

## NOTICE OF PUBLIC HEARING

The Washington State Housing Finance Commission (the "Commission") will hold an open public hearing with respect to a proposed plan of financing for the issuance by the Commission of its Revenue Bond (Beginning Farmer/Rancher Program) (the "Bond") in the principal amount of not to exceed \$160,091. The Bond may be issued in one or more series from time to time and may include series of refunding obligations. The public hearing will be held virtually starting at 10:00 a.m., Wednesday, October 18, 2023.

**To join virtually, please go to [www.zoom.us](http://www.zoom.us), go to “Join a Meeting,” and enter:**

**Webinar ID: 875 4237 7062**

**Passcode: 408184**

**Participants who wish to participate telephonically, please dial either: 1-(888) 788-0099 or 1-(877) 853-5247 U.S. toll-free**

Proceeds of the Bond are expected to be loaned to Garrett and Mia Thomsen to finance a portion of the costs of acquiring approximately 623 acres of agricultural land located approximately 5 miles southwest of Withrow, Washington 98858 on both sides of at Road 5 NW just east of Road G NW. All land, property, fixtures, improvements and equipment financed with proceeds of the Bond will be used for farm and agricultural purposes. The Bond will be issued pursuant to RCW 43.180.290 for the purpose of providing farming property for a first-time farmer pursuant to Section 147(c)(2) of the Internal Revenue Code of 1986, as amended (the “Code”).

The public is invited to attend the hearing and make written or oral statements concerning the proposed Bond and the project to be financed. This notice and the provision of toll-free telephone access are intended to comply with the public notice requirements of Section 147(f) of the Code.

Written comments with respect to the proposed project and the proposed plan of financing for the Bond may be mailed or faxed to the attention of Dan Schilling, Multifamily Housing and Community Facilities Division, 1000 Second Avenue, Suite 2700, Seattle, WA 98104-3601, or fax to (206) 587-5113, for receipt no later than 5 p.m. on Tuesday, October 17, 2023. Public testimony will be heard from all interested members of the public attending the hearing. The Commission will consider the public testimony and written comments in determining if the project will receive funding from a tax-exempt bond.

Anyone requiring an accommodation consistent with the Americans with Disabilities Act should contact the Multifamily Housing and Community Facilities Division at 206-464-7139 or 1-800-767-HOME (in state) at least 48 hours in advance of the hearing.

The results of the hearing will be sent to the Governor for approval.