



# **WASHINGTON STATE HOUSING FINANCE COMMISSION**

## **BOARD MEETING PACKET**

**AUGUST 27, 2026**



## Public Engagement at Commission Meetings

Members of the public are welcome at all the meetings of the Housing Finance Commission board. These include monthly business meetings as well as work sessions, which typically take place quarterly.

### Sharing Your Thoughts

We are committed to providing a fair, respectful and safe opportunity for all voices to be heard.

Public comment is not part of Commission work sessions, but business meetings offer two opportunities:

- **Public hearings (specific topics):**

Most Commission meetings begin with public hearings on specific financing projects or other decisions that will come to the Commission for a decision in the near future. Please limit comments during this time to those directly related to the hearing topic.

- **Public comment period (any topic):**

During this period, which takes place at the end of the business meeting, the Commissioners listen to public concerns and comments on any topic related to the work of the Commission. Anyone who wishes to speak can take this opportunity. The starting time for the public comment period depends on the length of the Commission's other business.

The Commissioners may not respond to your comment or question during the meeting, but staff may follow up with you with your consent.

- **Zoom Chat**

The chat feature is disabled in all Commission meetings and work sessions, as phone attendees cannot participate.

### Raising Your Hand

The meeting chair will ask you to "raise your hand" or otherwise indicate that you would like to speak. If online, use the Zoom "raise hand" feature. Attendees on the telephone can press \*9 to "raise a hand." Whether or not you are able to virtually raise a hand, the chair will provide time and opportunity for all to share their comments before closing the public comment period.

### Community Standards

- Please keep your comments brief (2 minutes). The chair may ask you to bring your statement to a close after that time, especially if others are waiting to speak.
- Please keep your comments respectful. Any remarks or behavior that is rude, abusive, or otherwise disruptive will not be tolerated. This specifically includes slurs regarding protected classes as outlined by federal and state statute, such as race/ethnicity, disability, religion, sexual orientation, gender identity, etc. For complete list of state protected classes, visit [hum.wa.gov](http://hum.wa.gov).
- Those who do not follow these standards will be asked to leave or removed from the meeting.

**WASHINGTON STATE HOUSING FINANCE COMMISSION  
COMMISSION MEETING AGENDA**

YOU ARE HEREBY NOTIFIED that the Washington State Housing Finance Commission will hold a **Special Meeting** in the **27<sup>th</sup> Floor Board Room**, located at **1000 Second Avenue, Seattle, WA 98104-3601**, on Thursday, August 27, 2026, at 1:00 p.m., to consider the items in the agenda below.

Pursuant to RCW 42.30.030(2), which encourage public agencies to provide for public access to meetings, this meeting can also be viewed via Zoom or joined telephonically.

To join virtually, please go to [www.zoom.us](https://www.zoom.us), go to “Sign in to Start” or “Join Meeting as an Attendee” and enter:

**Webinar/Meeting ID: 849 2761 1756  
Passcode: 916354**

**Participants who wish to participate telephonically in the United States, please dial either toll free number: 1 (888) 788-0099 or 1 (877) 853-5247**

**Participants wishing to provide public comments, please see public engagement opportunities on page one above for instructions.**

**I. Chair: Call to Order**

**II. Steve Walker: Roll Call**

**III. Chair: Approval of the Minutes from the July 23, 2026 Special Meeting. (5 min.)**

**IV. Chair: Conduct a Public Hearing on the following:**

**A. Mount Baker TOD, (OID 26-70A), Bonds with 4% Tax Credit**

**Bianca Pyko:** The proposed issuance of one or more series of tax-exempt and/or taxable revenue obligations to finance a portion of the costs for the acquisition, construction and equipping of a multifamily housing facility in Seattle, Washington, to be owned by MBTOD Phase One LLLP, a Washington limited liability limited partnership. Proceeds of the Obligations will be used to provide a portion of the financing for the acquisition, construction and equipping of a 241-unit multifamily housing facility in Seattle, WA, and to pay all or a portion of the costs of issuing the Obligations. The estimated maximum obligation amount is not expected to exceed \$55,000,000. (5 min.)

**B. Jacob Richardson:** Recommend and present Projects for Allocation of 9% Low-Income Housing Tax Credits from the 2026 funding round. (5 min.)

| TC #  | Project Name  | City    | County  | Annual Tax Credit Amount |
|-------|---------------|---------|---------|--------------------------|
| 26-03 | Chalice Place | Spokane | Spokane | \$2,631,345              |

**V. Consider and Act on the Following Action Items:**

**A. Resolution No. 26-83 for the 2026 Allocation of Credit for the 9% Low-Income Housing Tax Credit Program**

**Lisa Vatske:** A resolution authorizing the Executive Director to make reservations and/or allocations of 2026 9% Low-Income Housing Tax Credits. (5 min.)

| TC #  | Project Name  | City    | County  | Annual Tax Credit Amount |
|-------|---------------|---------|---------|--------------------------|
| 26-03 | Chalice Place | Spokane | Spokane | \$2,631,345              |

**B. Resolution No. 26-73, Latitude Apartments, (OID 26-68A), Non-Profit Housing Bond**

**Lisa Vatske:** A resolution approving the issuance of one or more series of tax exempt and taxable revenue obligations to finance and refinance the acquisition and rehabilitation of an existing nonprofit housing facility to be owned and operated by BRIDGE Latitude LLC, a Delaware limited liability company, the sole member of which is MCB Family Housing, Inc., a California nonprofit corporation and an organization described under section 501(c)(3). Proceeds of the Obligations may be used to (i) refinance existing debt used to acquire an existing multifamily housing; (ii) to finance additional rehabilitation and improvements to the Project; and (iii) pay all or a portion of the costs of issuing the Obligations. The total estimated obligation amount is not expected to exceed \$20,000,000. The public hearing was held June 25, 2026. (5 min.)

**~~C. Resolution No. 26-79, Apollo Edmonds, (OID 25-29A), Bonds with 4% Tax Credit~~**

~~**Lisa Vatske:** A resolution approving the issuance of one or more series of tax exempt and taxable revenue obligations to finance a portion of the costs for the acquisition, construction and equipping of a multifamily housing facility in Edmonds, Washington, to be owned by Apollo Edmonds LLLP, a Washington limited liability limited partnership. Proceeds of the Obligations will be used to provide a portion of the financing for the acquisition, construction and equipping of a 256-unit multifamily housing facility in Edmonds, WA, and to pay all or a portion of the costs of issuing the Obligations. The total estimated obligation amount is not expected to exceed \$60,000,000. The public hearing was held July 23, 2026. (5 min.)~~

**D. Resolution No. 26-80, Nodo by Vintage, (OID 25-31A), Bonds with 4% Tax Credit**

**Lisa Vatske:** A resolution approving the issuance of one or more series of tax exempt and taxable revenue obligations to finance a portion of the costs for the acquisition, construction and equipping of a multifamily housing facility in Spokane, Washington, to be owned by NoDo by Vintage, LP, a to-be-formed Washington limited partnership. Proceeds of the Obligations will be used to provide a portion of the financing for the acquisition, construction and equipping of a 260-unit multifamily housing facility in Spokane, WA, and to pay all or a portion of the costs of issuing the Obligations. The total estimated obligation amount is not expected to exceed \$43,000,000. The public hearing was held July 23, 2026. (5 min.)

**E. Resolution No. 26-82, Bellwether Greenwood Apartments, (OID 26-62A), Bonds with 4% Tax Credit**

**Lisa Vatske:** A resolution approving the issuance of one or more series of tax exempt and taxable revenue obligations to finance a portion of the costs for the acquisition, construction and equipping of a multifamily housing facility in Seattle, Washington, to be

owned by Housing Greenwood LLLP, a Washington limited liability limited partnership. Proceeds of the Obligations will be used to provide a portion of the financing for the acquisition, construction and equipping of a 53-unit multifamily housing facility in Seattle, WA, and to pay all or a portion of the costs of issuing the Obligations. The total estimated obligation amount is not expected to exceed \$12,000,000. The public hearing was held July 23, 2026. (5 min.)

**F. Program Related Investment Activities and Allocations**

**Steve Walker/Lucas Loranger/Lisa Vatske:** Recommendation for approval of the annual allocation of undesignated Program-Related Investment (PRI) funds and the reallocation of PRI funds from existing programs. (15 min.)

**VI. Informational Report on Department of Commerce Activities. (10 min.)**

**VII. Executive Director's Report (10 min.)**

**VIII. Commissioners' Report (10 min.)**

**IX. Chair: Consent Agenda (5 min.)**

**A. Homeownership & Homebuyer Education Programs Monthly Activities Report**

**B. Multifamily Housing and Community Facilities Monthly Activities Report**

**C. Asset Management and Compliance Monthly Activities Report**

**D. Financial Statements as of July 31, 2026**

**X. Chair: Miscellaneous Correspondence and Articles of Interest (5 min.)**

**A. Miscellaneous Correspondence and Articles of Interest**

**B. HFC Events Calendar**

**XI. Chair: Public Comment**

**XII. Executive Session (if necessary)**

**XIII. Adjourn**

Nicole Bascomb-Green, Chair

Consent Agenda items will only be discussed at the request of a Commissioner.

# **WASHINGTON STATE HOUSING FINANCE COMMISSION**

## **WORK SESSION MINUTES**

**July 23, 2026**

The July 23, 2026 Work Session was called to order at 10:02 a.m. by Chair Nicole Bascomb-Green, in the Board Room of the Washington State Housing Finance Commission at 1000 Second Avenue, Suite 2700, Seattle, Washington 98104 and via Zoom. Those Commissioners present for the Work Session were: Chair Bascomb-Green, and Commissioners Aaron McGrath, Ann Melone, Bill Rumpf, and Lowel Krueger; and via Zoom, Commissioners Diana Perez, Dr. Michone Preston, and State Treasurer Mike Pellicciotti.

Commission staff members Ms. Renee Dillard, Ms. Angela Smith, Ms. Keri Williams, Ms. Kat Komin, Ms. Halle Thompson, Ms. Nashika Stanbro, and Ms. Margret Graham, gave a presentation and led a discussion with Commissioners regarding the Commission's Community Engagement Team and its activities.

Commission staff members Ms. Jackie Moynihan, Ms. Jocelyn Ostrowski, and Ms. Allie Delano, along with Ms. Lisa Vatske, gave a presentation and led a discussion with Commissioners regarding the Good Standing Policy Updates and the Asset Management Initiative.

There was no monthly Department of Commerce activities report given or included in the board meeting packet.

The Executive Director's report was given during the 1 p.m. Commission business meeting.

Mr. Steve Walker, Executive Director, facilitated an unveiling of the Commission's Land Acknowledgement installation and a map identifying all 29

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federally recognized Indigenous/Native American tribes located in Washington State that is on a wall in the reception area of the Commission's office.

Mr. Walker noted a pair of woven baskets created by tribal members of the Makah Indian Tribe were donated by Mr. Kim Herman, the Commission's retired Executive Director.

Mr. Walker read the Land Acknowledgement: "The Washington State Housing Finance Commission acknowledges that our office stands on the ancestral land of the Coast Salish peoples. We especially honor the Duwamish people, who have resided in the Seattle area since time immemorial, for their stewardship of the land. We commit to respecting Indigenous Knowledge (IK) and developing solutions in partnership with Washington's many Indigenous peoples and Tribes, regardless of federal recognition."

The Work Session was adjourned at 11:55 a.m.

# **WASHINGTON STATE HOUSING FINANCE COMMISSION MINUTES**

**July 23, 2026**

The Commission meeting was called to order by Chair Nicole Bascomb-Green at 1:01 p.m. in the Board Room of the Washington State Housing Finance Commission at 1000 Second Avenue, Suite 2700, Seattle, Washington 98104 and via Zoom. Those Commissioners present were: Chair Bascomb-Green, and Commissioners Aaron McGrath, Ann Melone, Bill Rumpf, Lowel Krueger, and State Treasurer Mike Pellicciotti; and via Zoom, Diana Perez and Dr. Michone Preston.

## **Approval of the Minutes**

The June 25, 2026 Commission meeting minutes were approved as distributed.

## **Employee Recognition**

Mr. Steve Walker, Executive Director, stated that every quarter, the Commission recognizes: 1) staff tenure through Years of Service awards; 2) any individual/group Special Achievement awards; and 3) the recipient(s) of the Employee of the Quarter award, and yearly, the Employee of the Year award.

He reminded Commissioners that Employee Recognition is a 100% peer-driven program and thanked the following members of the Employee Recognition Committee: Christopher Vasquez, Michael Soper, Mizan Irwin, Kathleen “Kat” Komin, Hilina Bereded, and Jacob Richardson.

Mr. Walker then announced the following Years of Service awards to be awarded this quarter:

**Ten Years:**

Erik Giesen

Makena Ogata

Shukri Rodol

**Twenty Years:**

Bob Peterson

**Employee of the 2<sup>nd</sup> Quarter, 2026 – Bianca Pyko:**

Mr. Walker then presented the Employee of the 2<sup>nd</sup> Quarter, 2026 award:

“This employee is very forward thinking – always suggesting process improvements, policy changes, and many other ways to serve our clients better. They have a great attitude, showing up to every meeting with a grin while making all participants feel welcome. They’re also super responsive to requests and can pinch hit when capacity issues arise on the team. They are a collaborator and contribute a lot.

They have used their expertise and experience to bring a new perspective to the team, enhancing our reviews of applications and follow ups with her knowledge of contract law and investor viewpoints. She joined the Commission after being ‘on the other side’ at an investment firm in order to move to mission-based, fulfilling work, and is committed to serving low-income renters and emerging developers to align with her personal values.

If you haven’t guessed already, our Employee of the 2<sup>nd</sup> Quarter is **Bianca Pyko!** Congratulations to Bianca, Employee of the Second Quarter for 2026!”

Chair Bascomb-Green congratulated and commended all of the years of service and the Employee of the 2<sup>nd</sup> Quarter, 2026 award recipients.

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**Public Hearing:  
Apollo Edmonds,  
OID #25-29A**

The Chair opened a public hearing for Apollo Edmonds, OID #25-29A, at 1:06 p.m.

Ms. Bianca Pyko, Senior Bond/Housing Credit Analyst, Multifamily Housing & Community Facilities (MHCF) Division, stated this is a public hearing for the proposed issuance of one or more series of tax-exempt and/or taxable revenue obligations to finance a portion of the costs for the acquisition, construction, and equipping of a multifamily housing facility in Edmonds, Washington to be owned by Apollo Edmonds, LLLP, a Washington limited liability limited partnership. Proceeds of the Obligations will be used to provide a portion of the financing for the acquisition, construction and equipping of a 255-unit multifamily housing facility, and to pay all or a portion of the costs of issuing the Obligations. The estimated maximum obligation amount is not expected to exceed \$50,000,000. The project location is at 23601 Highway 99, Edmonds, Washington 98026.

Ms. Pyko added that the development will consist of one five-story elevator serviced building with two levels of subterranean parking that will provide 226 parking spaces. She added further that the developer has partnered with the community-based organization (CBO) Resource Equity Association, who will be a minority owner. Resource Equity Association will conduct tenant engagement so that the results can be implemented in the development of the project.

She mentioned that as part of the partnership, Resource Equity Association will have a designated space within the building exclusively for providing its services to tenants. The space will be used to deliver workshops, hold private coaching sessions, and give tenants and community members access to resources that promote financial stability and long-term economic growth that will include but are not limited to financial literacy training, resource navigation and homebuyer preparation programs.

Ms. Pyko then introduced Mr. Johnny Vong, Founder & President of Blackfish Capital, and Mr. Caleb Jackson, Co-Founder & Executive Director of Resource Equity Association.

Mr. Vong stated that Blackfish Capital is a real estate development firm focused on affordable housing located in Seattle, and has been in business for nearly 11 years, and has focused on affordable housing in the past three years. He added that Blackfish is 100% BIPOC-owned. They are very excited to build this project in the Edmonds community. He added that Edmonds is a community that people want to live in but is unaffordable. He noted that there has not been an affordable 4% low-income housing tax credit (LIHTC) program project located in this community for decades.

Mr. Jackson, representing Resource Equity Association, stated that the Apollo Edmonds Project is a community-centered initiative. He stated further that the Apollo Evans Project is a comprehensive housing and an economic empowerment initiative, enabling equity of opportunity, regardless of income, ZIP code, or whatever circumstance someone was born into.

Mr. McGrath commended the project sponsors for undertaking this project and asked how the city and the community would react to such a large development. He also asked what is making this project work in Edmonds and is the funding by Amazon a major key to this housing and community facility being built.

Mr. Vong replied that they have received nothing but positive feedback from the neighbors, as well as the city council and other government officials in Edmonds. He also replied that the challenge is that Edmonds is an affluent community. Mr. Vong added that the qualified census tracts with the Edmonds city limits changed two years ago, and financial support from the Amazon Equity Housing Fund made this project possible.

There were no comments or written testimony from members of the public, and the public hearing was closed at 1:14 p.m.

Ms. Pyko stated that this is a public hearing for the proposed issuance of one or more series of tax-exempt and/or taxable revenue obligations to finance a portion of the costs for the acquisition, construction, and equipping of a multifamily housing facility in Spokane, Washington, to be owned by NoDo by Vintage, LP, a to-be-formed Washington limited partnership. Proceeds of the Obligations will be used to provide a portion of the financing for the acquisition, construction and equipping of a 260-unit multifamily housing facility in Spokane, and to pay all or a portion of the costs of issuing the Obligations. The estimated maximum obligation amount is not expected to exceed \$43,000,000. The project location(s) are at 1430 North Calispel Street, 126 West Sinto Avenue, & 127 West Mission Avenue, Spokane, Washington 99201.

Ms. Pyko added that NoDo by Vintage is the new construction of a multifamily development located in Spokane, WA. The development will consist of ten, three-story buildings that will provide 262 onsite and 72 off-street parking spaces. The development will set aside 20% of units for persons with disabilities.

She added that the development is being co-developed by Veteran's Village, which is a Washington State nonprofit organization. The co-developers have begun resident and community engagement and will provide an array of social services to residents. Tenant engagement activities helped determine the scope of work for the project.

Ms. Pyko then introduced Mr. Ryan Patterson, President, Vintage Housing, and Mr. Brian Tarrance, Executive Director, Veteran's Village.

Mr. Patterson stated that he has been with Vintage Housing for over 15 years, and that Vintage Housing has done business with the Commission for over 30 years. He thanked the Commission on behalf of Vintage Housing for supporting this project. He added that this is a unique project in that it will bridge the downtown corridor of Spokane with the University District, and will remediate an underutilized, former bus depot.

The City of Spokane added tax incentives and has been fully supportive the project. He concluded that the project would combine new three-story walk-ups and use the old bus depot building for commercial space.

There were no comments or written testimony from members of the public, and the public hearing was closed at 1:17 p.m.

**Public Hearing:  
Bellwether  
Greenwood Apts.,  
OID #26-62A**

The Chair opened a public hearing for Bellwether Greenwood Apartments, OID #26-62A, at 1:17 p.m.

Mr. Dan Schilling, Senior Finance Associate, MHCF Division, stated that this is a public hearing for the proposed issuance of one or more series of tax-exempt and/or taxable revenue obligations to finance a portion of the costs for the acquisition, construction and equipping of a multifamily housing facility in Seattle, Washington, to be owned by Housing Greenwood LLLP, a Washington limited liability limited partnership. Proceeds of the Obligations will be used to provide a portion of the financing for the acquisition, construction and equipping of a 53-unit multifamily housing facility in Seattle, and to pay all or a portion of the costs of issuing the Obligations. The estimated maximum obligation amount is not expected to exceed \$12,000,000. The project location is at 8601 Fremont Avenue North, Seattle, Washington 98103

Mr. Schilling then introduced Mr. David Baker, Housing Developer II, and Mr. Jovan Ludovice, Vice President of Real Estate Development from Bellwether Housing.

Mr. Baker stated that Bellwether Housing is a Seattle-based 501(c)(3) nonprofit that owns and operates over 3,500 affordable homes in Seattle and King County. Bellwether has had a long-standing partnership with the Commission, as nearly all of Bellwether's existing homes were developed, acquired, or preserved with support from the Commission, whether through tax-exempt bond financing, low-income housing tax credits, 501 (c)(3) nonprofit bond financing, or the Land Acquisition Program (LAP).

He mentioned that earlier this year, with the Commission's support, Bellwether closed on the financing and broke ground on Overlake Prisma in Redmond, the largest development in their organization's history. He added that Bellwether is grateful for the Commission's partnership and its essential role in helping Bellwether expand and preserve affordable housing throughout the region.

Mr. Baker then stated the Bellwether Greenwood project is to be located in Seattle's Greenwood neighborhood. The location provides access to parks, schools, transit, and other amenities such as grocery stores. The project is also immediately adjacent to the Boys and Girls Club of North Seattle, which is the first branch established in King County.

Bellwether Greenwood is a new construction project that will deliver 53 affordable homes with a mix of studio, 1, 2, and 3-bedroom layouts. This low-rise residential project is designed to fit in with the surrounding single-family homes and townhomes in a neighborhood with planned up zones to multi-family mid-rise.

Mr. Baker also mentioned that of the project's 53 homes, 27 are set aside for households at or below 50% local area median income (AMI), with the remaining 26 units are set aside for households at or below 60% AMI. Also, 60% of the homes are sized for larger households, including twelve 3-bedroom units. He added that Bellwether Greenwood includes resident amenities such as ground floor amenity spaces, including a community kitchen, computer workspace, and tables for larger gatherings and activities, along with front and rear courtyards. Also, this location will include a common area laundry and will provide a variety of resident services.

He concluded by mentioning that Encore Architects and Apture Construction are utilizing their substantial experience with affordable housing for this project, with an anticipated construction start date of September 8, 2026.

Mr. McGrath asked if there were any changes in the costs since the TDC (Total Development Cost) waiver was submitted and approved in March. Mr. Baker & Mr. Ludovice both replied that the costs have been stable, but are much higher than a typical Bellwether project, since it is a smaller project in size and located in a dense neighborhood.

There were no comments or written testimony from members of the public, and the public hearing was closed at 1:26 p.m.

**Public Hearing:  
Project(s) for  
Allocation of Low-  
Income Housing  
Tax Credits in the  
2026 funding round**

The Chair opened a public hearing on the recommended allocation(s) of 2026 9% Low-Income Housing Tax Credits (“LIHTC”) for the following project at 1:26 p.m.:

| TC #  | Project Name                     | City  | County   | Annual Tax Credit Amount |
|-------|----------------------------------|-------|----------|--------------------------|
| 26-06 | HACPFC Heritage Blvd. Apartments | Pasco | Franklin | \$1,485,936              |

Mr. Jacob Richardson, Manager, MHCF Division, stated that this is the next project for consideration and approval for allocation(s) of 2026 9% LIHTCs. Four projects have already been approved for LIHTCs by Commissioners at last month’s Commission board meeting. The remaining seven 9% LIHTC projects for 2026 will be considered by Commissioners for allocation of credits in the next two to three months.

**HACPFC Heritage Blvd. Apartments**

Mr. Richardson stated that HACPFC’s (Housing Authority of the City of Pasco & Franklin County) Heritage Boulevard Apartments is to be located at an address to be determined off of Heritage Boulevard in Pasco, Washington 99301. The project is in the Non-Metro credit pool and will have 48 total units, with a total credit request of \$1,485,936.

Mr. Richardson then introduced from Beacon Development, Ms. Eden Cano, Housing Developer, and Ms. Beth Boram, Development Director; and from HACPFC, Mr. Brett Sanders.

Ms. Cano stated that HACPFC currently has another LIHTC project, Varney Court, that was developed 13 years ago. HACPFC is attempting to expand the amount of tax credit housing that they are providing in the area. This parcel was purchased in 2025 and is located in an area east of downtown Pasco which has seen a lot of new market rate development and economic development, as well as increases in the local job market.

Ms. Cano stated that this project will include 48 units consisting of 22, one-bedroom units and 26 two-bedroom units, with the unit mix being 50% of the total units at 30% of AMI and the remaining 50% of the total units at 50% of AMI.

She added that there will also be a community building on site, and amenities like a basketball court, for the families that live there. Also, this project will have 13 units that will be set aside for homeless households, including six for victims of domestic violence, which will be project-based Section 8, and seven units which will be for veterans using the federal VA VASH program. Ms. Cano also added that the referrals for these units will come from the VA and from the Domestic Violence Services of Benton and Franklin Counties.

This project is in the process of selecting an investor, with the selection expected to be the National Equity Fund (NEF), with pricing at 82 cents per dollar. The financial close is expected to be April 1, 2027.

There were no comments or written testimony from members of the public regarding this LIHTC project, and the public hearing was closed at 1:31 p.m.

**Action Item:  
Resolution No. 26-  
76, 2026  
Allocation(s) of  
Credit for the  
Housing Tax Credit  
Program**

Ms. Lisa Vatske, MHCF Division Director, stated that this is a resolution authorizing the Executive Director to make reservations and/or allocations of 2026 9% LIHTCs for the following project:

| TC #  | Project Name                     | City  | County   | Annual Tax Credit Amount |
|-------|----------------------------------|-------|----------|--------------------------|
| 26-06 | HACPFC Heritage Blvd. Apartments | Pasco | Franklin | \$1,485,936              |

The public hearing for this project was just held prior to the consideration of this resolution.

Mr. Krueger moved to approve the resolution. Ms. Melone seconded the motion. The resolution was approved unanimously.

**Action Item:  
Approval of 9%  
LIHTC Policy  
Changes/Updates  
for 2027**

Ms. Vatske stated that this is a request for Commissioners to consider and approve the proposed changes and updates to the Commission's 9% LIHTC Policies for 2027, which were both included in more detail in the board meeting packet and also on the Commission's website. Ms. Vatske stated that staff brought these changes with a presentation and public hearing to Commissioners last month, and there have not been any changes from what was proposed last month.

She mentioned that MHCF Division staff held an additional engagement meeting, and although, comments were received, it was mostly about the pieces that MHCF staff will be continuing to work on and no additional comments on the proposal that is being brought forward today for consideration and approval.

Ms. Vatske summarized the changes: an adjustment to the minimum point criteria in the King County Pool, the additional use period and point structure, a change to the Transit-Oriented Development (TOD) map, updating job centers and the job center criteria, and adding additional points for energy efficiency modeling.

## **Executive Director's Report**

Mr. Rumpf motioned to approve the Commission's 9% LIHTC Program Policies changes and updates for 2027 as proposed by staff. Mr. Krueger seconded. The motion was approved unanimously.

Mr. Walker mentioned some of the following items from the Executive Director's Report, which was included in the board meeting packet as follows:

### **Multifamily Housing and Community Facilities (MHCF) Division:**

The Bond Preservation round is officially open, with staff fielding questions on the application process and project structure and qualifications. Applications are due August 3<sup>rd</sup>.

Steve, Jackie Moynihan and Lisa Vatske continue to participate and support the Commission's participation in the Governor's Housing Department Task Force – including the subcommittee work, where the structure and staging/phasing are being discussed.

Lots of activities out in the community this past month:

#### **1.) Grant County Preservation Celebration:**

Jacob Richardson attended the opening ceremony for the Quincy Manor Apartments in Quincy on July 14<sup>th</sup>. This project was a part of a portfolio of three projects in Grant County that the Commission allocated tax credits to in the 2024 9% round.

#### **2.) Hope Heights Topping Off Celebration:**

Lisa Vatske attended the Topping Off celebration of Hope Heights on July 14<sup>th</sup>, for 62 new units of housing for those ages 55+, on South Yakima Street in Tacoma, and also toured the construction site. This project is a partnership with Human Good and the Greater Christ Temple Church.

### 3.) Tour: LIHI 125<sup>th</sup> Senior Housing:

Ben Brown and Halle Thompson attended a construction site tour of the LIHI 125<sup>th</sup> project on July 15<sup>th</sup> in Seattle. The project is being constructed to meet Passive House standards and is utilizing an innovative, energy efficient hydronic HVAC system that will provide each unit with heating and cooling. The tour provided staff with great insights on the various experts needed for an effective construction team and the impacts of various funding sources on key design decisions.

### 4.) Mirabelle Apartments (Addison Grove) Groundbreaking:

Jason Hennigan and Dan Rothman attended the Groundbreaking event for the first WAFAM (Washington Families) project in Frederickson on July 14<sup>th</sup>.

### **Homeownership Division:**

Covenant Homeownership (CHA):

As of July 20, 2026, there are 1,600 confirmed closed loans and an additional 52 loans in the pipeline with CHA reservations in 28 counties.

For the month of July, 61 homebuyers moved off the pre-reservation list.

### **Finance Division:**

The end of another fiscal year means the beginning of another audit! Work has already commenced on the Commission's Fiscal Year 2026 financial audit with planning work and account confirmation requests. Work will commence in full in September with a targeted October 30<sup>th</sup> report date.

### **Asset Management & Compliance (AMC) Division:**

Business Objectives:

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AMC has set three guiding themes for Fiscal Year 2027 business objectives and action items, they are: advance proactive compliance monitoring by operationalizing asset management principles and risk management tools, integrate engagement into all areas of work, and continue to leverage technology to increase efficiency and support.

**Update from the Executive Director:**

*21<sup>st</sup> Century ROAD (Renewing Opportunity in the American Dream) to Housing Act* - At the National Council of State Housing Agencies (NCSHA) Executive Directors' Workshop and Board meeting last week in Denver, Colorado that Mr. Walker attended, there was an in-depth overview and discussion on this recently passed Federal legislation. NCSHA has also conducted a week-long daily blog series analyzing most of the bill. They (NCSHA) are starting to prioritize areas of the wide-ranging law for the Commission's engagement with HUD and other federal agencies responsible for writing the implementation rules and guidance.

In the near term, the focus will be on the Act's new and revised policies regarding HOME, Rural housing program reform, and FHA insurance policy revisions and updates.

These are the three big themes in the ROAD Act that align with broad HFA interests and deep NCSHA expertise. NCSHA will also engage actively on the implementation of the wide-ranging environmental review and manufactured housing components of the ROAD Act, both of which are technically complicated and potentially impactful. NCSHA expects to work with other organizations that have deeper expertise in each area to develop recommendations that reflect HFA interests.

Ms. Melissa Donahue, AMC Division Manager, added to Mr. Walker's comments by mentioning that there is one concrete immediate benefit for residents and managers: that Commerce can accept the Commission's inspections on jointly funded LIHTC HOME projects. This could lead to funder

collaboration which might potentially reduce the number of inspections done on the Commission's jointly funded projects.

Mr. McGrath asked if Mr. Walker has any further information on the discussions he had with construction financing partners regarding off-site construction. Mr. Walker replied that he has met with a prospective lender partner regarding this topic. He mentioned that he toured an off-site construction factory while in Colorado for a meeting.

**Consent Agenda**

The consent agenda was approved as distributed.

**Public Comment**

The Chair opened the public comment section. No members of the public commented.

**Executive Session**

Chair Bascomb-Green stated that an Executive Session was needed. The purpose of the Executive Session is to discuss current litigation.

The Executive Session started at 1:51 p.m. and ended at 2:30 p.m. The Chair then reconvened the business meeting at 2:30 p.m.

**Adjournment**

There were no further items and the business meeting was adjourned by the Chair at 2:30 p.m.

**Signature**

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## NOTICE OF PUBLIC HEARING

The Washington State Housing Finance Commission (the "Commission") will hold an open public hearing with respect to a proposed plan of financing for the issuance by the Commission of one or more series of tax-exempt and/or taxable revenue obligations (the "Obligations") to finance a portion of the costs for the acquisition, construction and equipping of a multifamily housing facility in Seattle, Washington, to be owned by MBTOD Phase One LLLP, a Washington limited liability limited partnership. The Obligations may be issued as one or more series issued from time to time and may include series of refunding obligations. The public hearing will be held in person and by telephone starting at 1:00 p.m., Thursday, August 27, 2026. Participants wishing to join telephonically in the United States, please dial either toll free number: 1-(888) 788-0099 or 1-(877) 853-5247. Participants wishing to attend in person may attend, in the 27th Floor Board Room of the Commission's offices located at 1000 Second Ave., Seattle, Washington 98104-3601.

**To join virtually, please go to [www.zoom.us](http://www.zoom.us), go to "Sign in to Start" or "Join Meeting as an Attendee" and enter:**

**Webinar/Meeting ID: 849 2761 1756  
Passcode:916354**

The Obligations will be issued pursuant to Chapter 43.180 of the Revised Code of Washington for the purpose of financing a qualified residential rental facility under Section 142(d) of the Internal Revenue Code of 1986, as amended (the "Code").

The proceeds of the Obligations will be used to provide financing for the following project:

|                                      |                                         |
|--------------------------------------|-----------------------------------------|
| Project:                             | Mount Baker TOD                         |
| Project Address:                     | 2929 S 27th Avenue<br>Seattle, WA 98144 |
| Total Estimated Project Cost:        | \$210,000,000                           |
| Estimated Maximum Obligation Amount: | \$55,000,000                            |

Proceeds of the Obligations will be used to provide a portion of the financing for the acquisition, construction and equipping of a 241-unit multifamily housing facility in Seattle, WA, and to pay all or a portion of the costs of issuing the Obligations. Each apartment will be a complete and separate dwelling unit consisting of living, eating and sanitation facilities. A percentage of the total units will be set aside for persons or households with low incomes.

This notice and the provision of toll-free telephone access to the hearing are intended to comply with the public notice requirements of Section 147(f) of the Code. Written comments with respect to the Project and the proposed plan of financing with respect to the Obligations may be mailed or faxed to the attention of Bianca Pyko, WSHFC, Multifamily Housing and Community Facilities Division, 1000 Second Avenue, Suite 2700, Seattle, WA 98104-3601 or to (206) 587-5113, for receipt no later than 5:00 p.m. on Wednesday, August 26, 2026. Public testimony will be heard from all interested members of the public attending the hearing in person or via the telephone or internet. The Commission will consider the public testimony and written comments in determining if the project will receive funding

from tax-exempt and/or taxable obligations. Testimony and written comments regarding land use, zoning and environmental regulation should be directed to the local jurisdiction that is authorized to consider these matters when issuing building permits for the project.

Anyone requiring an accommodation consistent with the Americans with Disabilities Act should contact the Multifamily Housing and Community Facilities Division at (206) 464-7139 or 1-(800) 767-HOME (in state) at least 48 hours in advance of the hearing.

The results of the hearing will be sent to the Governor for approval.

## Bonds with 4% Tax Credit

**Project Name**

Mount Baker TOD

**Developer**

Mercy Housing Northwest/ El Centro de la Raza

**Description**

Mount Baker TOD is the new construction of a 241-unit multifamily development located in Seattle, WA. The project consists of two eight-story elevator serviced buildings and will set aside 20% of the units for large households and 10% for individuals with disabilities. This project is the first of a two-phased project that will create a family-centered, supportive campus in the heart of the Mount Baker neighborhood, where the services, community spaces, outdoor gathering spaces and housing design are intentionally focused on meeting the needs of families and children.

Mount Baker TOD is being co-developed by the Community Based Organization El Centro de la Raza and Mercy Housing Northwest. Both organizations bring extensive service partnerships and community ties that will be important to serving residents in Mount Baker and will be able to leverage the existing staff and programs offered nearby. The co-developers will provide two full-time resident services staff will provide direct on-site programming to residents and will coordinate delivery of services at other locations and partner agencies.

The site has several environmental conditions related to historic uses that will require mediation and the project was awarded a grant from the Department of Ecology. A Clean-Up Action Plan has been approved by the Department of Ecology and work began on June 22, 2026.

In addition, each building will contain a commercial space. One building will contain approximately 35,000 square feet of commercial space that will be occupied by University of Washington and the Rainier Valley Early Learning Campus. This space will be funded by the University of Washington and will feature an early learning space for children as well as classrooms for aspiring educators going through their program. El Centro de la Raza will be partnering with the City of

Seattle Office of Economic Development and Grow America to finance and build out approximately 4,000 square feet in the second building that will be leased to small businesses.

**Location** 2929 S 27th Avenue  
Seattle, WA 98144

**Project Type** New Construction

|              |               |            |
|--------------|---------------|------------|
| <b>Units</b> | Studio        | 27         |
|              | One Bedroom   | 71         |
|              | Two Bedroom   | 73         |
|              | Three Bedroom | 56         |
|              | Four Bedroom  | 14         |
|              | <b>Total</b>  | <b>241</b> |

**Housing Tax Credits** Yes

**Income Set-Aside** 30% at 50% AMI  
70% at 60% AMI

**Regulatory Agreement Term** Minimum 40 years

|                                |                                                 |           |
|--------------------------------|-------------------------------------------------|-----------|
| <b>Evaluation Plan Scoring</b> | Additional Low-Income Housing Commitments       | 4         |
|                                | Commitments for Priority Populations            | 2         |
|                                | Systemic Barrier                                | 8         |
|                                | CBO Ownership                                   | 8         |
|                                | CBO Inclusion                                   | 5         |
|                                | Community Engagement Process                    | 2         |
|                                | Application of Community Engagement             | 3         |
|                                | Donation in Support of Local Nonprofit Programs | 2         |
|                                | Property Type                                   | 3         |
|                                | <b>Total Points</b>                             | <b>37</b> |

**Estimated Tax-Exempt Obligation Amount (Not to exceed)** \$55,000,000

**Obligation Structure** Private Placement

**Lender** JP Morgan Chase Bank

**Development Budget**

|                                |                      |
|--------------------------------|----------------------|
| Acquisition Costs              | \$10,000             |
| Construction                   | \$124,131,110        |
| Soft Costs                     | \$18,109,693         |
| Financing Costs                | \$22,540,436         |
| Capitalized Reserves           | \$2,627,921          |
| Other Development Costs        | \$5,096,726          |
| <b>Total Development Costs</b> | <b>\$172,515,886</b> |

**Permanent Sources**

|                                                     |                      |
|-----------------------------------------------------|----------------------|
| State – Housing Trust Fund                          | \$9,203,490          |
| City of Seattle                                     | \$40,662,754         |
| Permanent Loan                                      | \$22,596,999         |
| Deferred Developer Fee                              | \$5,406,670          |
| Amazon Subordinate Debt                             | \$9,500,000          |
| State of Washington- Department of Ecology          | \$2,345,358          |
| Contributed Fee                                     | \$2,746,559          |
| Bond Reinvestment Income                            | \$5,645,313          |
| Accrued Soft Interest                               | \$5,939,601          |
| Mercy Loan                                          | \$1,700,000          |
| Tax Credit Equity at \$0.8125 per credit x 10 years | \$66,769,142         |
| <b>Total Permanent Sources</b>                      | <b>\$172,515,886</b> |

**Total Development Cost Limit**

|                                                  |               |
|--------------------------------------------------|---------------|
| Project's Total Development Cost Limit           | \$136,202,905 |
| Total Development Cost (minus land and reserves) | \$169,887,965 |
| Waiver                                           | Required      |

**Project Operations**

| <i>Unit Size</i> | <i>Market Rents</i> | <i>Proposed Rent Range</i> |
|------------------|---------------------|----------------------------|
| Studio           | \$1,425             | \$1,265                    |
| One Bedroom      | \$1,900             | \$1,541 – 1,670            |
| Two Bedroom      | \$2,800             | \$1,110 – 2,220            |
| Three Bedroom    | \$3,000             | \$1,131 – 2,565            |
| Four Bedroom     | \$3,500             | \$1,431 – 2,862            |

**Action**

Public Hearing for OID # 26-70A

**Anticipated Closing Date**

October 2026



The Washington State  
**HOUSING FINANCE COMMISSION**

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**NOTICE OF PUBLIC HEARING**

The Washington State Housing Finance Commission (the “Commission”) will hold an open public hearing for the purpose of considering the allocation by the Commission of federal low-income housing tax credits (the “Credits”) to sponsor multifamily residential projects. The projects to be considered for an allocation of Credit are:

| TC #  | Project Name  | City    | County  | Annual Tax Credit Amount |
|-------|---------------|---------|---------|--------------------------|
| 26-03 | Chalice Place | Spokane | Spokane | \$2,631,345              |

The public hearing will be held in person and by telephone starting at 1:00 p.m., Thursday, August 27, 2026. Participants wishing to attend in person may attend in the 27th Floor Board Room of the Commission's offices located at 1000 Second Avenue, Seattle, Washington 98104-3601.

Pursuant to RCW 42.30.030(2), which encourage public agencies to provide for public access to meetings, this meeting can also be viewed via Zoom or joined telephonically.

**To join virtually, please go to [www.zoom.us](https://www.zoom.us), go to “Sign in to Start” or “Join Meeting as an Attendee” and enter:**

**Webinar/Meeting ID: 849 2761 1756  
Passcode:916354**

Participants who wish to participate telephonically in the United States, please dial either toll free number: (888) 788-0099 or (877) 853-5247

Anyone requiring an accommodation consistent with the Americans with Disabilities Act should contact the Multifamily Housing and Community Facilities Division at 206.464.7139 or (800) 767-HOME (in state) at least 48 hours in advance of the hearing.

The Credits will be allocated pursuant to the authority of the Commission under Chapter 43. 180 RCW as amended, Executive Order 94-05, dated April 2, 1994, and the Internal Revenue Code of 1986, as amended. As a condition of receiving an allocation of tax credits and under a competitive process, the developers commit to serving very low and extremely low income and special needs populations for up to 40 years.

Written comments with respect to the proposed projects and allocation of Credits may be emailed to [lisa.vatske@wshfc.org](mailto:lisa.vatske@wshfc.org), mailed or faxed to the Washington State Housing Finance Commission (Attention: Lisa Vatske, MHCF Division Director, 1000 Second Avenue, Suite 2700, Seattle, Washington, 98104-3601; fax number (206) 587-5113) for receipt no later than 5:00 p.m. on August 26, 2026. The public testimony will be heard from all interested members of the public attending the hearing. The Commission will consider the public testimony and written comments in determining if the projects will receive Credits; however, the Commission will not consider testimony and written comments regarding land use, zoning, and environmental regulation, which should be directed to the local jurisdictions that are authorized to consider these matters when issuing building permits for the project.

## 9% Competitive Housing Tax Credit Program

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |  |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|
| <b>Project Name</b>      | Chalice Place                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |  |
| <b>Sponsor</b>           | Spokane Housing Authority (SHA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |  |
| <b>Description</b>       | <p>This 4-story community will feature outdoor activity areas and generous indoor community spaces. Units will feature enhanced accessibility for residents with limited mobility. This high efficiency building is designed to reduce resident utility costs. Rooftop solar arrays will further offset electricity expenses.</p> <p>Chalice Place will be SHA's second partnership with Inland Construction. SHA will supply development financing and vacant land purchased from Country Homes Christian Church. Inland Construction will contribute its proven Traditions senior housing plan, private-sector design expertise, and construction efficiency. Eight project-based vouchers will deepen affordability.</p> |            |  |
| <b>Location</b>          | 8415 N Wall<br>Spokane, WA 99208                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |  |
| <b>Credit Pool</b>       | Metro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |  |
| <b>Project Type</b>      | New Construction without Federal Subsidies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |  |
|                          | One Bedroom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 88         |  |
|                          | <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>88</b>  |  |
| <b>Income Set-Asides</b> | 50% of units at 40% AMI<br>50% of units at 50% AMI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |  |
| <b>Scoring</b>           | Additional Low-Income Housing Set-Aside                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 58         |  |
|                          | Additional Low-Income Use Period (22 Years)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 44         |  |
|                          | Housing Commitments for Priority Populations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20         |  |
|                          | Leveraging                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10         |  |
|                          | Public Funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2          |  |
|                          | Developer Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10         |  |
|                          | Nonprofit Sponsor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5          |  |
|                          | Donation in Support of Local Housing Needs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5          |  |
|                          | Cost Containment Incentive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8          |  |
|                          | <b>Total Points</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>162</b> |  |

**Credit Request** **\$2,631,345**

**Development Budget**

|                                |                     |
|--------------------------------|---------------------|
| Acquisition Costs              | \$1,108,000         |
| Construction                   | \$23,179,545        |
| Soft Costs                     | \$2,929,428         |
| Financing Costs                | \$1,365,261         |
| Capitalized Reserves           | \$363,000           |
| Other Development Costs        | \$1,485,525         |
| <b>Total Development Costs</b> | <b>\$30,430,759</b> |

**Permanent Sources**

|                                                     |                     |
|-----------------------------------------------------|---------------------|
| Deferred Developer Fee                              | \$800,000           |
| Spokane County                                      | \$703,274           |
| Sponsor Land Loan                                   | \$126,726           |
| Sponsor CHIP Loan                                   | \$1,120,550         |
| Commerce HTF MF                                     | \$6,500,000         |
| Tax Credit Equity at \$0.8050 per credit x 10 years | \$21,180,209        |
| <b>Total Sources</b>                                | <b>\$30,430,759</b> |

**Total Development Cost Limit**

|                                                     |              |
|-----------------------------------------------------|--------------|
| Project's Total Development Cost Limit              | \$36,990,810 |
| TDC less Land, Offsite Infrastructure, and Reserves | \$26,564,759 |
| Waiver                                              | Not required |

**Project Operations**

| Unit Size   | Market Rents | Proposed Rent Range |
|-------------|--------------|---------------------|
| One Bedroom | \$1,193      | \$567 - \$945       |

**WASHINGTON STATE HOUSING FINANCE COMMISSION  
RESOLUTION NO. 26-83**

**A RESOLUTION of the Washington State Housing Finance Commission  
authorizing the Executive Director to make reservations and/or  
allocations of 2026 federal low-income housing tax credits.**

WHEREAS, Section 42 of the Internal Revenue Code of 1986, as amended (the "Code"), authorizes tax credits for the construction, acquisition or rehabilitation of residential rental projects meeting the requirements of the Code, including the set-aside of rental units for low-income tenants; and

WHEREAS, the Code authorizes the housing credit agency of a state to allocate the limited amount of federal low-income housing tax credits (the "Credit") available for projects within the state among such projects; and

WHEREAS, by Executive Order No. 94-05, the Governor of the State of Washington has designated the Washington State Housing Finance Commission (the "Commission") as the housing credit agency of Washington for the purposes of allocating Credit and has authorized the Commission to allocate such Credit in accordance with the terms and conditions of such Executive Order; and

WHEREAS, in order to provide decent, safe and affordable housing, the Commission is authorized pursuant to RCW 43.180.050(d) to participate fully in federal programs and to take such actions as are necessary and consistent with RCW 43.180.010 et seq. to secure to itself and the people of the State of Washington the benefits of those programs; and

WHEREAS, the Commission has approved a Qualified Allocation Plan (the "Allocation Plan") for the allocation of Credit, the Allocation Plan has been approved by the Governor in accordance with WAC 262-01-120; the Commission has approved rules (WAC 262-01-130) for the administration of the tax credit program (the "Rules"); and the Commission has issued policy statements advising the public about the Commission's current opinions, approaches, and likely courses of action in implementing the tax credit program (the "Policies"); and

WHEREAS, the Commission has received applications from developers of residential projects for consideration in the Commission's 2026 allocation program (the "Program"); and

WHEREAS, staff has reviewed the application(s) for the project(s) listed below in accordance with the Allocation Plan, the Rules and the Policies and has presented a recommendation to the Commission for the allocation of Credit to selected projects; and

NOW, THEREFORE, BE IT RESOLVED by the Washington State Housing Finance Commission as follows:

Section 1. The Commission authorizes the Executive Director to reserve and/or allocate 2026 Credit in the anticipated amount, to the project or projects listed below, subject to the conditions set forth below. The Commission authorizes the Executive Director to take such actions as are necessary to make such reservations and/or allocations in accordance with the Code, the Allocation Plan, the Rules, and the Policies, including the criteria contained in Chapter Five of the

Policies (Project Ranking Policies”) and project feasibility and viability and other requirements as described in Chapters Two through Seven of the Policies.

Project(s):

| TC #  | Project Name  | City    | County  | Annual Tax Credit Amount |
|-------|---------------|---------|---------|--------------------------|
| 26-03 | Chalice Place | Spokane | Spokane | \$2,631,345              |

Section 2. All actions previously taken by the Commission or its staff or agents in furtherance of the Program are hereby ratified and confirmed.

ADOPTED by the Washington State Housing Finance Commission at a special meeting duly noticed and called this 27th day of August 2026.

WASHINGTON STATE  
HOUSING FINANCE COMMISSION

By \_\_\_\_\_  
Chair

ATTEST:

\_\_\_\_\_  
Secretary

APPROVED AS TO FORM:

\_\_\_\_\_  
General Counsel

WASHINGTON STATE HOUSING  
FINANCE COMMISSION

RESOLUTION NO. 26-73

A RESOLUTION of the Washington State Housing Finance Commission authorizing the issuance of one or more series of tax-exempt nonrecourse nonprofit revenue bonds in a principal amount not to exceed \$20,000,000 to finance and refinance all or a portion of the acquisition and rehabilitation of a 108-unit multifamily housing facility in Everett, Washington, to be owned by BRIDGE Latitude LLC, the sole member of which is MCB Family Housing, Inc.; approving the sale of the bonds to KeyBanc Capital Markets Inc.; delegating to the Executive Director of the Commission the authority to execute a final form of bond purchase agreement with KeyBanc Capital Markets Inc.; approving the form of an indenture of trust, a financing agreement, a tax certificate and a regulatory agreement; and authorizing the officers and Executive Director of the Commission to amend and execute such documents and other related documents.

APPROVED ON AUGUST 27, 2026

PREPARED BY:

PACIFICA LAW GROUP LLP  
401 Union Street, Suite 1600  
Seattle, Washington 98101

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\* This table of contents is not part of the resolution; it is included for the convenience of the reader only.

## RESOLUTION NO. 26-73

A RESOLUTION of the Washington State Housing Finance Commission authorizing the issuance of one or more series of tax-exempt nonrecourse nonprofit revenue bonds in a principal amount not to exceed \$20,000,000 to finance and refinance all or a portion of the acquisition and rehabilitation of a 108-unit multifamily housing facility in Everett, Washington, to be owned by BRIDGE Latitude LLC, the sole member of which is MCB Family Housing, Inc.; approving the sale of the bonds to KeyBanc Capital Markets Inc.; delegating to the Executive Director of the Commission the authority to execute a final form of bond purchase agreement with KeyBanc Capital Markets Inc.; approving the form of an indenture of trust, a financing agreement, a tax certificate and a regulatory agreement; and authorizing the officers and Executive Director of the Commission to amend and execute such documents and other related documents.

WHEREAS, the Washington State Housing Finance Commission, a public body corporate and politic of the State of Washington (the “Commission”) has been duly constituted pursuant to the authority and procedures of Laws of 1983, Chapter 161 of the State of Washington, as amended, now codified at RCW 43.180 et seq. (the “Act”); and

WHEREAS, the Act authorizes the Commission to finance and refinance eligible facilities owned and operated by nonprofit organizations described under Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the “Code”); and

WHEREAS, the Code grants an exemption from federal income tax for interest paid on bonds where the proceeds thereof are used to finance projects owned and operated by 501(c)(3) organizations; and

WHEREAS, the Commission adopted a Housing Finance Plan (the “Plan”) on December 12, 2019, following public notice and hearings as required by the Act; and

WHEREAS, BRIDGE Latitude LLC, a Delaware limited liability company (the “Owner”), the sole member of which is MCB Family Housing, Inc., a California nonprofit corporation and an organization described in Section 501(c)(3) of the Code (the “Sole Member”), has requested that the Commission issue bonds to assist it with (i) refinancing existing debt used to acquire an existing multifamily housing facility, (ii) financing additional rehabilitation and improvements to the Project (as hereinafter defined), and (iii) paying costs of issuing the Bonds (collectively, the “Project”); and

WHEREAS, it is desirable for the Commission to assist the Owner through the issuance of its Washington State Housing Finance Commission Nonprofit Tax-Exempt Mortgage-Backed Bonds (M-TEBS) (Latitude Apartments Project), Series 2026 (the “Bonds”); and

WHEREAS, the Owner anticipates that following the achievement of certain conditions the Bonds will be secured by one or more mortgage-backed securities guaranteed as to timely payment of principal and interest by the Federal National Mortgage Association and backed by a mortgage loan made by JLL Real Estate Capital, LLC, to the Owner; and

WHEREAS, the Bonds are expected to be rated and will be sold with terms consistent with and in furtherance of the Commission’s policy for publicly sold bonds; and

WHEREAS, the Commission has given preliminary approval to the Project by Official Intent Declaration No. 26-68A, the Commission held a public hearing with respect to the Project on June 25, 2026, and the Governor has, or by the closing on the Bonds will have, approved the Project and the Bonds; and

WHEREAS, the Commission has received an offer from KeyBanc Capital Markets Inc. (the “Underwriter”) to purchase the Bonds pursuant to a form of bond purchase agreement (the “Bond Purchase Agreement”); and

NOW, THEREFORE, BE IT RESOLVED by the Washington State Housing Finance Commission as follows:

Section 1.     Definitions. Unless otherwise defined in this resolution, capitalized terms used herein shall have the meanings set forth in the following documents filed with the Commission: the Indenture of Trust (the “Indenture”) between the Commission and U.S. Bank Trust Company, National Association (the “Trustee”); the Financing Agreement (the “Financing Agreement”) among the Commission, the Owner, a bond lender or loan originator, and the Trustee; a Regulatory Agreement between the Commission and the Owner (the “Regulatory Agreement”); the Non-Arbitrage Certificate of the Commission (the “Tax Certificate”); and the form of Bond Purchase Agreement among the Commission, the Owner and the Underwriter.

Section 2.     Financing Program. The Commission hereby confirms and ratifies its program for the acquisition of loans for the financing and refinancing of eligible nonprofit housing facilities under the Act which are owned by organizations described under Section 501(c)(3) of the Code through the issuance of nonrecourse revenue bonds (the “Program”). The Commission hereby finds and determines that the Program and the Bonds are in furtherance of the Act and the Plan.

Section 3.     Authorization of Bonds. The Commission hereby authorizes the issuance and sale of its bonds to be designated “Nonprofit Tax-Exempt Mortgage-Backed Bonds (M-TEBS) (Latitude Apartments Project), Series 2026” with appropriate series designation, and in an aggregate principal amount of not to exceed \$20,000,000, pursuant to and in accordance with the provisions of the Act, the Code, and the Indenture.

Section 4.     Approval of Documents. It is hereby found and determined that the Indenture, the Financing Agreement, the Regulatory Agreement and the Tax Certificate conform

to the requirements of the Act and the Code and provide for the maximum available security for the Bonds consistent with the Act and the Code.

The Indenture, Financing Agreement, Regulatory Agreement, and Tax Certificate are hereby approved in substantially the forms filed with the Commission. The Chair, Vice Chair, Secretary or the Secretary's designee, Executive Director or the Treasurer of the Commission are each authorized to execute such documents, the documents contemplated therein, and any other necessary documents or certificates on its behalf including a final offering document, and to do all things necessary on its behalf to proceed with the issuance, sale and delivery of the Bonds as authorized herein. Only one signature is required to bind the Commission. Such officers, the Executive Director or the Secretary's designee are each authorized to approve such changes in these documents as are recommended by counsel to the Commission that are in furtherance of the Program and which do not materially increase the obligations of the Commission as described in such documents on file with the Commission. The Executive Director is hereby authorized to execute documents and certificates on behalf of the Commission as are required for the issuance, sale and delivery of the Bonds including, but not limited to, certificates required by the securities laws of various states and the United States of America. The designee of the Secretary may execute documents on behalf of the Secretary, and all prior acts of such designee on behalf of the Secretary are hereby ratified and confirmed.

Section 5.     Sale of the Bonds. The Commission hereby authorizes and approves the sale of the Bonds to the Underwriter in accordance with the Bond Purchase Agreement. The Commission hereby delegates to the Executive Director the authority to execute the Bond Purchase Agreement on behalf of the Commission in substantially the form filed with the Commission, subject to the following limitations: (a) the aggregate principal amount of the

Bonds does not exceed \$20,000,000; (b) the initial interest rate on the Bonds does not exceed 8.00%; (c) the Bond Purchase Agreement is executed prior to October 31, 2026; and (d) the final terms of the Bond Purchase Agreement are otherwise in furtherance of the Act and the Plan.

Section 6.     Executive Director.     The Deputy Director or an alternate designee is hereby authorized to act on behalf of the Executive Director for all purposes of this resolution if it is necessary or desirable to accomplish the purposes hereof.

*[Remainder of this page intentionally blank.]*

Section 7.     Effective Date. This resolution shall become effective immediately after its adoption and signature by the Chair and attestation by the Secretary of the Commission or the Secretary's designee and when effective shall act to ratify and confirm all acts taken previously in furtherance of and consistent with this resolution.

ADOPTED at a special meeting duly noticed and called this 27th day of August, 2026.

WASHINGTON STATE HOUSING  
FINANCE COMMISSION

By \_\_\_\_\_  
Chair

ATTEST:

\_\_\_\_\_  
Secretary

APPROVED AS TO FORM:

\_\_\_\_\_  
General Counsel

# Nonprofit Housing Program

|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Project Name</b>                                                  | Latitude Apartments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Developer</b>                                                     | BRIDGE Housing Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Description</b>                                                   | <p>A BRIDGE affiliated entity has purchased the market-rate Latitude Apartments, a 108-unit garden-style project housing families in Everett. The plan is to convert the market-rate property to Affordable and offer homes to families at 50% of AMI for 60% of the homes and 60% of AMI for 40% of the homes.</p> <p>The Commission will issue 501(c)(3) bonds to refinance the taxable debt and convert Latitude Apartments from Market Rate Housing to affordable housing. In addition to the Nonprofit Housing Bonds, Latitude has also secured an affordable housing loan through Amazon. This funding will come with the requirement that 40% of the units will be set aside at 60% of the area median income and 60% of the units at 50% of the area median income.</p> |
| <b>Location</b>                                                      | 12907 E Gibson Road<br>Everett, WA 98204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Relation to Mission and Goals</b>                                 | To provide effective, low-cost financing for nonprofit housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Project Type</b>                                                  | Refinance existing debt used to acquire an existing multifamily housing facility and to rehabilitate the project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Estimated Tax-Exempt Obligation Amount (Not to exceed Amount)</b> | \$20,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Obligation Structure</b>                                          | Public Sale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Underwriter</b>                                                   | KeyBanc Capital Markets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Action</b>                                                        | Approval of Resolution No. 26-73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Anticipated Closing Date</b>                                      | September 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |



WASHINGTON STATE HOUSING FINANCE COMMISSION

RESOLUTION NO. 26-80

A RESOLUTION of the Washington State Housing Finance Commission authorizing the issuance of a tax-exempt nonrecourse revenue note in a principal amount of not to exceed \$43,000,000, to finance the acquisition, construction and equipping of a 260-unit multifamily housing facility in Spokane, Washington, to be owned by NoDo by Vintage, LP; approving the issuance and delivery of the note to Citibank, N.A.; approving the form of a funding loan agreement, a borrower loan agreement, a regulatory agreement and a tax certificate; and authorizing the Chair, Vice-Chair, Treasurer, Secretary, or the Secretary's designee, and Executive Director of the Commission to amend and execute such documents and other related documents.

APPROVED ON AUGUST 27, 2026

PREPARED BY:

PACIFICA LAW GROUP LLP  
401 Union Street, Suite 1600  
Seattle, Washington 98101

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## RESOLUTION NO. 26-80

A RESOLUTION of the Washington State Housing Finance Commission authorizing the issuance of a tax-exempt nonrecourse revenue note in a principal amount of not to exceed \$43,000,000, to finance the acquisition, construction and equipping of a 260-unit multifamily housing facility in Spokane, Washington, to be owned by NoDo by Vintage, LP; approving the issuance and delivery of the note to Citibank, N.A.; approving the form of a funding loan agreement, a borrower loan agreement, a regulatory agreement and a tax certificate; and authorizing the Chair, Vice-Chair, Treasurer, Secretary, or the Secretary's designee, and Executive Director of the Commission to amend and execute such documents and other related documents.

WHEREAS, the Washington State Housing Finance Commission, a public body corporate and politic of the State of Washington (the "Commission") has been duly constituted pursuant to the authority and procedures of Laws of 1983, Chapter 161 of the State of Washington, as amended, and codified at RCW 43.180 et seq. (the "Act"); and

WHEREAS, the Act authorizes the Commission to issue its bonds and other evidences of indebtedness for the purpose of acquiring mortgage loans used to finance multifamily housing facilities in Washington; and

WHEREAS, the Internal Revenue Code of 1986, as amended (the "Code"), grants an exemption from federal income tax for interest paid on obligations where the proceeds thereof are used to finance multifamily housing facilities meeting the requirements of the Code; and

WHEREAS, the Commission adopted a Housing Finance Plan (the "Plan") on December 12, 2019, following public notice and hearings as required by the Act; and

WHEREAS, Citibank, N.A. ("Bank") has offered to make a loan in a principal amount of not to exceed \$43,000,000 to the Commission (the "Funding Loan") to provide funds for the acquisition, construction and equipping of a 260-unit multifamily housing facility (the "Project")

located in Spokane, Washington, to be owned by NoDo by Vintage, LP, a Washington limited partnership (the “Borrower”); and

WHEREAS, the Commission will use the proceeds of the Funding Loan to acquire a loan originated by a mortgage lender to the Borrower (the “Borrower Loan”) for the Project; and

WHEREAS, it is desirable for the Commission to provide the Borrower with tax-exempt financing of the Project through: (1) the incurrence of the Funding Loan, as evidenced by its Multifamily Revenue Note (NoDo by Vintage Apartments Project), Series 2026 (the “Note”) in the principal amount of not to exceed \$43,000,000; and (2) its acquisition of the Borrower Loan with proceeds of the Note; and

WHEREAS, the Note is unrated and privately placed and will be issued with terms consistent with and in furtherance of the Commission’s policy for unrated obligations; and

WHEREAS, the Commission has previously given preliminary approval of the Project by Official Intent Declaration No. 25-31A, the Commission held a public hearing as required by federal tax law, and the Governor has, or by the closing on the Note will have, approved the Project and the Note; and

WHEREAS, the Commission has received an offer to make the Funding Loan evidenced by the Note (the “Loan Commitment”) from the Bank to provide financing for the Project; and

NOW, THEREFORE, BE IT RESOLVED by the Washington State Housing Finance Commission as follows:

Section 1.     Definitions. Unless otherwise defined in this resolution, capitalized terms used herein shall have the meanings set forth in the following documents filed with the Executive Director of the Commission: the Funding Loan Agreement (the “Funding Loan Agreement”), among the Bank, the Commission and U.S. Bank Trust Company, National

Association, as fiscal agent (the “Fiscal Agent”); the Borrower Loan Agreement (the “Borrower Loan Agreement”), among the Commission, the Fiscal Agent, the Bank, acting as mortgage lender, and the Borrower; the Non-Arbitrage Certificate of the Commission (the “Tax Certificate”); and the Regulatory Agreement (the “Regulatory Agreement”) between the Borrower and the Commission.

Section 2.     Findings. The Commission hereby ratifies its prior findings that there are a substantial number of persons and families in the state of Washington who are unable to rent apartments in various parts of the state or the rents required are substantially in excess of the available income of such persons or families. As a result, many persons and families are unable to rent safe and sanitary housing at reasonable cost without financial assistance. A principal reason that the cost of renting apartments is not affordable for such persons and families is the interest rate on mortgage loans used to acquire, construct and rehabilitate multifamily rental projects. The provision of lower interest rate loans will encourage developers to acquire, construct and rehabilitate projects which will make additional units available to persons and households at affordable cost and will act as a significant stimulant to the economy of the state.

Section 3.     Financing Program. The Commission hereby confirms and ratifies its program for the acquisition of loans for the financing of eligible housing facilities under the Act through the issuance of privately placed nonrecourse revenue obligations (the “Program”). The Commission hereby finds and determines that the Program and the Note are in furtherance of the Act and the Plan.

Section 4.     Authorization of the Note. The Commission hereby authorizes the issuance and delivery of its Note to be designated “Multifamily Revenue Note (NoDo by Vintage

Apartments Project), Series 2026” in a principal amount of not to exceed \$43,000,000, pursuant to and in accordance with the provisions of the Act, the Code and the Funding Loan Agreement.

Section 5. Approval of Documents. It is hereby found and determined that the Funding Loan Agreement, the Borrower Loan Agreement, the Regulatory Agreement and the Tax Certificate conform to the requirements of the Act and the Code and provide appropriate security for the Note consistent with the Act and the Code.

The Funding Loan Agreement, the Borrower Loan Agreement, the Regulatory Agreement and the Tax Certificate are hereby approved in substantially the forms filed with the Executive Director of the Commission. The Commission hereby authorizes the Chair, Vice-Chair, Treasurer, Executive Director and the Secretary, or the Secretary’s designee, to execute such documents, the documents contemplated therein, and any other necessary documents or certificates on its behalf, and to do all things necessary on its behalf to proceed with the Program and the issuance and delivery of the Note as authorized herein. Such officers, the Executive Director and the Secretary’s designee, are each authorized to approve such changes in these documents as are recommended by counsel to the Commission that are consistent with the Program and which do not materially increase the obligations of the Commission as described in the documents on file with the Commission. The designee of the Secretary may execute documents on behalf of the Secretary and all prior acts of such designee on behalf of the Secretary are hereby ratified and confirmed.

Section 6. Issuance and Delivery of the Note. The Commission hereby authorizes and approves the issuance and delivery of the Note to the Bank to evidence the Funding Loan, in accordance with the terms and conditions set forth in the Loan Commitment, attached hereto as Exhibit A.

Section 7.     Executive Director. The Deputy Director is hereby authorized to act on behalf of the Executive Director for all purposes of this resolution if it is necessary or desirable to accomplish the purposes hereof.

Section 8.     Effective Date. This resolution shall become effective immediately after its adoption and signature by the Chair and attestation by the Secretary of the Commission or the Secretary's designee and when effective shall act to ratify and confirm all acts taken previously in furtherance of and consistent with this resolution.

*[Remainder of page intentionally left blank]*

ADOPTED at a special meeting duly noticed and called this 27<sup>th</sup> day of August, 2026.

WASHINGTON STATE HOUSING  
FINANCE COMMISSION

By \_\_\_\_\_  
Chair

ATTEST:

\_\_\_\_\_  
Secretary

APPROVED AS TO FORM:

\_\_\_\_\_  
General Counsel

EXHIBIT A

Loan Commitment

## Bonds with 4% Tax Credit

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |   |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---|
| <b>Project Name</b>              | NoDo by Vintage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |   |
| <b>Developer</b>                 | Vintage Housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |   |
| <b>Description</b>               | <p>NoDo by Vintage is the new construction of a multifamily development located in Spokane, WA. The development will consist of 10 three-story buildings that will provide 262 onsite and 72 off-street parking spaces. The Development will set aside 20% of units for Persons with Disabilities.</p> <p>The development is being co-developed by Veterans Village, which is a Washington State nonprofit organization. The co-developers have begun resident and community engagement and will provide an array of social services to residents. Tenant engagement activities helped determine the scope of work for the project.</p> |            |   |
| <b>Location</b>                  | 1430 N Calispel Street<br>126 W Sinto Avenue<br>127 W Mission Avenue<br>Spokane, WA 99201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |   |
| <b>Project Type</b>              | New Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |   |
| <b>Units</b>                     | One Bedroom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>249</b> |   |
|                                  | Two Bedroom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11         |   |
|                                  | <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>260</b> |   |
| <b>Housing Tax Credits</b>       | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |   |
| <b>Income Set-Aside</b>          | 100% at 60% AMI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |   |
| <b>Regulatory Agreement Term</b> | Minimum 40 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |   |
| <b>Evaluation Plan Scoring</b>   | Cost Efficient Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | 9 |
|                                  | Systemic Barrier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | 6 |
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|                                                                             |           |
|-----------------------------------------------------------------------------|-----------|
| Property Type – Adaptive Reuse Site                                         | 1         |
| Energy Efficiency, Healthy Living, &<br>Renewable Energy – New Construction | 10        |
| <b>Total Points</b>                                                         | <b>41</b> |

**Estimated Tax-Exempt Obligation Amount (Not to exceed)** \$43,000,000

**Obligation Structure** Private Placement

**Lender** Citi Community Capital

**Development Budget**

|                                |                     |
|--------------------------------|---------------------|
| Acquisition Costs              | \$2,850,000         |
| Construction                   | \$55,901,750        |
| Soft Costs                     | \$11,757,163        |
| Financing Costs                | \$9,402,416         |
| Capitalized Reserves           | \$1,358,431         |
| Other Development Costs        | \$4,067,885         |
| <b>Total Development Costs</b> | <b>\$85,337,645</b> |

**Permanent Sources**

|                                                   |                     |
|---------------------------------------------------|---------------------|
| Tax-Exempt Permanent Loan                         | \$39,465,000        |
| Sponsor Loan                                      | \$3,250,000         |
| Net Operating Income                              | \$3,438,227         |
| Deferred Developer Fee                            | \$8,848,632         |
| Tax Credit Equity at \$0.81 per credit x 10 years | \$30,335,787        |
| <b>Total Permanent Sources</b>                    | <b>\$85,337,646</b> |

**Total Development Cost Limit**

|                                                  |              |
|--------------------------------------------------|--------------|
| Project's Total Development Cost Limit           | \$98,504,695 |
| Total Development Cost (minus land and reserves) | \$79,351,612 |
| Waiver                                           | Not required |

**Project Operations**

| <i>Unit Size</i> | <i>Market Rents</i> | <i>Proposed Rent Range</i> |
|------------------|---------------------|----------------------------|
| One Bedroom      | \$1,750             | \$1,054                    |
| Two Bedroom      | \$2,050             | \$1,263                    |

**Action** Approval of Resolution No. 26-80

**Anticipated Closing Date** August 2026

WASHINGTON STATE HOUSING FINANCE COMMISSION

RESOLUTION NO. 26-82

A RESOLUTION of the Washington State Housing Finance Commission authorizing a plan of finance relating to the issuance of a tax-exempt nonrecourse revenue note in a principal amount of not to exceed \$12,000,000, to finance the acquisition, construction and/or equipping of a multifamily housing facility in Seattle, Washington, to be owned by Housing Greenwood LLLP; approving the issuance and delivery of the note to Citibank, N.A.; approving the form of a funding loan agreement, a borrower loan agreement, a regulatory agreement and a tax certificate; and authorizing the Chair, Vice-Chair, Treasurer, Secretary, or the Secretary's designee, and Executive Director of the Commission to amend and execute such documents and other related documents.

APPROVED ON AUGUST 27, 2026

PREPARED BY:

PACIFICA LAW GROUP LLP  
401 Union Street, Suite 1600  
Seattle, Washington 98101

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| <br>Exhibit A      Loan Commitment                 |             |

## RESOLUTION NO. 26-82

A RESOLUTION of the Washington State Housing Finance Commission authorizing a plan of finance relating to the issuance of a tax-exempt nonrecourse revenue note in a principal amount of not to exceed \$12,000,000, to finance the acquisition, construction and/or equipping of a multifamily housing facility in Seattle, Washington, to be owned by Housing Greenwood LLLP; approving the issuance and delivery of the note to Citibank, N.A.; approving the form of a funding loan agreement, a borrower loan agreement, a regulatory agreement and a tax certificate; and authorizing the Chair, Vice-Chair, Treasurer, Secretary, or the Secretary's designee, and Executive Director of the Commission to amend and execute such documents and other related documents.

WHEREAS, the Washington State Housing Finance Commission, a public body corporate and politic of the State of Washington (the "Commission") has been duly constituted pursuant to the authority and procedures of Laws of 1983, Chapter 161 of the State of Washington, as amended, and codified at RCW 43.180 et seq. (the "Act"); and

WHEREAS, the Act authorizes the Commission to issue its bonds and other evidences of indebtedness for the purpose of acquiring mortgage loans used to finance multifamily housing facilities in Washington; and

WHEREAS, the Internal Revenue Code of 1986, as amended (the "Code"), grants an exemption from federal income tax for interest paid on obligations where the proceeds thereof are used to finance multifamily housing facilities meeting the requirements of the Code; and

WHEREAS, the Commission adopted a Housing Finance Plan (the "Plan") on December 12, 2019, following public notice and hearings as required by the Act; and

WHEREAS, Citibank, N.A. (the "Bank") has offered to make a loan in a principal amount of not to exceed \$12,000,000 to the Commission (the "Funding Loan") to provide funds for the acquisition, construction and/or equipping of a 53-unit multifamily residential rental

facility (the “Project”) located in Seattle, Washington, to be owned by Housing Greenwood LLLP, a Washington limited liability limited partnership (the “Borrower”); and

WHEREAS, the Commission will use the proceeds of the Funding Loan to acquire a loan originated by a mortgage lender to the Borrower (the “Borrower Loan”) for the Project; and

WHEREAS, it is desirable for the Commission to provide the Borrower with tax-exempt financing of the Project through: (1) the incurrence of the Funding Loan, as evidenced by its Multifamily Revenue Note (Bellwether Greenwood Apartments Project), Series 2026 (the “Note”), in a principal amount of not to exceed \$12,000,000; and (2) its acquisition of the Borrower Loan with proceeds of the Note; and

WHEREAS, the Note is unrated and privately placed and will be issued with terms consistent with and in furtherance of the Commission’s policy for unrated obligations; and

WHEREAS, the Commission has previously given preliminary approval of the Project by Official Intent Declaration No. 26-62A, the Commission held a public hearing as required by federal tax law, and the Governor has, or by the closing on the Note will have, approved the Project, the plan of finance and the Note; and

WHEREAS, the Commission has received an offer to make the Funding Loan evidenced by the Note (the “Loan Commitment”) from the Bank to provide financing for the Project; and

NOW, THEREFORE, BE IT RESOLVED by the Washington State Housing Finance Commission as follows:

Section 1.     Definitions. Unless otherwise defined in this resolution, capitalized terms used herein shall have the meanings set forth in the following documents filed with the Executive Director of the Commission: the Funding Loan Agreement (the “Funding Loan Agreement”), among the Bank, the Commission and U.S. Bank Trust Company, National

Association, as fiscal agent (the “Fiscal Agent”); the Borrower Loan Agreement (the “Borrower Loan Agreement”), among the Commission, the Fiscal Agent, the Bank, acting as mortgage lender, and the Borrower; the Non-Arbitrage Certificate of the Commission (the “Tax Certificate”); and the Regulatory Agreement (the “Regulatory Agreement”) between the Borrower and the Commission.

Section 2.     Findings. The Commission hereby ratifies its prior findings that there are a substantial number of persons and families in the state of Washington who are unable to rent apartments in various parts of the state or the rents required are substantially in excess of the available income of such persons or families. As a result, many persons and families are unable to rent safe and sanitary housing at reasonable cost without financial assistance. A principal reason that the cost of renting apartments is not affordable for such persons and families is the interest rate on mortgage loans used to acquire, construct and rehabilitate multifamily rental projects. The provision of lower interest rate loans will encourage developers to acquire, construct and rehabilitate projects which will make additional units available to persons and households at affordable cost and will act as a significant stimulant to the economy of the State.

Section 3.     Financing Program. The Commission hereby confirms and ratifies its program for the acquisition of loans for the financing of eligible housing facilities under the Act through the issuance of privately placed nonrecourse revenue obligations (the “Program”). The Commission hereby finds and determines that the Program and the Note are in furtherance of the Act and the Plan.

Section 4.     Authorization of the Note. The Commission hereby authorizes a plan of finance relating to the issuance and delivery of its Note to be designated “Multifamily Revenue Note (Bellwether Greenwood Apartments Project), Series 2026” in a principal amount not to

exceed \$12,000,000, pursuant to and in accordance with the provisions of the Act, the Code and the Funding Loan Agreement.

Section 5.     Approval of Documents. It is hereby found and determined that the Funding Loan Agreement, the Borrower Loan Agreement, the Regulatory Agreement and the Tax Certificate conform to the requirements of the Act and the Code and provide appropriate security for the Note consistent with the Act and the Code.

The Funding Loan Agreement, the Borrower Loan Agreement, the Regulatory Agreement and the Tax Certificate are hereby approved in substantially the forms filed with the Executive Director of the Commission. The Commission hereby authorizes the Chair, Vice-Chair, Treasurer, Executive Director and the Secretary, or the Secretary's designee, to execute such documents, the documents contemplated therein, and any other necessary documents or certificates on its behalf, and to do all things necessary on its behalf to proceed with the Program and the issuance and delivery of the Note as authorized herein. Such officers, the Executive Director and the Secretary's designee, are each authorized to approve such changes in these documents as are recommended by counsel to the Commission that are consistent with the Program and which do not materially increase the obligations of the Commission as described in the documents on file with the Commission. The designee of the Secretary may execute documents on behalf of the Secretary and all prior acts of such designee on behalf of the Secretary are hereby ratified and confirmed.

Section 6.     Issuance and Delivery of the Note. The Commission hereby authorizes and approves the issuance and delivery of the Note to the Bank to evidence the Funding Loan, in accordance with the terms and conditions set forth in the Loan Commitment, attached hereto as Exhibit A.

Section 7.     Executive Director. The Deputy Director is hereby authorized to act on behalf of the Executive Director for all purposes of this resolution if it is necessary or desirable to accomplish the purposes hereof.

Section 8.     Effective Date. This resolution shall become effective immediately after its adoption and signature by the Chair and attestation by the Secretary of the Commission or the Secretary's designee and when effective shall act to ratify and confirm all acts taken previously in furtherance of and consistent with this resolution.

*[Remainder of page intentionally left blank]*

ADOPTED at a special meeting duly noticed and called this 27<sup>th</sup> day of August, 2026.

WASHINGTON STATE HOUSING  
FINANCE COMMISSION

By \_\_\_\_\_  
Chair

ATTEST:

\_\_\_\_\_  
Secretary

APPROVED AS TO FORM:

\_\_\_\_\_  
General Counsel

## EXHIBIT A

### Loan Commitment

## Bonds with 4% Tax Credit

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>Project Name</b>        | Bellwether Greenwood Apartments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
| <b>Developer</b>           | Bellwether Housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |
| <b>Description</b>         | <p>Bellwether Greenwood is a family-friendly residential project in an amenity-rich community that will deliver 53 affordable homes. The project also features common laundry, bike storage and a community room for resident gatherings to facilitate learning, health and wellness and other services provided by Bellwether's Resident Services department and their Community Based Organization (CBO) partner.</p> <p>To accommodate families with children, the building design includes front and rear courtyard spaces for neighbors to gather and build community. It also provides a ground-floor community room which will accommodate community meetings as well as programming for children and residents.</p> <p>Bellwether will team with FamilyWorks as the CBO that will assist with community outreach and design review. FamilyWorks will also provide a program coordinator to assist the residents. FamilyWorks mission is to work with families to alleviate food insecurity and ensure they have resources and support to overcome systemic barriers to equity, build stable communities, and thrive.</p> |           |
| <b>Location</b>            | 8601 Fremont Avenue North<br>Seattle, WA 98103                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |
| <b>Project Type</b>        | New Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| <b>Units</b>               | Studio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8         |
|                            | One Bedroom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13        |
|                            | Two Bedroom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20        |
|                            | Three Bedroom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12        |
|                            | <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>53</b> |
| <b>Housing Tax Credits</b> | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
| <b>Income Set-Aside</b>    | 50% at 50% AMI<br>50% at 60% AMI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |

|                                                               |                                                                          |                     |
|---------------------------------------------------------------|--------------------------------------------------------------------------|---------------------|
| <b>Regulatory Agreement Term</b>                              | Minimum 40 years                                                         |                     |
| <b>Evaluation Plan Scoring</b>                                | Additional Low-Income Housing Commitments                                | 4                   |
|                                                               | Commitments for Priority Populations                                     | 2                   |
|                                                               | Systemic Barrier                                                         | 5                   |
|                                                               | CBO Inclusion                                                            | 2                   |
|                                                               | Community Engagement Process                                             | 1                   |
|                                                               | Application of Community Engagement                                      | 3                   |
|                                                               | Donation in Support of Local Nonprofit Programs                          | 2                   |
|                                                               | Energy Efficiency, Healthy Living, & Renewable Energy – New Construction | 12                  |
|                                                               | <b>Total Points</b>                                                      | <b>31</b>           |
| <b>Estimated Tax-Exempt Obligation Amount (Not to exceed)</b> | \$12,000,000                                                             |                     |
| <b>Obligation Structure</b>                                   | Private Placement                                                        |                     |
| <b>Permanent Lender</b>                                       | Citi Community Capital                                                   |                     |
| <b>Development Budget</b>                                     |                                                                          |                     |
|                                                               | Acquisition Costs                                                        | \$1,910,998         |
|                                                               | Construction                                                             | \$22,076,039        |
|                                                               | Soft Costs                                                               | \$5,885,730         |
|                                                               | Financing Costs                                                          | \$2,088,088         |
|                                                               | Capitalized Reserves                                                     | \$361,550           |
|                                                               | Other Development Costs                                                  | \$1,345,546         |
|                                                               | <b>Total Development Costs</b>                                           | <b>\$33,667,951</b> |
| <b>Permanent Sources</b>                                      |                                                                          |                     |
|                                                               | Citibank Permanent Loan                                                  | \$5,556,000         |
|                                                               | Seattle OH                                                               | \$12,600,000        |
|                                                               | GP Equity                                                                | \$100               |
|                                                               | Interim Cash Flow                                                        | \$133,146           |
|                                                               | Deferred Developer Fee                                                   | \$625,996           |
|                                                               | Sponsor Loan                                                             | \$1,506,000         |
|                                                               | Tax Credit Equity at \$0.8400 per credit x 10 years                      | \$13,246,709        |
|                                                               | <b>Total Permanent Sources</b>                                           | <b>\$33,667,951</b> |

**Total Development Cost Limit**

Project's Total Development Cost Limit \$29,354,891

Total Development Cost (minus land and reserves) \$31,573,701

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Waiver Approved

**Project Operations**

| <i>Unit Size</i> | <i>Market Rents</i> | <i>Proposed Rent Range</i> |
|------------------|---------------------|----------------------------|
| Studio           | \$1,600             | \$1,325                    |
| One Bedroom      | \$1,925             | \$1,408 - \$1,473          |
| Two Bedroom      | \$2,500             | \$1,682 - \$1,767          |
| Three Bedroom    | \$3,600             | \$1,922 - \$2,042          |

**Action** Approval of Resolution No. 26-82

**Anticipated Closing Date** September 2026

## Proposed 2026 PRI Activities:

### 1. Program Clean-up and Reallocations to Undesignated

| Program                                      | Amount    |
|----------------------------------------------|-----------|
| HouseKey Kulshan/CLT DPA                     | \$760,211 |
| Urban Self Help DPA                          | \$78,688  |
| WA Agricultural Families Assistance          | \$600,000 |
| NW Access Fund                               | \$250,000 |
| Beginning Farmer Rancher Purchase Assistance | \$400,000 |

### 2. Annual Program Allocations - Recommendation

Total Available: approx. **\$40M**

| Program                                                          | Amount | Description                                                                                                                                                                                                             |
|------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Critical Community Response                                   | \$15M  | Provides flexible financing to preserve existing housing, repurpose or stabilize critical community assets, and support the development of urgently needed housing and related community projects.                      |
| 2. Manufactured Housing Program                                  | \$5M   | Assist in the preservation of manufactured home communities through resident ownership. Participation loans with Resident Owner Communities (ROC, USA) to assist tenants' purchase of manufactured housing communities. |
| 3. Affordable Homeownership Revolving Construction Catalyst Fund | \$10M  | Administered by a to-be-determine Washington-based CDFI lender this fund is                                                                                                                                             |

|                                    |       |                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                    |       | designed to accelerate the production of affordable for-sale homes across Washington using off-site methodologies.                                                                                                                                                                                                                                                               |
| 4. Offsite Innovation Fund-Reserve | \$10M | Capitalizes a revolving loan fund, administered by a banking partner, designed to bring conventional lenders into the offsite market. The structure—whether gap loans, credit enhancements, or guarantees—will be shaped directly with lenders to reduce risk and align with offsite production timelines and normalize off-site construction methods within the lending market. |

### 1. **Critical Community Response Program**

The PRI – Critical Community Response (CCR) Program was created in 2015 with total assets of \$47 million, of which \$26 million is currently outstanding. The CCR provides flexible financing to preserve existing housing, repurpose or stabilize critical community assets, and support the development of urgently needed housing and related community projects. This nimble tool has been essential in responding to a wide range of emerging community needs.

The program’s top priority is supporting existing Commission-financed multifamily properties that serve low-income households and meet one or more of the following conditions:

- Serve a unique or vulnerable population
- Pose current health or safety risks
- Are located in areas with few safe, affordable alternatives
- Are at risk of being lost from the affordable housing portfolio

The next priority is new-construction multifamily projects in difficult-to-develop areas where other funding sources are not available.

Finally, the program may support facilities that provide essential health or social services, fill gaps in community infrastructure, or are identified as critical by the community, the Legislature, or due to their historical, cultural, or unique community role.

## **2. Manufactured Housing Program**

Since 2012, the Commission has invested Program Related Investment (PRI) funds into [Manufactured Housing Communities](#). The program uses funds to create the opportunity for tenants to form self-owned cooperatives. The program has mostly been in partnership with Resident Owned Communities (ROC) USA as a participation loan that they underwrite. Investment of \$37 million, of which \$33 million is currently outstanding. To date, this investment has stabilized and preserved 33 communities across the state, representing over 1,700 units. There are currently six additional communities in the pipeline, requesting approximately \$8 million in investment.

## **3. Affordable Homeownership Revolving Construction Catalyst Fund**

The Affordable Homeownership Revolving Construction Catalyst Fund is a proposed \$10 million PRI investment designed to accelerate the production of affordable for-sale homes across Washington. Nonprofit homeownership developers—community land trusts, Habitat for Humanity affiliates, and similar organizations—are proven producers of homes for low-income households, but their work is consistently slowed by limited access to affordable construction capital.

A WSHFC-capitalized revolving loan fund, administered by a mission-aligned CDFI, would remove this bottleneck by providing low-cost, flexible predevelopment and construction financing. Because loans are repaid as homes are sold, capital continuously recycles, creating a self-sustaining pipeline of homes affordable primarily to households in the 50–80% AMI range.

Projects must incorporate 2D panelized or 3D modular construction, helping aggregate demand and expand statewide off-site construction capacity. All homes will use shared-equity models and remain affordable for at least 50 years.

The fund would be structured to attract additional public and private co-investment, multiplying WSHFC’s impact while keeping financing costs low. By enabling nonprofits to build on land they already hold—and by moving at market speed—this catalyst fund directly addresses one of the most persistent barriers to affordable homeownership production in Washington.

## **4. Offsite Innovation Fund — Reserve**

### **The Opportunity**

Small, mission-aligned private developers are increasingly using offsite construction to build affordable starter homes on infill lots statewide. These builders—supported by models like the HomeSight–Field Order 15 Fund—can deliver homes for 80–120% AMI faster and more predictably than conventional construction.

Their barrier is not capacity. It is access to capital that matches the front-loaded cost structure of offsite production.

## **The Problem**

Offsite construction requires large upfront payments for factory deposits, engineering, materials, and prefabrication—costs that occur before traditional construction loans will disburse.

Small developers cannot carry these early expenses, and Washington’s lending market is built around conventional onsite draw schedules, not offsite manufacturing. Lenders lack the risk models and experience to finance these projects, leaving a proven construction method out of reach for the very developers positioned to scale it.

## **How the Fund Works**

WSHFC’s \$10M capitalizes a revolving loan fund designed to bring conventional lenders into the offsite market. The structure—whether gap loans, credit enhancements, or guarantees—will be shaped directly with lenders to reduce risk and align with offsite production timelines.

Potential administrators include participating banks. WSHFC’s capital acts as a first-loss or guarantee layer, unlocking private co-investment and enabling developers to “pre-buy” homes. As projects complete and loans repay, capital recycles to the next cohort.

Over time, as lenders gain experience and confidence, offsite construction becomes a bankable, market-supported product, reducing the need for public subsidy.

## **Ecosystem Fit**

The Starter Home Plan’s Ecosystem Playbook identifies this financing gap as a central barrier to scaling offsite production in Washington.

## **National Proof Points**

Other states demonstrate that targeted public capital can unlock private lending for offsite housing:

- LISC LA: \$5.83M revolving fund covering upfront manufacturer deposits.
- Colorado Prop 123: Below-market loans to offsite manufacturers.
- Oregon Modular Housing Development Fund: \$20M to expand factory capacity.

Washington’s approach is distinct: it focuses on developers, not factories—supporting small, mission-aligned builders who activate infill sites and produce homes for working families.

## **The Goal**

Grow Washington’s developer ecosystem, normalize offsite construction within the lending market, expand factory capacity, and build a self-sustaining starter-home production system that no longer relies on ongoing public subsidy.

Washington State Housing Finance Commission  
Homeownership Programs  
Fiscal Year Loan Production  
July 1, 2026 - July 31, 2026

*\*Fiscal Year Goal - 5,000 households purchase an affordable home using the Home Adv/HK programs.*

Percentage of Goal reached YTD -

8.5%

### HOME ADVANTAGE

|                        | Loans | \$ Volume      | % Households of Color |
|------------------------|-------|----------------|-----------------------|
| Conventional FNMA      | 60    | \$ 25,943,486  | 38.3%                 |
| Conventional FHLMC     | 17    | \$ 6,936,207   | 29.4%                 |
| Government             | 258   | \$ 108,754,709 | 30.2%                 |
| Energy Spark           | 0     | \$ -           | 0.0%                  |
| Covenant Homeownership | 36    | \$ 13,974,746  | 100.0%                |
| Total                  | 371   | \$ 155,609,148 | 38.3%                 |

### HOUSE KEY OPPORTUNITY

|                    | Loans | \$ Volume     | % Households of Color |
|--------------------|-------|---------------|-----------------------|
| Conventional FNMA  | 37    | \$ 10,884,323 | 43.3%                 |
| Conventional FHLMC | 1     | \$ 272,000    | 100.0%                |
| Government         | 14    | \$ 3,942,755  | 42.8%                 |
| Total              | 52    | \$ 15,099,078 | 44.2%                 |

### DOWNPAYMENT ASSISTANCE

|                                     | Loans | \$ Volume     | % Households of Color |
|-------------------------------------|-------|---------------|-----------------------|
| Home Adv 0%                         | 305   | \$ 5,057,949  | 31.2%                 |
| Home Adv Needs Based 1%             | 0     | \$ -          | 0.0%                  |
| Opportunity                         | 41    | \$ 607,580    | 34.2%                 |
| HomeChoice                          | 1     | \$ 15,000     | 0.0%                  |
| Bellingham                          | 0     | \$ -          | 0.0%                  |
| East King County                    | 0     | \$ -          | 0.0%                  |
| Pierce County                       | 0     | \$ -          | 0.0%                  |
| Seattle                             | 0     | \$ -          | 0.0%                  |
| Tacoma                              | 0     | \$ -          | 0.0%                  |
| University of WA                    | 0     | \$ -          | 0.0%                  |
| Veterans                            | 0     | \$ -          | 0.0%                  |
| Clark County DPA                    | 0     | \$ -          | 0.0%                  |
| Social Justice DPA (Non-Commission) | 3     | \$ 30,000     | 100.0%                |
| Covenant (Non-Commission)           | 38    | \$ 4,329,760  | 100.0%                |
| Total                               | 388   | \$ 10,040,289 | 38.6%                 |

Washington State Housing Finance Commission/Homeownership Division  
Counseling & Grants:  
Default Counseling, Pre-Purchase and Other Homeowner Assistance  
**Report for August 2026**

| Grant Name/<br>Description/Service Area                                                                           | Granting<br>Entity        | Subgrantees/<br>Partners                              | Grant Amount/<br>Date    | Amount<br>Disbursed to<br>Date | Balance<br>Remaining | Grant<br>Expiration |
|-------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------|--------------------------|--------------------------------|----------------------|---------------------|
| <b>Foreclosure Fairness Act</b><br>Default Housing Counseling and<br>Mediation.<br>Service Area: <b>Statewide</b> | Department<br>of Commerce | WHRC; AFS; ATH; NJP;<br>Parkview; RRCA; SNAP;<br>ULMS | \$3,066,449<br>FY2026/27 | \$1,203,925                    | \$1,862,524          | 6/30/2027           |
| <b>Foreclosure Fairness Act</b><br>Pre-Purchase Housing<br>Counseling.<br>Service Area: <b>Statewide</b>          | Department<br>of Commerce | WHRC; AFS; Parkview;<br>RRCA; SNAP; ULMS              | \$750,000<br>FY2026/27   | \$286,800                      | \$463,200            | 6/30/2027           |

|                                                                                                                                                                                                           |                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AFS – American Financial Solutions<br>ATH – All Things Home<br>ECDLR – El Centro de la Raza<br>KCLT – Kulshan Community Land Trust<br>NJP – Northwest Justice Project<br>OPAL – Opal Community Land Trust | OIC – Opportunities Industrialization Center<br>Parkview – Parkview Services<br>RRCA – Rural Resources Community Action<br>SNAP – Spokane Neighborhood Action Partners<br>WHRC – Washington Homeownership Resource Center |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**HOMEOWNERSHIP PROGRAMS**

## HOMEBUYER EDUCATION PRODUCTION and HOME LOAN TRAINING

July 1, 2026 - June 30, 2027

**HOMEBUYER CLASS**

Fiscal year goal - 800 classes, 8,000 participants by June 30, 2027

Percentage of goal reached YTD: 8.25%

|                        | <b>Classes</b> | <b>Participants</b> |
|------------------------|----------------|---------------------|
| <b>Virtual:</b>        | 0              | 0                   |
| <b>In-Person:</b>      | 1              | 2                   |
| <b>Online Classes:</b> | 658            | 658                 |
| <b>Total:</b>          | <b>659</b>     | <b>660</b>          |

Classes not yet reporting participation: 168

Data lags 3 months due to data collection process

**In-Person and Virtual All-Time Totals 1992 to Present**

|                     |         |
|---------------------|---------|
| <b>Classes:</b>     | 59,837  |
| <b>Participants</b> | 248,062 |

**PROGRAM TRAINING ATTENDEES**

Fiscal year goal - 10 Instructor classes by June 30, 2027

Percentage of goal reached YTD: 10%

| <b>Month</b>  | <b>Classes</b> | <b>Attendees</b> |
|---------------|----------------|------------------|
| July          | 1              | 35               |
| August        |                |                  |
| September     |                |                  |
| October       |                |                  |
| November      |                |                  |
| December      |                |                  |
| January       |                |                  |
| February      |                |                  |
| March         |                |                  |
| April         |                |                  |
| May           |                |                  |
| June          |                |                  |
| <b>Total:</b> | <b>1</b>       | <b>35</b>        |

## WASHINGTON STATE HOUSING FINANCE COMMISSION

### King County Pool (November 2025 application round)

[illegible]

**King County Pool Unranked** (Noncompetitive or Awaiting Other Funding Commitments)

|       |             |                  |                  |         |                               |          |             |    |    |   |    |   |   |   |   |   |   |    |
|-------|-------------|------------------|------------------|---------|-------------------------------|----------|-------------|----|----|---|----|---|---|---|---|---|---|----|
| 26-17 | Application | Whittier Housing | Plymouth Housing | Seattle | King                          | \$30,957 | \$2,786,130 | 90 | 45 | 0 | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
|       |             |                  |                  |         | King County Unranked Balance: |          | \$2,786,130 | 90 | 45 | 0 | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |

### Metro Pool (November 2025 application round)

[illegible]

**Metro Pool Unranked (Noncompetitive or Awaiting Other Funding Commitments)**

|                         |             |                        |                                   |         |           |             |             |     |    |    |   |    |   |   |   |   |    |
|-------------------------|-------------|------------------------|-----------------------------------|---------|-----------|-------------|-------------|-----|----|----|---|----|---|---|---|---|----|
| 25-05                   | Application | Lincoln Family Housing | Low Income Housing Institute      | Tacoma  | Pierce    | \$31,544    | \$2,271,192 | 72  | 18 | 36 | 0 | 18 | 0 | 0 | 0 | 0 | 18 |
| 25-10                   | Application | Smith Ave TOD          | Everett Station District Alliance | Everett | Snohomish | \$30,957    | \$1,795,506 | 58  | 15 | 29 | 0 | 14 | 0 | 0 | 0 | 0 | 15 |
| Metro Unranked Balance: |             |                        |                                   |         |           | \$4,066,698 |             | 130 | 33 | 65 | 0 | 32 | 0 | 0 | 0 | 0 | 33 |

**Non-Metro New Production (November 2025 application round)**

[illegible]

### Non-Metro Preservation and Recapitalization Pool

|       |                  |                |                               |             |                                                |     |          |             |    |    |    |    |    |    |   |   |   |   |    |
|-------|------------------|----------------|-------------------------------|-------------|------------------------------------------------|-----|----------|-------------|----|----|----|----|----|----|---|---|---|---|----|
| 26-12 | Approved 6/25/26 | Sunstone Haven | Walla Walla Housing Authority | Walla Walla | Walla Walla                                    | 172 | \$30,957 | \$1,485,936 | 48 | 12 | 24 | 0  | 12 | 0  | 0 | 0 | 0 | 0 | 12 |
|       |                  |                |                               |             | Non-Metro Preservation/Rehab Credit Allocated: |     |          |             |    | 48 | 12 | 24 | 0  | 12 | 0 | 0 | 0 | 0 | 12 |

#### Non-Metro Unranked (Noncompetitive or Awaiting Other Funding Commitments)

|                             |             |                    |                                                 |               |             |  |          |             |    |   |    |    |    |   |   |     |   |   |
|-----------------------------|-------------|--------------------|-------------------------------------------------|---------------|-------------|--|----------|-------------|----|---|----|----|----|---|---|-----|---|---|
| 26-09                       | Application | St. Ignatius Haven | Catholic Housing Services of Eastern Washington | Walla Walla   | Walla Walla |  | \$27,640 | \$1,409,640 | 51 | 0 | 21 | 16 | 14 | 0 | 0 | 102 | 0 | 0 |
| 26-16                       | Application | Vince's Village II | BAYSIDE HOUSING AND SERVICES                    | Port Townsend | Jefferson   |  | \$35,726 | \$1,214,672 | 34 | 0 | 17 | 17 | 0  | 0 | 0 | 0   | 7 | 7 |
| Non-Metro Unranked Balance: |             |                    |                                                 |               |             |  |          | \$2,624,312 | 85 | 0 | 38 | 33 | 14 | 0 | 0 | 102 | 7 | 7 |

|                                    |     |                                  |              |       |     |     |     |     |     |    |     |    |     |
|------------------------------------|-----|----------------------------------|--------------|-------|-----|-----|-----|-----|-----|----|-----|----|-----|
| Statewide Allocation Round Totals: |     |                                  |              |       |     |     |     |     |     |    |     |    |     |
| Total Project Applications:        | 17  | Total Credit Requested:          | \$36,452,153 | 1,253 | 446 | 298 | 427 | 132 | 101 | 14 | 441 | 39 | 313 |
| Total Projects Above Line:         | 12  | Total Credit Available for 2026: | \$26,840,895 |       |     |     |     |     |     |    |     |    |     |
| Application Success Percentage:    | 71% | FWD Commitment of 2027 LHYC:     | \$134,118    |       |     |     |     |     |     |    |     |    |     |
|                                    |     | Total LHYC Allocation for 2026:  | \$26,975,013 | 948   | 368 | 195 | 349 | 86  | 101 | 14 | 339 | 32 | 205 |

\*No scores displayed for projects that are not fully funded or are below the line for competitive scoring. These projects are ranked alphabetically by project name.

# ASSET MANAGEMENT & COMPLIANCE ACTIVITY REPORT

## REPORTING MONTH: July 2026

The Asset Management & Compliance Division is charged with ensuring the long-term viability of Commission financed or assisted projects. This is accomplished through project compliance monitoring efforts and training of program users.

**PROGRAM PURPOSE:** To ensure that the public benefits of all Commission housing programs are fulfilled.

**BUSINESS OBJECTIVE:** Review 100% of required compliance annual reports within 12 months from report receipt dates and issue compliance status letters.

Within the 12-month period, staff will:

- Review required *Owner's Annual Certification* and other reporting materials for all properties
- Review resident certifications for 20% of all units in federal compliance period properties which are inspected during the calendar year (Low Income Housing Tax Credit properties)
- Review resident certifications to determine if bond-only properties met their bond minimum set-asides (Tax-Exempt Bond properties)
- Notify the Internal Revenue Service of any noncompliance discovered in tax credit projects

### Tax Credit Reports \*

| Calendar Year 2026 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | GOAL  | % COMPLETED |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-------------|
| REPORTS REVIEWED   | 0   | 2   | 106 | 132 | 175 | 116 | 82  |     |     |     |     |     | 613   | 1,105 | 55%         |

| Calendar Year 2025 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | GOAL | % COMPLETED |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------|-------------|
| REPORTS REVIEWED   | 0   | 4   | 13  | 23  | 31  | 7   | 19  | 23  | 11  | 17  | 6   | 7   | 161   | 175  | 92%         |

Tax credit reports are due January 31<sup>st</sup> of every year for the previous calendar year.

### Bond Reports \*\*

| Calendar Year 2026 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | GOAL | % COMPLETED |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------|-------------|
| REPORTS REVIEWED   | 11  | 17  | 23  | 12  | 0   | 0   | 0   |     |     |     |     |     | 63    | 65   | 97%         |

| Calendar Year 2025 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | GOAL | % COMPLETED |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------|-------------|
| REPORTS REVIEWED   | 7   | 37  | 23  | 3   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 71    | 70   | 101%        |

Bond reports are due January 7<sup>th</sup> of every year for the previous calendar year.

**Notes:** \* Tax credit reporting bridges two fiscal program years. Currently, we're prioritizing the audits of federal compliance period projects being inspected in 2026.

\*\* Goal total for bonds indicates both bond property annual reports and initial reports for Acquisition-Rehab bonds and New Construction bonds quarterly reporting as needed. New properties with both bonds and tax credits are reviewed as bonds until placed in service, then converted to tax credits for annual reviews.

# ASSET MANAGEMENT & COMPLIANCE ACTIVITY REPORT

## REPORTING MONTH: July 2026

**BUSINESS OBJECTIVE:** *Complete on-site review of 33<sup>1/3</sup>% of all projects by December 31, 2026.*

Within the 12-month calendar year, the Commission will:

- conduct on-site inspections of 33<sup>1/3</sup>% of projects monitored according to HUD inspection standards.
- inspect 20% of all low-income units for health and safety issues.
- notify the Internal Revenue Service of any project noncompliance discovered through the inspections.

### Project Inspections

| Calendar Year 2026 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | GOAL | % COMPLETED |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------|-------------|
| ON-SITES COMPLETED | 0   | 5   | 52  | 52  | 51  | 47  | 49  |     |     |     |     |     | 256   | 382  | 67%         |

| Calendar Year 2025 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | GOAL | % COMPLETED |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------|-------------|
| ON-SITES COMPLETED | 1   | 1   | 64  | 52  | 47  | 39  | 46  | 44  | 39  | 15  | 1   | 0   | 349   | 349  | 100%        |

**NOTE:** Cumulative totals for all goals may be greater or lesser than goal totals as new projects are coming on-line throughout the year; placed in service dates for projects can move forward or be delayed, affecting the number of reports and/or inspections that need to be completed each year. Inspections are sometimes canceled due to delayed placed in service dates or for other reasons.

### COMPLIANCE TRAININGS:

The next Tax Credit Compliance Workshop is scheduled for:  
**September 17, 2026 – Tacoma (in-person)**  
**October 13-15, 2026 – Virtual**



WASHINGTON STATE  
**HOUSING FINANCE  
COMMISSION**

Nicole Bascomb-Green  
*Chair*  
Steve Walker  
*Executive Director*

August 20, 2026

Commissioners  
Washington State Housing Finance Commission  
Seattle, Washington

We have compiled the UNAUDITED statement of Net Position of the Washington State Housing Finance Commission (the "Commission") General Operating Fund as of July 31, 2026, and the related statement of Activities and Changes in Net Position for the month ended, in accordance with generally accepted accounting principles.

This compilation is limited to presenting, in the form of financial statements, information that is accurate to the best of our knowledge and belief. These statements have not been audited or reviewed by an independent third party.

We have elected to omit substantially all of the disclosures required by generally accepted accounting principles including the statement of cash flow. If the omitted disclosures were included in the financial statements, they might influence the users' conclusions about the Commission's financial position, results of operations and changes in financial position. Accordingly, these financial statements are not designed for those who are not informed about these matters.

Prepared by: *Shirleen Noonan*  
Shirleen Noonan  
General Operations Manager

Approved by: *Mackenzie Hafer*  
Mackenzie Hafer  
Senior Controller

WASHINGTON STATE  
HOUSING FINANCE COMMISSION  
GENERAL OPERATING FUND

July 31, 2026

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**Washington State Housing Finance Commission**  
**Statement of Net Position**  
**Fund: General Operating Fund**  
**Division: All**  
**July 31, 2026**  
(See Accountant's Compilation Report)

|                                                                                           | <u>Current Year</u>  | <u>Prior Year</u>     | <u>Variance</u>        |     | <u>%</u>    |
|-------------------------------------------------------------------------------------------|----------------------|-----------------------|------------------------|-----|-------------|
|                                                                                           |                      |                       | Amount                 |     |             |
| <b>ASSETS</b>                                                                             |                      |                       |                        |     |             |
| Cash and Cash Equivalents:                                                                |                      |                       |                        |     |             |
| Demand Deposits                                                                           | \$ 1,432,911         | \$ 3,004,836          | \$ (1,571,925)         | (1) | -52%        |
| Money Market Accounts                                                                     | 18,340,847           | 25,966,203            | (7,625,356)            | (1) | -29%        |
| Investment Securities                                                                     | 34,821,941           | 49,887,281            | (15,065,340)           | (1) | -30%        |
| Interest Receivable                                                                       | 1,062,535            | 1,025,164             | 37,371                 |     | 4%          |
| Fees Receivables                                                                          | 21,698,664           | 18,436,597            | 3,262,067              | (2) | 18%         |
| Prepaid Expenses & Other Receivable                                                       | 7,542,966            | 4,269,996             | 3,272,970              | (3) | 77%         |
| Furniture and Fixtures (net of depreciation)                                              | 595,933              | 520,557               | 75,376                 | (4) | 14%         |
| Intangible Lease Asset (net of amortization)*                                             | 2,915,919            | 2,915,919             | -                      |     | 0%          |
| Net Pension Asset*                                                                        | 1,340,892            | 1,340,892             | -                      |     | 0%          |
| <i>Total Assets</i>                                                                       | <u>89,752,609</u>    | <u>107,367,445</u>    | <u>(17,614,836)</u>    |     | <u>-16%</u> |
| Deferred Outflow of Resources (Pension & OPEB Contributions) *                            | <u>4,563,506</u>     | <u>4,563,506</u>      | <u>-</u>               |     | <u>0%</u>   |
| <i>Total Assets and Deferred Outflows</i>                                                 | <u>\$ 94,316,115</u> | <u>\$ 111,930,951</u> | <u>\$ (17,614,836)</u> |     | <u>-16%</u> |
| <b>LIABILITIES</b>                                                                        |                      |                       |                        |     |             |
| Accounts Payable and Other Liabilities                                                    | \$ 3,305,651         | \$ 3,360,492          | \$ (54,841)            |     | -2%         |
| Unearned Fee Income                                                                       | 45,724,297           | 64,745,123            | (19,020,826)           | (5) | -29%        |
| Accrued Payroll Payable                                                                   | 2,415,542            | 2,196,895             | 218,647                | (6) | 10%         |
| Lease Liability*                                                                          | 2,988,533            | 2,988,533             | -                      |     | 0%          |
| Net Pension Liability *                                                                   | 3,299,341            | 3,299,341             | -                      |     | 0%          |
| <i>Total Liabilities</i>                                                                  | <u>57,733,364</u>    | <u>76,590,384</u>     | <u>(18,857,020)</u>    |     | <u>-25%</u> |
| Deferred Inflow of Resources (Change in Investment Return/Assumptions - Pension & OPEB) * | <u>3,483,111</u>     | <u>3,483,111</u>      | <u>-</u>               |     | <u>0%</u>   |
| <b>NET POSITION</b>                                                                       |                      |                       |                        |     |             |
| Invested in Capital Assets                                                                | 595,933              | 520,557               | 75,376                 | (4) | 14%         |
| Committed - Housing Washington *                                                          | 198,153              | 198,153               | -                      |     | 0%          |
| Unrestricted                                                                              | 32,305,554           | 31,138,746            | 1,166,808              |     | 4%          |
| <i>Total Net Position</i>                                                                 | <u>33,099,640</u>    | <u>31,857,456</u>     | <u>1,242,184</u>       |     | <u>4%</u>   |
| <i>Total Liabilities, Deferred Inflows and Net Position</i>                               | <u>\$ 94,316,115</u> | <u>\$ 111,930,951</u> | <u>\$ (17,614,836)</u> |     | <u>-16%</u> |

- (1) Fluctuations in these accounts are considered in aggregate. The decrease is primarily due to the drawdown of funds for the Covenant Homeownership program.
- (2) The overall increase in fees receivable is primarily due to slower receipt of Commission fee payments on outstanding bonds, plus receivables related to the Citibank securitization program.
- (3) The increase in prepaids and other receivable balances is primarily due to greater receivables related to principal and interest advanced on GNMA securities serviced by IHFA.
- (4) The increase in net capital assets reflects the purchase of virtual server equipment and software, and a redesign and development of the WSHFC website, with an offset from continued depreciation and amortization of existing capital assets.
- (5) The decrease in unearned fee income is primarily due to the drawdown of Covenant Homeownership grant funds.
- (6) The increase in accrued payroll payable is primarily due to an increase of staff hours and greater value of vacation and sick leave balances, resulting from cost of living and step wage increases.

\* These balances are adjusted only at year-end.

**Washington State Housing Finance Commission**  
**Statement of Activities and Changes in Net Position**  
**Fund: General Operating Fund**  
**Division: All**  
**For The Year To Date Ending: July 31, 2026**  
(See Accountant's Compilation Report)

|                                               | Current Period       | Current Year<br>to Date | Prior Year<br>to Date | Variance<br>Amount  |     | %           |
|-----------------------------------------------|----------------------|-------------------------|-----------------------|---------------------|-----|-------------|
| <i>Revenues:</i>                              |                      |                         |                       |                     |     |             |
| Fee Income                                    | \$ 5,041,387         | \$ 5,041,387            | \$ 3,385,264          | \$ 1,656,123        | (1) | 49%         |
| Interest Earned & Realized Gain               | 990,551              | 990,551                 | 1,145,270             | (154,719)           | (2) | -14%        |
| Other                                         | 74,852               | 74,852                  | 31,343                | 43,509              | (3) | 139%        |
| <i>Total Unadjusted Revenues</i>              | <u>6,106,790</u>     | <u>6,106,790</u>        | <u>4,561,878</u>      | <u>1,544,912</u>    |     | <u>34%</u>  |
| <i>Expenses:</i>                              |                      |                         |                       |                     |     |             |
| Salaries, Wages, and Employee Benefits        | 1,285,566            | 1,285,566               | 1,173,019             | 112,547             | (4) | 10%         |
| Travel & Conferences                          | 1,929                | 1,929                   | 14,712                | (12,783)            | (5) | -87%        |
| Professional Fees                             | 331,887              | 331,887                 | 288,818               | 43,069              | (6) | 15%         |
| Office Expense                                | 254,182              | 254,182                 | 264,608               | (10,426)            |     | -4%         |
| <i>Total Expenses</i>                         | <u>1,873,564</u>     | <u>1,873,564</u>        | <u>1,741,158</u>      | <u>132,406</u>      |     | <u>8%</u>   |
| <i>Adjustments</i>                            |                      |                         |                       |                     |     |             |
| <i>Revenues:</i>                              |                      |                         |                       |                     |     |             |
| Unrealized Gain/(Loss) on Investments         | (241,207)            | (241,207)               | (283,364)             | 42,157              |     | 15%         |
| Grant Revenue                                 | 324,425              | 324,425                 | 3,770,985             | (3,446,560)         |     | -91%        |
| <i>Expenses:</i>                              |                      |                         |                       |                     |     |             |
| Grant Pass-Through                            | <u>324,425</u>       | <u>324,425</u>          | <u>3,770,985</u>      | <u>(3,446,560)</u>  |     | <u>-91%</u> |
| <i>Total Adjustments</i>                      | <u>(241,207)</u>     | <u>(241,207)</u>        | <u>(283,364)</u>      | <u>42,157</u>       |     | <u>15%</u>  |
| Excess of Revenues over Expenses              | <u>3,992,019</u>     | <u>3,992,019</u>        | <u>2,537,356</u>      | <u>1,454,663</u>    |     | <u>57%</u>  |
| <i>Net Position</i>                           |                      |                         |                       |                     |     |             |
| Total net position, beginning of period       | 29,107,621           | 29,107,621              | 29,320,100            | (212,479)           |     | -1%         |
| Current Increase (Decrease) - to Net position | <u>3,992,019</u>     | <u>3,992,019</u>        | <u>2,537,356</u>      | <u>1,454,663</u>    |     | <u>57%</u>  |
| Total net position, end of year               | <u>\$ 33,099,640</u> | <u>\$ 33,099,640</u>    | <u>\$ 31,857,456</u>  | <u>\$ 1,242,184</u> |     | <u>4%</u>   |

(1) The increase in fee income is primarily due to greater revenue from the Homeownership division's Home Advantage program. The Multifamily Housing and Community Facilities division also contributed with higher revenue from the collection of tax credit fees.

(2) The decrease in interest income is primarily due to the decrease in rates. For example, the LGIP rate has decreased from 4.39% in the prior period to a rate of 3.71% in the current period.

(3) Other revenues in the current fiscal year reflects administrative revenue recognized for the Covenant Homeownership Program.

(4) The increase in salary and benefits expenses reflects a 2% cost of living wage increase for all staff on July 1, 2026, staff annual step increases during the year, plus an increase in headcount of 6 staff members.

(5) The decrease in travel and conference expense is primarily due to greater out of state conference travel expenses in the prior year.

(6) Professional fees increase is primarily due to an increase in legal expenses related to Homeownership programs and grants.

\* Effective 1/1/2013, 25% of the Home Advantage Program revenue was transferred to the Single-family bond program's Commission Fund to ensure future indenture and program flexibility. Due to an ease in the revenue generated from the Home Advantage program, the 25% allocation has been suspended indefinitely, effective 7/1/23, until it is determined to be beneficial to the Commission Fund to resume allocation and transfers.

\*\* These balances are adjusted only at year-end.

**Washington State Housing Finance Commission**  
**Detailed Statement of Activities**  
**Fund: General Operating Fund**  
**Division: All**  
**For The Year To Date Ending: July 31, 2026**  
(See Accountant's Compilation Report)

|                                                            | Variance-YTD vs. PY Actuals |                     | Prior YTD           | YTD                 | YTD                 | Variance-YTD Budget to Actual |               |
|------------------------------------------------------------|-----------------------------|---------------------|---------------------|---------------------|---------------------|-------------------------------|---------------|
|                                                            | %                           | Amount              | Actual              | Actual              | Budget              | Amount                        | %             |
| <i>Revenues:</i>                                           |                             |                     |                     |                     |                     |                               |               |
| Program Fees                                               | -1.7%                       | \$ (50,390)         | \$ 2,888,125        | \$ 2,837,735        | \$ 3,187,282        | \$ (349,547)                  | -11.0%        |
| Issuance, Application, and Servicing Fees                  | 343.3%                      | 1,706,514           | 497,138             | 2,203,652           | 1,379,726           | 823,926                       | 59.7%         |
| Interest Earned & Realized Gain                            | -13.5%                      | (154,719)           | 1,145,270           | 990,551             | 989,020             | 1,531                         | 0.2%          |
| Other Income                                               | 138.8%                      | 43,509              | 31,343              | 74,852              | 19,625              | 55,227                        | 281.4%        |
| <i>Total Unadjusted Revenues</i>                           | <i>33.9%</i>                | <i>1,544,914</i>    | <i>4,561,877</i>    | <i>6,106,789</i>    | <i>5,575,653</i>    | <i>531,137</i>                | <i>9.5%</i>   |
| <i>Expenses:</i>                                           |                             |                     |                     |                     |                     |                               |               |
| Salaries & Wages - Staff & Temp. Svcs                      | 10.5%                       | 97,280              | 928,338             | 1,025,618           | 1,218,107           | (192,489)                     | -15.8%        |
| Employee Benefits - Staff **                               | 6.2%                        | 15,268              | 244,681             | 259,949             | 319,128             | (59,179)                      | -18.5%        |
| Conference, Education & Training                           | -159.4%                     | (684)               | 429                 | (255)               | 24,431              | (24,686)                      | -101.0%       |
| Travel out of state - Staff                                | -86.2%                      | (9,241)             | 10,715              | 1,474               | 25,342              | (23,868)                      | -94.2%        |
| Travel in state - Staff                                    | -80.1%                      | (2,858)             | 3,568               | 710                 | 14,613              | (13,903)                      | -95.1%        |
| Accounting Fees                                            | 102.0%                      | 1,515               | 1,485               | 3,000               | 2,917               | 83                            | 2.8%          |
| Legal Fees                                                 | 204.2%                      | 95,308              | 46,680              | 141,988             | 72,167              | 69,821                        | 96.7%         |
| Financial Advisor Fees                                     | -36.7%                      | (17,706)            | 48,206              | 30,500              | 38,217              | (7,717)                       | -20.2%        |
| Investment Management Fees                                 | 5.2%                        | 932                 | 17,967              | 18,899              | 19,375              | (476)                         | -2.5%         |
| Office Rent/Conf. Room Rentals **                          | -9.4%                       | (5,222)             | 55,660              | 50,438              | 51,312              | (874)                         | -1.7%         |
| Furniture & Equipment Rental                               | -100.0%                     | (910)               | 910                 | -                   | 1,578               | (1,578)                       | -100.0%       |
| Advertising                                                | -100.0%                     | (10,879)            | 10,879              | -                   | 24,203              | (24,203)                      | -100.0%       |
| Publications/ Subscriptions/ Dues                          | 0.5%                        | 47                  | 8,879               | 8,926               | 13,249              | (4,323)                       | -32.6%        |
| Deliveries                                                 | -100.0%                     | (33)                | 33                  | -                   | 225                 | (225)                         | -100.0%       |
| Insurance                                                  | -11.1%                      | (732)               | 6,620               | 5,888               | 8,667               | (2,779)                       | -32.1%        |
| Meeting Expense                                            | -100.0%                     | (102)               | 102                 | -                   | 14,313              | (14,313)                      | -100.0%       |
| Equipment & Building Maintenance                           | -100.0%                     | (700)               | 700                 | -                   | 1,868               | (1,868)                       | -100.0%       |
| Software Maint. Support & Other Info Svcs                  | 42.1%                       | 51,028              | 121,347             | 172,375             | 190,533             | (18,158)                      | -9.5%         |
| Non-capitalized Equipment/Supplies                         | -100.0%                     | (28,367)            | 28,367              | -                   | 10,937              | (10,937)                      | -100.0%       |
| Postage                                                    | 26.9%                       | 7                   | 26                  | 33                  | 105                 | (72)                          | -68.6%        |
| Printing                                                   | -100.0%                     | (66)                | 66                  | -                   | 777                 | (777)                         | -100.0%       |
| State Services                                             | 22.3%                       | 306                 | 1,372               | 1,678               | 781                 | 897                           | 114.9%        |
| Supplies                                                   | -100.0%                     | (4,271)             | 4,271               | -                   | 1,646               | (1,646)                       | -100.0%       |
| Telephone                                                  | -99.5%                      | (9,264)             | 9,314               | 50                  | 8,767               | (8,717)                       | -99.4%        |
| Contract Services                                          | -21.2%                      | (36,980)            | 174,480             | 137,500             | 230,559             | (93,059)                      | -40.4%        |
| Depreciation                                               | -7.9%                       | (1,268)             | 16,061              | 14,793              | 13,691              | 1,102                         | 8.0%          |
| <i>Total Expenses</i>                                      | <i>7.6%</i>                 | <i>132,408</i>      | <i>1,741,159</i>    | <i>1,873,564</i>    | <i>2,307,508</i>    | <i>(433,944)</i>              | <i>-18.8%</i> |
| <i>Adjustments</i>                                         |                             |                     |                     |                     |                     |                               |               |
| <i>Revenues:</i>                                           |                             |                     |                     |                     |                     |                               |               |
| Unrealized Investments Gain/(Loss)                         | 14.9%                       | 42,157              | (283,364)           | (241,207)           | -                   | (241,207)                     | NA            |
| Grant Revenue                                              | -91.4%                      | (3,446,560)         | 3,770,985           | 324,425             | 105,083             | 219,342                       | 208.7%        |
| <i>Expenses:</i>                                           |                             |                     |                     |                     |                     |                               |               |
| Grant Pass-Through                                         | -91.4%                      | (3,446,560)         | 3,770,985           | 324,425             | 105,083             | 219,342                       | 208.7%        |
|                                                            | 14.9%                       | 42,157              | (283,364)           | (241,207)           | -                   | (241,207)                     | NA            |
| <i>Excess of Revenues over Expenses- adjusted</i>          | <i>57.3%</i>                | <i>1,454,663</i>    | <i>2,537,354</i>    | <i>3,992,018</i>    | <i>3,268,145</i>    | <i>723,874</i>                | <i>22.1%</i>  |
| Less transfer to Commission Fund                           | NA                          | -                   | -                   | -                   | -                   | -                             | NA            |
| <i>Excess of Revenues over Expenses (Net of Transfers)</i> | <i>57.3%</i>                | <i>\$ 1,454,664</i> | <i>\$ 2,537,354</i> | <i>\$ 3,992,018</i> | <i>\$ 3,268,145</i> | <i>\$ 723,874</i>             | <i>22.1%</i>  |

**\*\*Prior year balances include year-end adjustments.**



WASHINGTON STATE  
**HOUSING FINANCE  
COMMISSION**

Nicole Bascomb-Green  
*Chair*  
Steve Walker  
*Executive Director*

July 15, 2026

Commissioners  
Washington State Housing Finance Commission  
Seattle, Washington

We have compiled the UNAUDITED statement of Net Position of the Washington State Housing Finance Commission (the "Commission") General Operating Fund, as of June 30, 2026 and the related statement of Activities and Changes in Net Position for the month ended in accordance with generally accepted accounting principles.

Please be aware that these statements represent the best information available at the report date. June 30, 2026 represents the end of the fiscal year and, as such, additional efforts are taken to assure accrual of all expense and revenue into the appropriate fiscal year. Therefore, we expect additional recognition or reclassification to the statements. However, except for pension related entries required by the Government Accounting Standards Board (GASB), such changes are not expected to be material.

This compilation is limited to presenting, in the form of financial statements, information that is accurate to the best of our knowledge and belief. These statements have not been audited or reviewed by an independent third party.

We have elected to omit substantially all of the disclosures required by generally accepted accounting principles including the statement of cash flow. If the omitted disclosures were included in the financial statements, they might influence the users' conclusions about the Commission's financial position, results of operations and changes in financial position. Accordingly, these financial statements are not designed for those who are not informed about these matters.

Prepared by: Shirleen Noonan  
Shirleen Noonan  
General Operations Manager

Approved by: Lucas Loranger  
Lucas Loranger  
Senior Finance Director

WASHINGTON STATE  
HOUSING FINANCE COMMISSION  
GENERAL OPERATING FUND

June 30, 2026

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(See Accountant's Compilation Report)

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**Washington State Housing Finance Commission**  
**Statement of Net Position**  
**Fund: General Operating Fund**  
**Division: All**  
**June 30, 2026**  
(See Accountant's Compilation Report)

|                                                                                           | Current Year   | Prior Year     | Variance        |     |      |
|-------------------------------------------------------------------------------------------|----------------|----------------|-----------------|-----|------|
|                                                                                           |                |                | Amount          |     | %    |
| ASSETS                                                                                    |                |                |                 |     |      |
| Cash and Cash Equivalents:                                                                |                |                |                 |     |      |
| Demand Deposits                                                                           | \$ 11,659,008  | \$ 2,287,567   | \$ 9,371,441    | (1) | 410% |
| Money Market Accounts                                                                     | 31,962,431     | 46,150,137     | (14,187,706)    | (1) | -31% |
| Investment Securities                                                                     | 52,316,093     | 70,824,224     | (18,508,131)    | (1) | -26% |
| Interest Receivable                                                                       | 1,029,467      | 1,002,146      | 27,321          |     | 3%   |
| Fees Receivables                                                                          | 17,669,789     | 15,210,868     | 2,458,921       | (2) | 16%  |
| Prepaid Expenses & Other Receivable                                                       | 7,569,276      | 4,219,514      | 3,349,762       | (3) | 79%  |
| Furniture and Fixtures (net of depreciation)                                              | 556,903        | 536,684        | 20,219          |     | 4%   |
| Intangible Lease Asset (net of amortization)*                                             | 2,915,919      | 2,915,919      | -               |     | 0%   |
| Net Pension Asset*                                                                        | 1,340,892      | 1,340,892      | -               |     | 0%   |
| Total Assets                                                                              | 127,019,778    | 144,487,951    | (17,468,173)    |     | -12% |
| Deferred Outflow of Resources (Pension & OPEB Contributions) *                            | 4,563,506      | 4,563,506      | -               |     | 0%   |
| Total Assets and Deferred Outflows                                                        | \$ 131,583,284 | \$ 149,051,457 | \$ (17,468,173) |     | -12% |
| LIABILITIES                                                                               |                |                |                 |     |      |
| Accounts Payable and Other Liabilities                                                    | \$ 3,482,921   | \$ 3,650,822   | \$ (167,901)    |     | -5%  |
| Unearned Fee Income                                                                       | 45,896,747     | 60,139,787     | (14,243,040)    | (4) | -24% |
| Accrued Payroll Payable                                                                   | 2,380,646      | 2,172,532      | 208,114         | (5) | 10%  |
| Lease Liability*                                                                          | 2,988,533      | 2,988,533      | -               |     | 0%   |
| Net Pension Liability *                                                                   | 3,299,341      | 3,299,341      | -               |     | 0%   |
| Total Liabilities                                                                         | 58,048,188     | 72,251,015     | (14,202,827)    |     | -20% |
| Deferred Inflow of Resources (Change in Investment Return/Assumptions - Pension & OPEB) * | 3,483,111      | 3,483,111      | -               |     | 0%   |
| NET POSITION                                                                              |                |                |                 |     |      |
| Invested in Capital Assets                                                                | 556,903        | 536,684        | 20,219          |     | 4%   |
| Committed - Housing Washington *                                                          | 198,152        | 122,628        | 75,524          |     | 62%  |
| Unrestricted                                                                              | 69,296,930     | 72,658,019     | (3,361,089)     |     | -5%  |
| Total Net Position                                                                        | 70,051,985     | 73,317,331     | (3,265,346)     |     | -4%  |
| Total Liabilities, Deferred Inflows and Net Position                                      | \$ 131,583,284 | \$ 149,051,457 | \$ (17,468,173) |     | -12% |

- (1) Fluctuations in these accounts are considered in aggregate. The decrease is primarily due to the drawdown of funds for the Covenant Homeownership and Homeowner Assistance Fund (HAF) programs.
- (2) The overall increase in fees receivable is primarily due to slower receipt of Commission fee payments on outstanding bonds, offset by reduced receivables related to DPA loans in the Homeownership program.
- (3) The increase in prepaids and other receivable balances is primarily due to greater receivables related to principal and interest advanced on GNMA securities serviced by IHFA.
- (4) The decrease in unearned fee income is primarily due to the drawdown of Covenant Homeownership grant funds, plus reduced HAF program funds.
- (5) The increase in accrued payroll payable is primarily due to an increase of staff hours and greater value of vacation and sick leave balances, resulting from cost of living and step wage increases.
- \* These balances are adjusted only at year-end.

**Washington State Housing Finance Commission**  
**Statement of Activities and Changes in Net Position**  
**Fund: General Operating Fund**  
**Division: All**  
**For The Year To Date Ending: June 30, 2026**  
(See Accountant's Compilation Report)

|                                               | Current Period       | Current Year<br>to Date | Prior Year<br>to Date | Variance<br>Amount    | %            |
|-----------------------------------------------|----------------------|-------------------------|-----------------------|-----------------------|--------------|
| <i>Revenues:</i>                              |                      |                         |                       |                       |              |
| Fee Income                                    | \$ 3,443,956         | \$ 50,122,101           | \$ 44,832,524         | \$ 5,289,577 (1)      | 12%          |
| Interest Earned & Realized Gain               | 973,778              | 12,841,232              | 15,319,742            | (2,478,510) (2)       | -16%         |
| Other                                         | 60,844               | 463,943                 | 931,736               | (467,793) (3)         | -50%         |
| <i>Total Unadjusted Revenues</i>              | <u>4,478,578</u>     | <u>63,427,276</u>       | <u>61,084,003</u>     | <u>2,343,273</u>      | <u>4%</u>    |
| <i>Expenses:</i>                              |                      |                         |                       |                       |              |
| Salaries, Wages, and Employee Benefits        | 1,249,749            | 14,710,222              | 12,014,397            | 2,695,825 (4)         | 22%          |
| Travel & Conferences                          | 35,272               | 256,005                 | 290,971               | (34,966) (5)          | -12%         |
| Professional Fees                             | 250,067              | 3,268,240               | 2,832,683             | 435,557 (6)           | 15%          |
| Office Expense                                | 286,806              | 3,364,845               | 3,110,713             | 254,132 (7)           | 8%           |
| <i>Total Expenses</i>                         | <u>1,821,894</u>     | <u>21,599,312</u>       | <u>18,248,765</u>     | <u>3,350,547</u>      | <u>18%</u>   |
| <i>Adjustments</i>                            |                      |                         |                       |                       |              |
| <i>Revenues:</i>                              |                      |                         |                       |                       |              |
| Unrealized Gain/(Loss) on Investments         | (187,006)            | (1,096,079)             | 2,289,536             | (3,385,615)           | -148%        |
| Grant Revenue                                 | 567,703              | 8,955,872               | 60,398,071            | (51,442,199)          | -85%         |
| Housing Washington Conference**               | -                    | -                       | 73,524                | (73,524)              | NA           |
| <i>Expenses:</i>                              |                      |                         |                       |                       |              |
| Grant Pass-Through                            | 567,703              | 8,955,872               | 60,398,071            | (51,442,199)          | -85%         |
| <i>Total Adjustments</i>                      | <u>(187,006)</u>     | <u>(1,096,079)</u>      | <u>2,363,060</u>      | <u>(3,385,615)</u>    | <u>-143%</u> |
| Excess of Revenues over Expenses              | <u>2,469,678</u>     | <u>40,731,885</u>       | <u>45,198,298</u>     | <u>(4,466,413)</u>    | <u>-10%</u>  |
| <i>Net Position</i>                           |                      |                         |                       |                       |              |
| Total net position, beginning of period       | 67,582,307           | 29,320,100              | 28,119,033            | 1,201,067             | 4%           |
| Current Increase (Decrease) - to Net position | <u>2,469,678</u>     | <u>40,731,885</u>       | <u>45,198,298</u>     | <u>(4,466,413)</u>    | <u>-10%</u>  |
| Total net position, end of year               | <u>\$ 70,051,985</u> | <u>\$ 70,051,985</u>    | <u>\$ 73,317,331</u>  | <u>\$ (3,265,346)</u> | <u>-4%</u>   |

- (1) The increase in fee income is primarily due to greater revenue from the Homeownership division's Home Advantage program. The Multifamily Housing and Community Facilities division also contributed with higher revenue related to bond issuances and collection of tax credit fees, along with an offset from a decrease in income related to the Citi Securitization program.
- (2) The decrease in interest income is primarily due to the decrease in rates. For example, the LGIP rate has decreased from 4.38% in the prior period to a rate of 3.67% in the current period.
- (3) Other revenues in the current fiscal year reflect income recognized for Covenant Program administrative fees with an offset from a reallocation of HAF admin revenue that was recognized in prior periods. Other revenues from the prior year reflect administrative fee income recognized from the HAF program, with no offset, resulting in a decrease in other revenue.
- (4) The increase in salary and benefits expenses reflects a 3% cost of living wage increase for all staff on July 1, 2025, staff annual step increases during the year, plus a 5% increase in total year-to-date staffing hours. The prior year balance includes year-end adjustments related to pension expense. Without the prior year end adjustment, the variance is an increase of approximately 12%.
- (5) The decrease in travel and conference expense is primarily due to lower in-state travel fees. The closer location of the Housing Washington conference resulted in lower hotel, meals, and transportation expenses.
- (6) Professional fees increase is primarily due to an increase in consultant expenses, primarily in the Administration, IT, and Homeownership programs.
- (7) The increase in office expenses is primarily due to increase in software related expenses for the planning and design of applications for the Homeownership division and across all divisions to improve operational efficiency and effectiveness. The prior year balance includes year-end adjustments related to lease accounting standards. Without the prior year end adjustment, the variance is an increase of approximately 11%.

\* Effective 1/1/2013, 25% of the Home Advantage Program revenue was transferred to the Single-family bond program's Commission Fund to ensure future indenture and program flexibility. Due to an ease in the revenue generated from the Home Advantage program, the 25% allocation has been suspended indefinitely, effective 7/1/23, until it is determined to be beneficial to the Commission Fund to resume allocation and transfers.

\*\* These balances are adjusted only at year-end.

**Washington State Housing Finance Commission**  
**Detailed Statement of Activities**  
**Fund: General Operating Fund**  
**Division: All**  
**For The Year To Date Ending: June 30, 2026**  
(See Accountant's Compilation Report)

|                                                            | Variance-YTD vs. PY Actuals |                       | Prior YTD            | YTD                  | YTD                  | Variance-YTD Budget to |              |
|------------------------------------------------------------|-----------------------------|-----------------------|----------------------|----------------------|----------------------|------------------------|--------------|
|                                                            | %                           | Amount                | Actual               | Actual               | Budget               | Actual                 | %            |
| <b>Revenues:</b>                                           |                             |                       |                      |                      |                      |                        |              |
| Program Fees                                               | 4.9%                        | \$ 1,553,696          | \$ 31,923,927        | \$ 33,477,623        | \$ 31,837,281        | \$ 1,640,342           | 5.2%         |
| Issuance, Application, and Servicing Fees                  | 28.9%                       | 3,735,882             | 12,908,596           | 16,644,478           | 9,413,882            | 7,230,596              | 76.8%        |
| Interest Earned & Realized Gain                            | -16.2%                      | (2,478,510)           | 15,319,742           | 12,841,232           | 11,920,536           | 920,696                | 7.7%         |
| Other Income                                               | -50.2%                      | (467,793)             | 931,736              | 463,943              | 363,944              | 99,999                 | 27.5%        |
| <b>Total Unadjusted Revenues</b>                           | <b>3.8%</b>                 | <b>2,343,275</b>      | <b>61,084,002</b>    | <b>63,427,275</b>    | <b>53,535,643</b>    | <b>9,891,633</b>       | <b>18.5%</b> |
| <b>Expenses:</b>                                           |                             |                       |                      |                      |                      |                        |              |
| Salaries & Wages - Staff & Temp. Svcs                      | 14.1%                       | 1,440,859             | 10,233,398           | 11,674,257           | 13,014,831           | (1,340,574)            | -10.3%       |
| Employee Benefits - Staff **                               | 70.5%                       | 1,254,965             | 1,780,999            | 3,035,964            | 3,274,357            | (238,393)              | -7.3%        |
| Conference, Education & Training                           | 28.7%                       | 25,683                | 89,373               | 115,056              | 235,796              | (120,740)              | -51.2%       |
| Travel out of state - Staff                                | -3.8%                       | (3,925)               | 103,727              | 99,802               | 243,260              | (143,458)              | -59.0%       |
| Travel in state - Staff                                    | -58.0%                      | (56,722)              | 97,870               | 41,148               | 152,170              | (111,022)              | -73.0%       |
| Accounting Fees                                            | 7.4%                        | 9,988                 | 135,444              | 145,432              | 146,364              | (932)                  | -0.6%        |
| Legal Fees                                                 | 13.1%                       | 80,579                | 613,350              | 693,929              | 711,012              | (17,083)               | -2.4%        |
| Financial Advisor Fees                                     | -17.5%                      | (74,818)              | 427,818              | 353,000              | 420,396              | (67,396)               | -16.0%       |
| Investment Management Fees                                 | 7.6%                        | 15,583                | 206,018              | 221,601              | 218,004              | 3,597                  | 1.6%         |
| Office Rent/Conf. Room Rentals **                          | 17.2%                       | 81,538                | 475,314              | 556,852              | 615,175              | (58,323)               | -9.5%        |
| Furniture & Equipment Rental                               | -89.4%                      | (127,405)             | 142,589              | 15,184               | 25,872               | (10,688)               | -41.3%       |
| Advertising                                                | 11.6%                       | 9,453                 | 81,827               | 91,280               | 213,136              | (121,856)              | -57.2%       |
| Publications/ Subscriptions/ Dues                          | 6.7%                        | 7,239                 | 108,036              | 115,275              | 139,057              | (23,782)               | -17.1%       |
| Deliveries                                                 | -19.2%                      | (244)                 | 1,268                | 1,024                | 2,200                | (1,176)                | -53.5%       |
| Insurance                                                  | 8.9%                        | 6,937                 | 77,522               | 84,459               | 81,996               | 2,463                  | 3.0%         |
| Meeting Expense                                            | 70.2%                       | 59,044                | 84,060               | 143,104              | 157,221              | (14,117)               | -9.0%        |
| Equipment & Building Maintenance                           | -78.2%                      | (37,860)              | 48,443               | 10,583               | 58,296               | (47,713)               | -81.8%       |
| Software Maint. Support & Other Info Svcs                  | 21.9%                       | 345,901               | 1,578,437            | 1,924,338            | 2,408,173            | (483,835)              | -20.1%       |
| Non-capitalized Equipment/Supplies                         | -35.8%                      | (60,552)              | 169,237              | 108,685              | 80,162               | 28,523                 | 35.6%        |
| Postage                                                    | -14.8%                      | (125)                 | 843                  | 718                  | 1,066                | (348)                  | -32.6%       |
| Printing                                                   | -52.3%                      | (5,719)               | 10,928               | 5,209                | 7,364                | (2,155)                | -29.3%       |
| State Services                                             | 101.4%                      | 2,758                 | 2,721                | 5,479                | 6,972                | (1,493)                | -21.4%       |
| Supplies                                                   | -59.1%                      | (33,713)              | 57,021               | 23,308               | 43,272               | (19,964)               | -46.1%       |
| Telephone                                                  | 10.5%                       | 9,255                 | 88,498               | 97,753               | 82,128               | 15,625                 | 19.0%        |
| Contract Services                                          | 27.9%                       | 404,227               | 1,450,052            | 1,854,279            | 1,405,716            | 448,563                | 31.9%        |
| Depreciation                                               | -1.3%                       | (2,378)               | 183,971              | 181,593              | 150,960              | 30,633                 | 20.3%        |
| <b>Total Expenses</b>                                      | <b>18.4%</b>                | <b>3,350,548</b>      | <b>18,248,767</b>    | <b>21,599,312</b>    | <b>23,894,956</b>    | <b>(2,295,644)</b>     | <b>-9.6%</b> |
| <b>Adjustments</b>                                         |                             |                       |                      |                      |                      |                        |              |
| <b>Revenues:</b>                                           |                             |                       |                      |                      |                      |                        |              |
| Unrealized Investments Gain/(Loss)                         | -147.9%                     | (3,385,615)           | 2,289,536            | (1,096,079)          | -                    | (1,096,079)            | NA           |
| Grant Revenue                                              | -85.2%                      | (51,442,199)          | 60,398,071           | 8,955,872            | 7,613,008            | 1,342,864              | 17.6%        |
| Housing Washington Conference **                           |                             | (73,524)              | 73,524               | -                    | -                    | -                      |              |
| <b>Expenses:</b>                                           |                             |                       |                      |                      |                      |                        |              |
| Grant Pass-Through                                         | -85.2%                      | (51,442,199)          | 60,398,071           | 8,955,872            | 7,613,008            | 1,342,864              | 17.6%        |
|                                                            | -140.2%                     | (3,312,091)           | 2,363,060            | (1,096,079)          | -                    | (1,096,079)            | NA           |
| <b>Excess of Revenues over Expenses- adjusted</b>          | <b>-9.6%</b>                | <b>(4,319,363)</b>    | <b>45,198,295</b>    | <b>40,731,884</b>    | <b>29,640,687</b>    | <b>11,091,198</b>      | <b>37.4%</b> |
| Less transfer to Commission Fund                           | NA                          | -                     | -                    | -                    | -                    | -                      | NA           |
| <b>Excess of Revenues over Expenses (Net of Transfers)</b> | <b>-9.9%</b>                | <b>\$ (4,466,411)</b> | <b>\$ 45,198,295</b> | <b>\$ 40,731,884</b> | <b>\$ 29,640,687</b> | <b>\$ 11,091,198</b>   | <b>37.4%</b> |

**\*\*Prior year balances include year-end adjustments.**

**Washington State Housing Finance Commission**  
**PRI Program Summary**  
**As of June 30, 2026**

| Category       | Program Name                                    | Sub Program Name                                       | Program Description                                                                                                                                                                                           | Program Assets        | Loans/Investments Outstanding | Net Available Before Reserve | Portion Reserved for Bad Debt |     |
|----------------|-------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------|------------------------------|-------------------------------|-----|
| <b>Housing</b> |                                                 |                                                        |                                                                                                                                                                                                               | <b>\$ 239,255,015</b> | <b>\$ 179,433,700</b>         | <b>\$ 59,821,315</b>         | <b>\$ 615,035</b>             |     |
|                | Community Land Trust (CLT) Program              |                                                        | Assistance provided to Community Land Trusts through capital financing                                                                                                                                        | \$ 11,706,136         | \$ 8,434,905                  | \$ 3,271,231                 | 21,087                        | RIP |
|                | Investment in Impact Capital                    |                                                        | Investment in Impact Capital fund for predevelopment loans                                                                                                                                                    | \$ 5,261,739          | \$ 5,250,000                  | \$ 11,739                    | 13,125                        | RP  |
|                | Construction Defect Insurance Program           |                                                        | Investment to assist Developers with Defect Insurance                                                                                                                                                         | \$ 159,448            | \$ -                          | \$ 159,448                   | -                             | DNR |
|                | Farm PAI and Beginning Farmers Assistance Loans |                                                        | Investment to protect existing farmland from development and assist in access to first time farmers                                                                                                           | \$ 17,068,200         | \$ 11,137,994                 | \$ 5,930,206                 | 27,845                        | DNR |
|                | Land Acquisition Program                        |                                                        | All Acquisition Programs                                                                                                                                                                                      |                       |                               |                              |                               |     |
| (2)(3)         |                                                 | Land Acquisition Program                               | Assist non profit developers in acquisition of land                                                                                                                                                           | \$ 84,090,469         | \$ 61,255,308                 | \$ 22,835,161                | 485,830                       | RIP |
| (5)            |                                                 | Expanded Land Acquisition Program                      | Microsoft funded expansion of Land Acquisition Program targeting East King County                                                                                                                             | \$ 22,557,500         | \$ 22,550,000                 | \$ 7,500                     | -                             | DNR |
| (2)(5)         |                                                 | Community Development Land Acquisition                 | Assist community-based organizations or developers that serve or represent historically underserved or "socially disadvantaged" communities in acquisition of land and buildings for affordable housing       | \$ 49,136,555         | \$ 39,888,564                 | \$ 9,247,991                 | 20,113                        | RIP |
| (6)            |                                                 | Central Puget Sound Transit Authority Land Acquisition | Sound Transit partner investment for tranist oriented development of affordable housing                                                                                                                       | \$ 20,033,250         | \$ 2,500,000                  | \$ 17,533,250                | -                             | DNR |
|                |                                                 | Washington Family Housing Fund                         | Subordinate Program launhed by Ballmer Group providing 60 year affordability terms.                                                                                                                           | \$ 12,781,965         | \$ 12,814,000                 | \$ (32,035)                  | 32,035                        | RIP |
|                | HomeSight                                       |                                                        | Investment into Pre-development fund for single family homeownership development                                                                                                                              | \$ 5,990,000          | \$ 6,000,000                  | \$ (10,000)                  | 15,000                        | RP  |
| (2)            | Rapid Response Program                          |                                                        | Assist developers in acquisition of land, inception from Legislative Action                                                                                                                                   | \$ 10,468,614         | \$ 9,602,929                  | \$ 865,685                   | -                             | RIP |
|                | <b>Multifamily</b>                              |                                                        |                                                                                                                                                                                                               | <b>\$ 107,046,837</b> | <b>\$ 55,389,738</b>          | <b>\$ 51,657,099</b>         | <b>\$ 138,474</b>             |     |
|                | Manufactured Home Community Investment Fund     |                                                        | Assist in the preservation of manufactured home communities through resident ownership.                                                                                                                       | \$ 38,755,454         | \$ 33,200,825                 | \$ 5,554,629                 | 83,002                        | RIP |
|                | Critical Community Response                     |                                                        | To encourage and enable preservation of LIHTC multifamily projects in jeopardy of falling in to disrepair or closing.                                                                                         | \$ 48,291,383         | \$ 22,188,913                 | \$ 26,102,470                | 55,472                        | RIP |
|                | Credit Enhancement Subordinate Loan Program     |                                                        | Reserve to help leverage the Commission's ICR to offer a credit enhancement program for housing authorities in support of the financing, acquisition, rehab and/or preservation of exisiting LIHTC properties | \$ 20,000,000         | \$ -                          | \$ 20,000,000                | -                             | RIP |
|                | <b>Energy</b>                                   |                                                        |                                                                                                                                                                                                               | <b>\$ 28,479,570</b>  | <b>\$ 10,609,590</b>          | <b>\$ 17,869,980</b>         | <b>\$ 6,310,547</b>           |     |
| (3)            | Sustainable Energy Trust Program                |                                                        | Projects for Energy Sustainability                                                                                                                                                                            | \$ 28,479,570         | \$ 10,609,590                 | \$ 17,869,980                | 6,310,547                     | RIP |
|                | <b>NonProfit</b>                                |                                                        |                                                                                                                                                                                                               | <b>\$ 32,149,627</b>  | <b>\$ 24,884,155</b>          | <b>\$ 7,265,472</b>          | <b>\$ 771,422</b>             |     |
| (2)            | Non profit Equity Fund & Washington Works       |                                                        | Assist Nonprofits in housing development (created per legislative action)                                                                                                                                     | \$ 10,000,289         | \$ 10,000,000                 | \$ 289                       | -                             | DNR |
|                | Capital Plus (WCRA)                             |                                                        | Partnership with WCRA to fund below-market financing to nonprofits with capital needs under \$750,000 (up to \$1,500,000 w/ ED approval)                                                                      | \$ 21,899,338         | \$ 14,884,155                 | \$ 7,015,183                 | 771,422                       | RIP |
|                |                                                 |                                                        |                                                                                                                                                                                                               |                       |                               |                              |                               |     |

|                          |                                                     |  |                                                                                                                                                                                                                               |                         |                         |                       |                       |        |
|--------------------------|-----------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|-----------------------|-----------------------|--------|
| <b>Single Family DPA</b> |                                                     |  |                                                                                                                                                                                                                               | <b>\$ 729,003,810</b>   | <b>\$ 731,819,658</b>   | <b>\$ (2,815,848)</b> | <b>115,749,874</b>    |        |
|                          | HouseKey Plus - Commission investment only          |  | First-time homebuyer downpayment assistance program                                                                                                                                                                           | \$ 50,325,723           | \$ 40,284,813           | \$ 10,040,910         | 1,538,340             | RIP    |
|                          | Home Advantage & Home Advantage Rebound Loans       |  | DPA Loans created through Daily Pricing Program                                                                                                                                                                               | \$ 445,536,662          | \$ 377,724,332          | \$ 67,812,330         | 19,226,169            | RIP    |
| (1)                      | HouseKey Plus - Commission with partner investments |  | First-time homebuyer downpayment assistance program with partner investments and restrictions                                                                                                                                 | \$ 19,774,615           | \$ 16,312,005           | \$ 3,462,610          | 100,720               | DNR    |
|                          | HomeChoice                                          |  | Downpayment assistance program for first-time homebuyers with disabilities                                                                                                                                                    | \$ 11,287,763           | \$ 6,711,104            | \$ 4,576,659          | 254,351               | RIP    |
|                          | Special Opportunities DPA                           |  | Homebuyer downpayment assistance program                                                                                                                                                                                      | \$ 2,966,443            | \$ 989,884              | \$ 1,976,559          | 37,517                | RIP    |
| (4)                      | Investment in Single-family program                 |  | Initial investment to fund the Single-family Open Indenture                                                                                                                                                                   | \$ 70,000,000           | \$ 110,000,000          | \$ (40,000,000)       | -                     | DNR    |
|                          | Covenant DPA                                        |  | First-time homebuyer downpayment assistance program for buyers whose families were impacted by state-sanctioned housing discrimination before 1968.                                                                           | \$ 97,126,400           | \$ 163,433,559          | \$ (66,307,159)       | 94,551,867            | DNR    |
|                          | HomeOwnership Production Reserve                    |  | A reserve fund to be utilized in support of one or more of the multi-year affordable starter home production strategies identified in the "to-be-developed" production plan prescribe in the 2024 legislative budget proviso. | \$ 10,000,000           | \$ -                    | \$ 10,000,000         | -                     | DNR    |
|                          | Habitat for Humanity                                |  | Participate in loaning funds allowing the recycling of Habitat for Humanity mortgages through purchase of privately placed bonds (National Habitat) or collateralized loans (State affiliate association).                    | \$ 21,388,006           | \$ 16,363,961           | \$ 5,024,045          | 40,910                | RIP    |
|                          | Other Single-family programs (WAFA, Open Door)      |  | Other downpayment and farmworker single-family construction loan program                                                                                                                                                      | \$ 598,198              | \$ -                    | \$ 598,198            | -                     | RP DNR |
|                          | <b>TBD</b>                                          |  |                                                                                                                                                                                                                               | <b>\$ 3,000,000</b>     | <b>\$ -</b>             | <b>\$ 3,000,000</b>   | <b>-</b>              |        |
|                          | <b>PRI Programs Reserve</b>                         |  | Reserve established for the future creation of PRI programs                                                                                                                                                                   | \$ 3,000,000            | \$ -                    | \$ 3,000,000          | -                     | RIP    |
|                          | <b>Undesignated</b>                                 |  |                                                                                                                                                                                                                               | <b>\$ 2,769,899</b>     | <b>\$ -</b>             | <b>\$ 2,769,899</b>   | <b>-</b>              |        |
|                          | <b>Undesignated Funds</b>                           |  | Funds not yet assigned to a program                                                                                                                                                                                           | \$ 2,769,899            | \$ -                    | \$ 2,769,899          |                       |        |
|                          | <b>Totals</b>                                       |  |                                                                                                                                                                                                                               | <b>\$ 1,141,704,758</b> | <b>\$ 1,002,136,843</b> | <b>\$ 139,567,914</b> | <b>\$ 123,585,352</b> |        |

96,953 (1) Program assets include partner investment of \$15,043,272

(2) Program Assets are due to state investment to date of \$41,823,394

(3) Program Assets include state investment of \$29,593,606

(4) Negative availability due to \$40 million of PRI resources loaned to Commission Fund to support single-family mortgage loan purchases

(5) Program Assets include Microsoft funding of \$54,393,564

(6) Program Assets are due to Central Puget Sound Transit Authority investment of \$20,028,250

**Program Codes:**

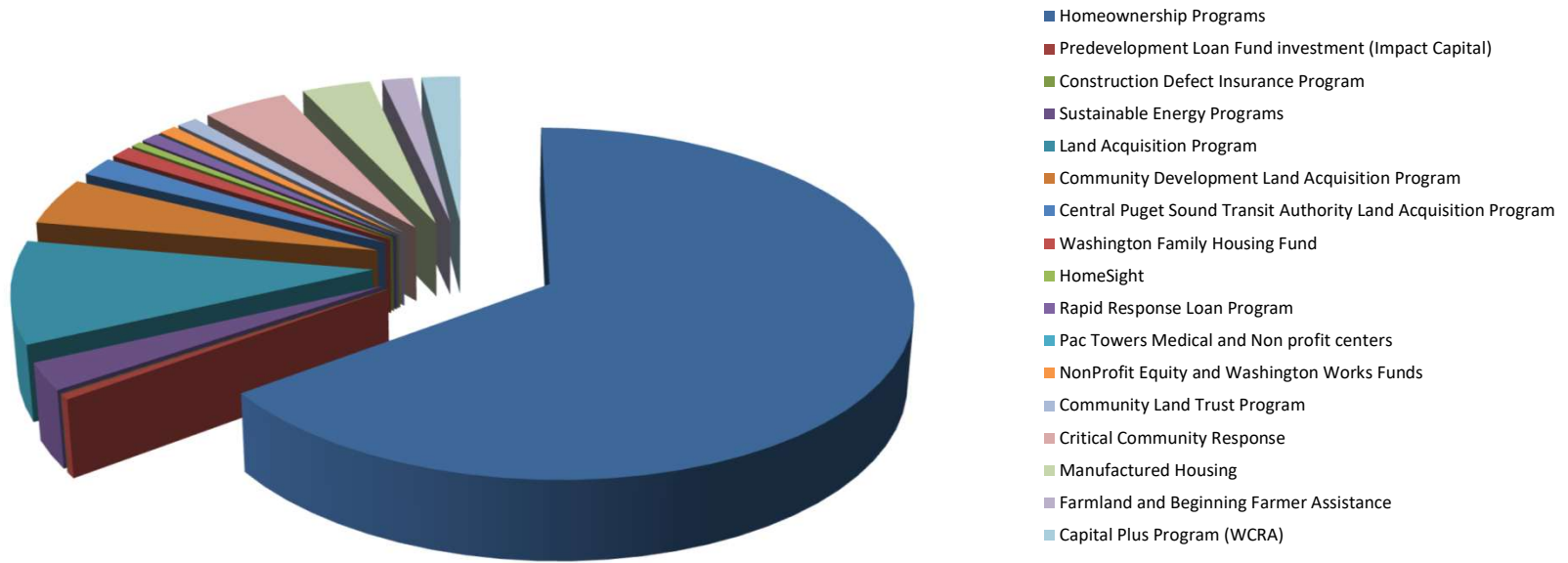
DNR: Does not revolve. As principal is returned, the designation is cleared. As income is earned, it will be classified to undesignated.

RIP: Both Principal and interest revolves in perpetuity or until the Commissioners undesignate the funds.

RI: Interest only revolves in perpetuity or until the Commissioners undesignate the funds.

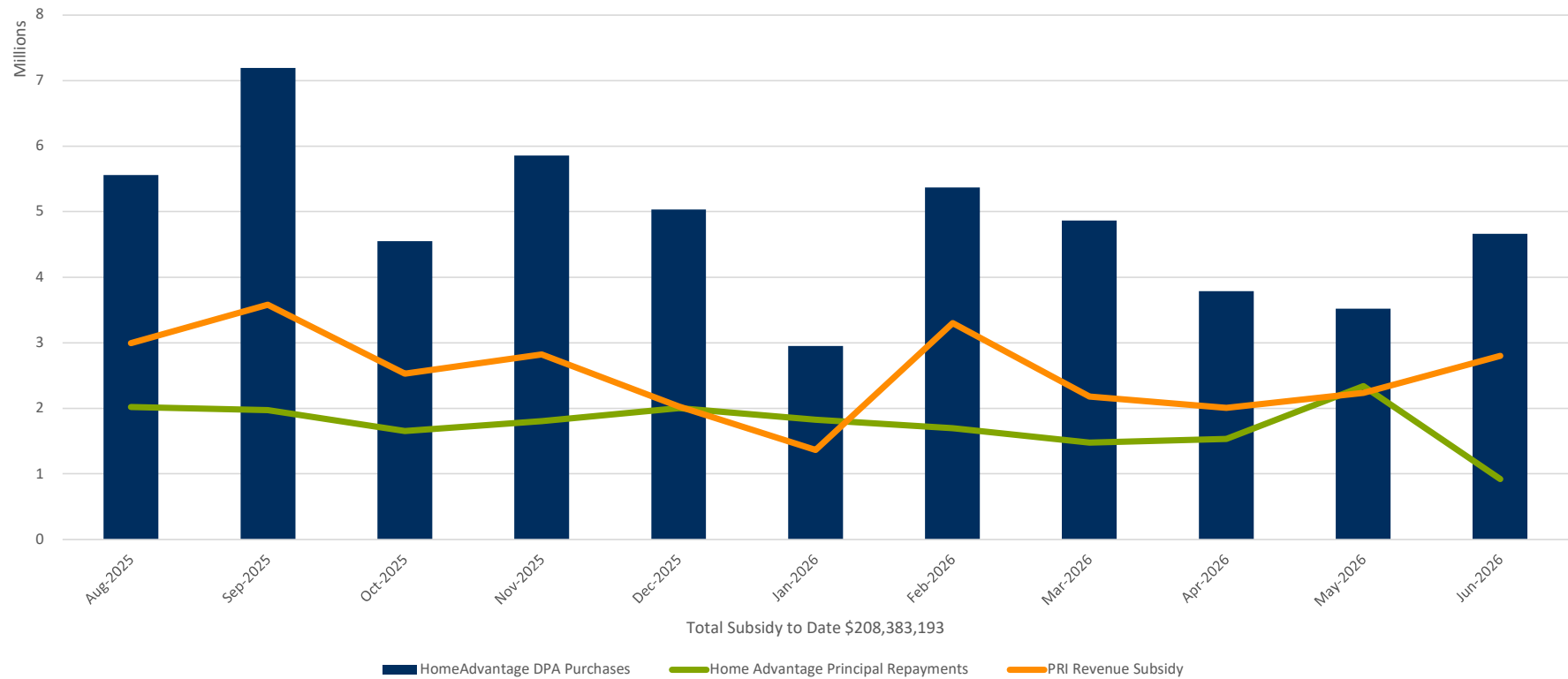
RP: Principal only revolves in perpetuity or until the Commissioners undesignate the funds.

## PRI Program Assets at June 30, 2026 By Program



Total Program Assets, including Partner Investment \$1,141,704,758

## HomeAdvantage DPA Repayments Comparison to Reinvestments



### Home Advantage Availability

|                                   |             |
|-----------------------------------|-------------|
| Home Adv Available at 03/31/26    | 30,501,968  |
| Quarterly Repayments Received     | 5,703,970   |
| Quarterly Repayments Reinvested   | (7,449,568) |
| Reinvested in Taxable Bond DPAs   | 1,917,156   |
| Reallocated to other DPA programs | (1,352,926) |
| Misc Income/Expenses              | 15,261      |
| Home Adv Available at 06/30/26    | 29,335,861  |

\*Misc Income/Expense encompasses other items that impact availability, such as income from loan fees and bad debt.

**Washington State Housing Finance Commission**

**EMT PRI Program Summary - All**

**As of June 30, 2026**

| Category    | Program Name                                    | Sub Program Name                                       | Program Description                                                                                                                                                                                           | Program Assets | Program Amount in Use | Program Availability | Amounts Designated For Fiscal Year as of June 30, 2026 |     |
|-------------|-------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|----------------------|--------------------------------------------------------|-----|
| Multifamily |                                                 |                                                        |                                                                                                                                                                                                               | \$ 378,423,874 | \$ 247,929,189        | \$ 130,494,685       | \$ 28,000,000                                          |     |
|             | Land Acquisition Program                        |                                                        | All Acquisition Programs                                                                                                                                                                                      | \$ 155,281,222 | \$ 139,007,872        | \$ 49,120,600        | -                                                      |     |
| (2)(3)      |                                                 | Land Acquisition Program                               | Assist non profit developers in acquisition of land                                                                                                                                                           | \$ 55,587,167  | \$ 47,250,480         | \$ 8,336,688         |                                                        | RIP |
| (2)         |                                                 | State Funds - Land Acquisition Program                 | State supported assistance to non profit developers in acquisition of land                                                                                                                                    | \$ 28,000,000  | \$ 14,004,828         | \$ 13,995,172        |                                                        | RIP |
| (6)         |                                                 | Expanded Land Acquisition Program                      | Microsoft funded expansion of Land Acquisition Program targeting East King County                                                                                                                             | \$ 22,557,500  | \$ 22,550,000         | \$ 7,500             |                                                        | DNR |
| (6)         |                                                 | Community Development Land Acquisition                 | Assist community-based organizations or developers that serve or represent historically underserved or "socially disadvantaged" communities in acquisition of land and buildings for affordable housing       | \$ 37,136,555  | \$ 38,651,064         | \$ (1,514,509)       |                                                        | RIP |
| (2)         |                                                 | State Funds - Community Development Land Acquisition   | State supported assistance to acquire land for development of facilities intended to provide supportive services to affordable housing residents and low-income households in the nearby community.           | \$ 12,000,000  | \$ 1,237,500          | \$ 10,762,500        |                                                        | RIP |
| (7)         |                                                 | Central Puget Sound Transit Authority Land Acquisition | Sound Transit partner investment for tranist oriented development of affordable housing                                                                                                                       | \$ 20,033,250  | \$ 2,500,000          | \$ 17,533,250        |                                                        | DNR |
|             |                                                 | Washington Family Housing Fund                         | Subordinate Program launehed by Ballmer Group providing 60 year affordability terms.                                                                                                                          | \$ 12,781,965  | \$ 12,814,000         | \$ (32,035)          |                                                        | RIP |
| (2)         | Rapid Response Program                          |                                                        | Assist developers in acquisition of land, inception from Legislative Action                                                                                                                                   | \$ 10,468,614  | \$ 9,602,929          | \$ 865,685           |                                                        | RIP |
|             | Manufactured Home Community Investment Fund     |                                                        | Assist in the preservation of manufactured home communities through resident ownership.                                                                                                                       | \$ 38,755,455  | \$ 33,200,825         | \$ 5,554,630         | 3,000,000                                              | RIP |
|             | Critical Community Response                     |                                                        | To encourage and enable preservation of LIHTC multifamily projects in jeopardy of falling in to disrepair or closing.                                                                                         | \$ 48,291,383  | \$ 22,188,913         | \$ 26,102,470        | 5,000,000                                              | RIP |
|             | Community Land Trust (CLT) Program              |                                                        | Assistance provided to Community Land Trusts through capital financing                                                                                                                                        | \$ 11,706,136  | \$ 8,434,905          | \$ 3,271,231         |                                                        | RIP |
| (3)         | Sustainable Energy Trust Program                |                                                        | Projects for Energy Sustainability                                                                                                                                                                            | \$ 28,479,389  | \$ 10,609,590         | \$ 17,869,799        |                                                        | RIP |
|             | Capital Plus (WCRA)                             |                                                        | Partnership with WCRA to fund below-market financing to nonprofits with capital needs under \$750,000 (up to \$1,500,000 w/ ED approval)                                                                      | \$ 22,626,170  | \$ 14,884,155         | \$ 7,742,015         |                                                        | RIP |
| (2)         | Washington Works                                |                                                        | Assist Nonprofits in housing development (created per legislative action)                                                                                                                                     | \$ 289         | \$ -                  | \$ 289               |                                                        | DNR |
| (2)         | Nonprofit Equity Fund                           |                                                        | Assist Nonprofits in housing development (created per legislative action)                                                                                                                                     | \$ 10,000,000  | \$ 10,000,000         | \$ -                 |                                                        | DNR |
|             | Credit Enhancement Subordinate Loan Program     |                                                        | Reserve to help leverage the Commission's ICR to offer a credit enhancement program for housing authorities in support of the financing, acquisition, rehab and/or preservation of exisiting LIHTC properties | \$ 20,000,000  | \$ -                  | \$ 20,000,000        | 20,000,000                                             | RIP |
| Other       |                                                 |                                                        |                                                                                                                                                                                                               | \$ 123,718,533 | \$ 148,751,955        | \$ (25,033,422)      |                                                        |     |
| (4)         | Investment in Single-family program             |                                                        | Initial investment to fund the Single-family Open Indenture                                                                                                                                                   | \$ 70,000,000  | \$ 110,000,000        | \$ (40,000,000)      |                                                        | DNR |
|             | State Affiliate - Habitat for Humanity          |                                                        | Loan to the State Habitat to provide resources to local affiliates                                                                                                                                            | \$ 21,388,006  | \$ 16,363,961         | \$ 5,024,045         |                                                        | RIP |
|             | Investment in Impact Capital                    |                                                        | Investment in Impact Capital fund for predevelopment loans                                                                                                                                                    | \$ 5,261,739   | \$ 5,250,000          | \$ 11,739            |                                                        | RP  |
|             | Farm PAI and Beginning Farmers Assistance Loans |                                                        | Investment to protect existing farmland from development and assist in access to first time farmers                                                                                                           | \$ 17,068,200  | \$ 11,137,994         | \$ 5,930,206         |                                                        | DNR |
|             | HomeSight                                       |                                                        | Investment into Pre-development fund for single family homeownership development                                                                                                                              | \$ 5,990,000   | \$ 6,000,000          | \$ (10,000)          | 1,000,000                                              | RP  |
|             | Field Order 15 Fund                             |                                                        | Investment into Pre-development and Technical Assistance fund for single family homeownership development                                                                                                     | \$ 1,139       | \$ -                  | \$ 1,139             |                                                        | RP  |
|             | PRI Program Reserves                            |                                                        | Reserve established for the future creation of PRI programs                                                                                                                                                   | \$ 3,000,000   | \$ -                  | \$ 3,000,000         |                                                        | RIP |
|             | WAFA                                            |                                                        | Other downpayment and farmworker single-family construction loan program                                                                                                                                      | \$ 600,000     | \$ -                  | \$ 600,000           |                                                        | RP  |
|             | Construction Defect Insurance Program           |                                                        | Investment to assist Developers with Defect Insurance                                                                                                                                                         | \$ 159,448     | \$ -                  | \$ 159,448           |                                                        | DNR |

|        |                                                                |                                                                                                                                                                                                                               |                  |                  |                 |            |
|--------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|-----------------|------------|
|        | Northwest Access Fund                                          | Low-interest loans and matched savings accounts for assistive technology, business equipment or home modifications for persons with disabilities                                                                              | \$ 250,000       | \$ -             | \$ 250,000      | RP         |
|        | Pacific Medical Tower                                          | Assist in the rehabilitation of a property providing services to nonprofits and low-income households.                                                                                                                        | \$ -             | \$ -             | \$ -            | DNR        |
|        | Single Family DPA                                              |                                                                                                                                                                                                                               | \$ 671,711,078   | \$ 605,455,698   | \$ 66,255,379   | 15,000,000 |
|        | HouseKey Plus                                                  | First-time homebuyer downpayment assistance program                                                                                                                                                                           | \$ 3,804,134     | \$ 172,065       | \$ 3,632,069    | RIP        |
|        | HouseKey Plus - Veteran's/Foreclosure                          | First-time homebuyer downpayment assistance program for Veterans or purchasing Foreclosed Homes                                                                                                                               | \$ 5,737,976     | \$ 195,957       | \$ 5,542,018    | RIP        |
|        | HouseKey Plus - Schools/New Home for You                       | First-time homebuyer downpayment assistance program                                                                                                                                                                           | \$ 161,015       | \$ 9,063         | \$ 151,952      | RIP        |
|        | Opportunity DPA                                                | First-time homebuyer downpayment assistance program                                                                                                                                                                           | \$ 42,003,717    | \$ 39,878,728    | \$ 2,124,989    | RIP        |
|        | Home Advantage                                                 | DPA Loans created through Daily Pricing Program                                                                                                                                                                               | \$ 436,754,906   | \$ 370,509,193   | \$ 66,245,713   | 15,000,000 |
|        | Home Advantage Rebound                                         | DPA Loans created through Daily Pricing Program and partially funded with Foreclosure Grant                                                                                                                                   | \$ 2,395,491     | \$ 331,942       | \$ 2,063,549    | RIP        |
|        | Home Advantage - Needs Based                                   | DPA Loans created through Daily Pricing Program, must qualify with need, increases maximum to \$10,000                                                                                                                        | \$ 7,684,112     | \$ 6,883,198     | \$ 800,914      | RIP        |
| (1)(5) | Banner Bank DPA & University of WA Housing Assistance Programs | DPA Loans funded solely through partner investments by Banner Bank and the University of Washington                                                                                                                           | \$ 5,309,877     | \$ 4,791,933     | \$ 517,944      | DNR        |
| (1)    | HouseKey Plus - CLT                                            | First-time homebuyer downpayment assistance program/Community Land Trust                                                                                                                                                      | \$ 1,293,151     | \$ 526,171       | \$ 766,980      | DNR        |
| (1)    | HouseKey Plus - Rural                                          | First-time homebuyer downpayment assistance program for Rural homes                                                                                                                                                           | \$ 1,011,155     | \$ 479,409       | \$ 531,746      | DNR        |
| (1)    | HouseKey Plus - Seattle                                        | First-time homebuyer downpayment assistance program with City of Seattle matching funds                                                                                                                                       | \$ 4,241,142     | \$ 4,162,985     | \$ 78,157       | DNR        |
| (1)    | HouseKey Plus - ARCH                                           | First-time homebuyer downpayment assistance program with ARCH matching funds                                                                                                                                                  | \$ 1,411,256     | \$ 794,334       | \$ 616,922      | DNR        |
| (1)    | HouseKey Plus - King County                                    | First-time homebuyer downpayment assistance program with King County                                                                                                                                                          | \$ 407,289       | \$ 210,000       | \$ 197,289      | DNR        |
| (1)    | HouseKey Plus - Bremerton                                      | First-time homebuyer downpayment assistance program with Bremerton                                                                                                                                                            | \$ (572)         | \$ -             | \$ (572)        | DNR        |
| (1)    | Bellingham DPA                                                 | First-time homebuyer downpayment assistance program with Bellingham                                                                                                                                                           | \$ 2,093,299     | \$ 1,923,822     | \$ 169,477      | DNR        |
| (1)    | Tacoma & Pierce County DPA                                     | First-time homebuyer downpayment assistance program with City of Tacoma & Pierce County                                                                                                                                       | \$ 1,548,649     | \$ 776,910       | \$ 771,739      | DNR        |
| (1)    | HouseKey Plus - Federal Way, Extra & Self Help Housing         | First-time homebuyer downpayment assistance program with partner investments and restrictions                                                                                                                                 | \$ 138,023       | \$ 29,000        | \$ 109,023      | DNR        |
|        | HomeChoice                                                     | Downpayment assistance program for first-time homebuyers with disabilities                                                                                                                                                    | \$ 11,504,674    | \$ 6,711,104     | \$ 4,793,570    | RIP        |
|        | Special Opportunites DPA                                       | Homebuyer downpayment assistance program                                                                                                                                                                                      | \$ 2,998,438     | \$ 989,884       | \$ 2,008,554    | RIP        |
| (1)    | Clark County DPA                                               | First-time homebuyer downpayment assistance program with Clark County                                                                                                                                                         | \$ 2,665,149     | \$ 2,646,441     | \$ 18,708       | RIP        |
|        | Covenant DPA                                                   | First-time homebuyer downpayment assistance program for buyers whose families were impacted by state-sanctioned housing discrimination before 1968.                                                                           | \$ 128,550,000   | \$ 163,433,559   | \$ (34,883,559) | DNR        |
|        | HomeOwnership Production Reserve                               | A reserve fund to be utilized in support of one or more of the multi-year affordable starter home production strategies identified in the "to-be-developed" production plan prescribe in the 2024 legislative budget proviso. | \$ 10,000,000    | \$ -             | \$ 10,000,000   | DNR        |
|        | Open Door Tacoma/King County                                   | Other downpayment and farmworker single-family construction loan program                                                                                                                                                      | \$ (1,802)       | \$ -             | \$ (1,802)      | DNR        |
|        | Undesignated                                                   |                                                                                                                                                                                                                               | \$ 2,769,899     | \$ -             | \$ 2,769,899    | -          |
|        | Totals                                                         |                                                                                                                                                                                                                               | \$ 1,176,623,383 | \$ 1,002,136,842 | \$ 174,486,541  | 44,000,000 |

(1) Program assets include partner investment of \$15,176,340

(2) Program Assets are due to state investment to date of \$69,550,783

(3) Program Assets include state investment of \$1,876,654

(4) Negative availability due to \$40 million of PRI resources loaned to Commission Fund to support single-family mortgage loan purchases

(5) Entirety of program availability due to payoffs in program, which are due to partner and sent semi-annually.

(6) Program Assets are due solely to Microsoft funding of \$54,393,564

(7) Program Assets are due solely to Central Puget Sound Transit Authority investment of \$20,028,250

Program Codes:

DNR: Does not revolve. As principal is returned, the designation is cleared. As income is earned, it will be classified to undesignated.

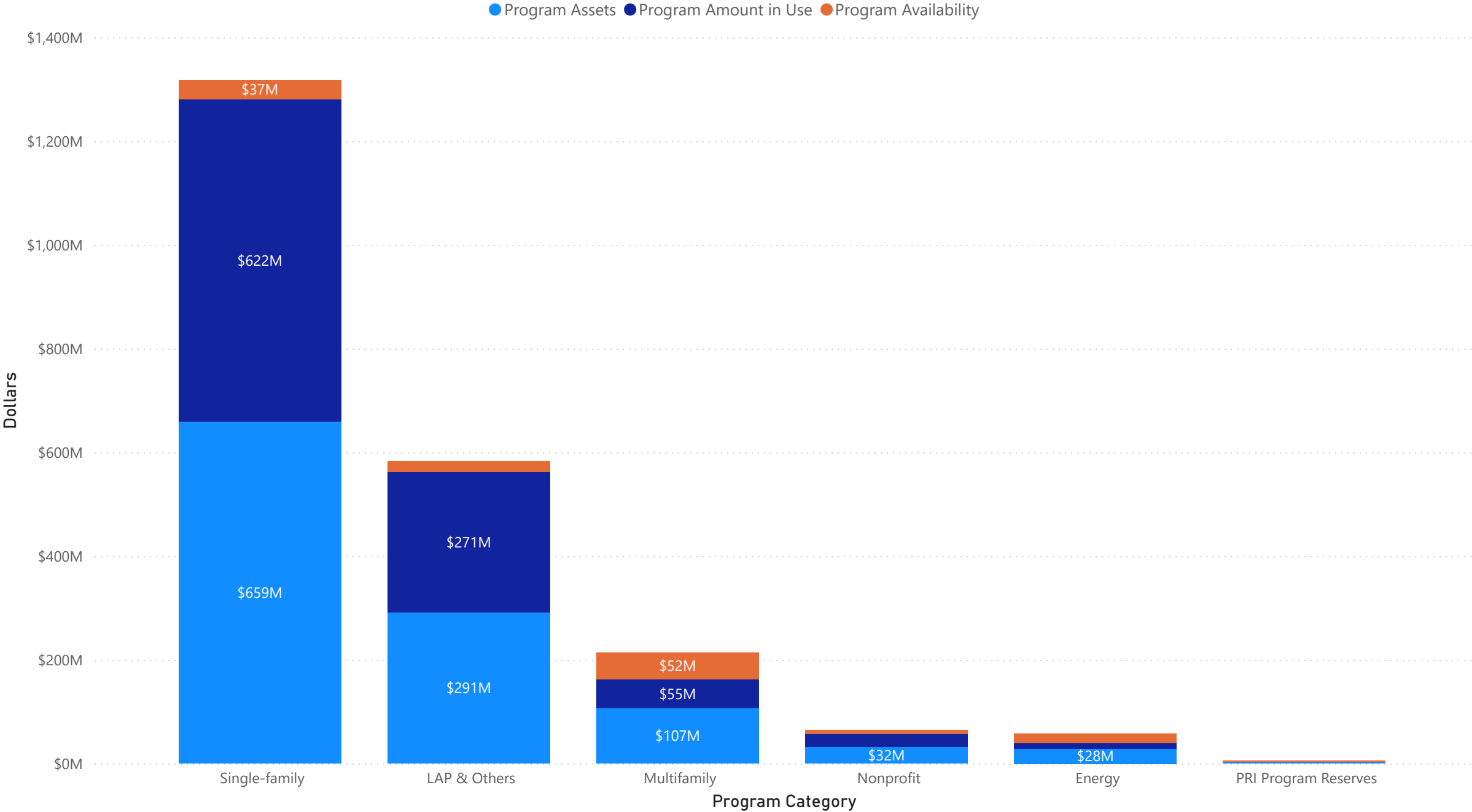
RIP: Both Principal and interest revolves in perpetuity or until the Commissioners undesignate the funds.

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EMT PRI Program Summary

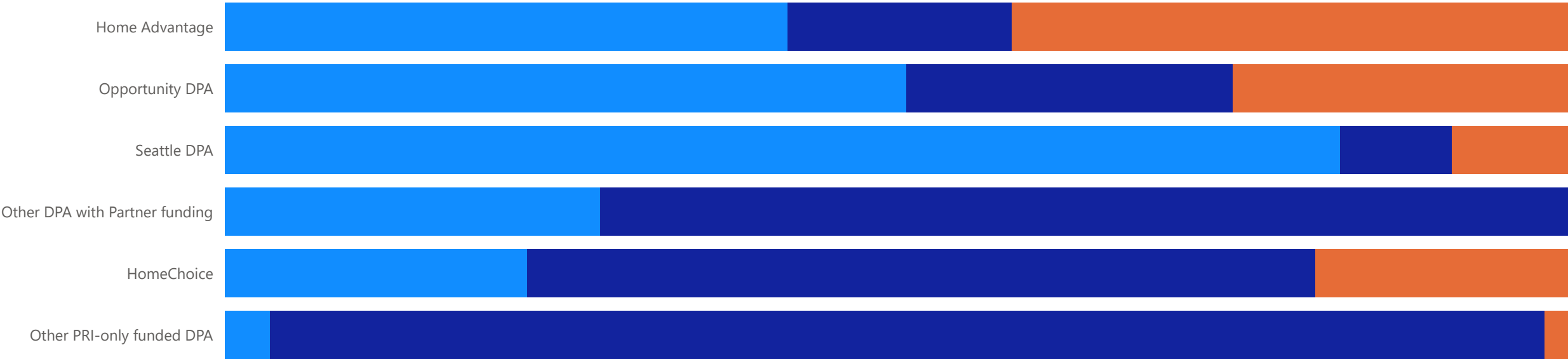
As of June 30th, 2026



# DPA Principal Repayments by Program

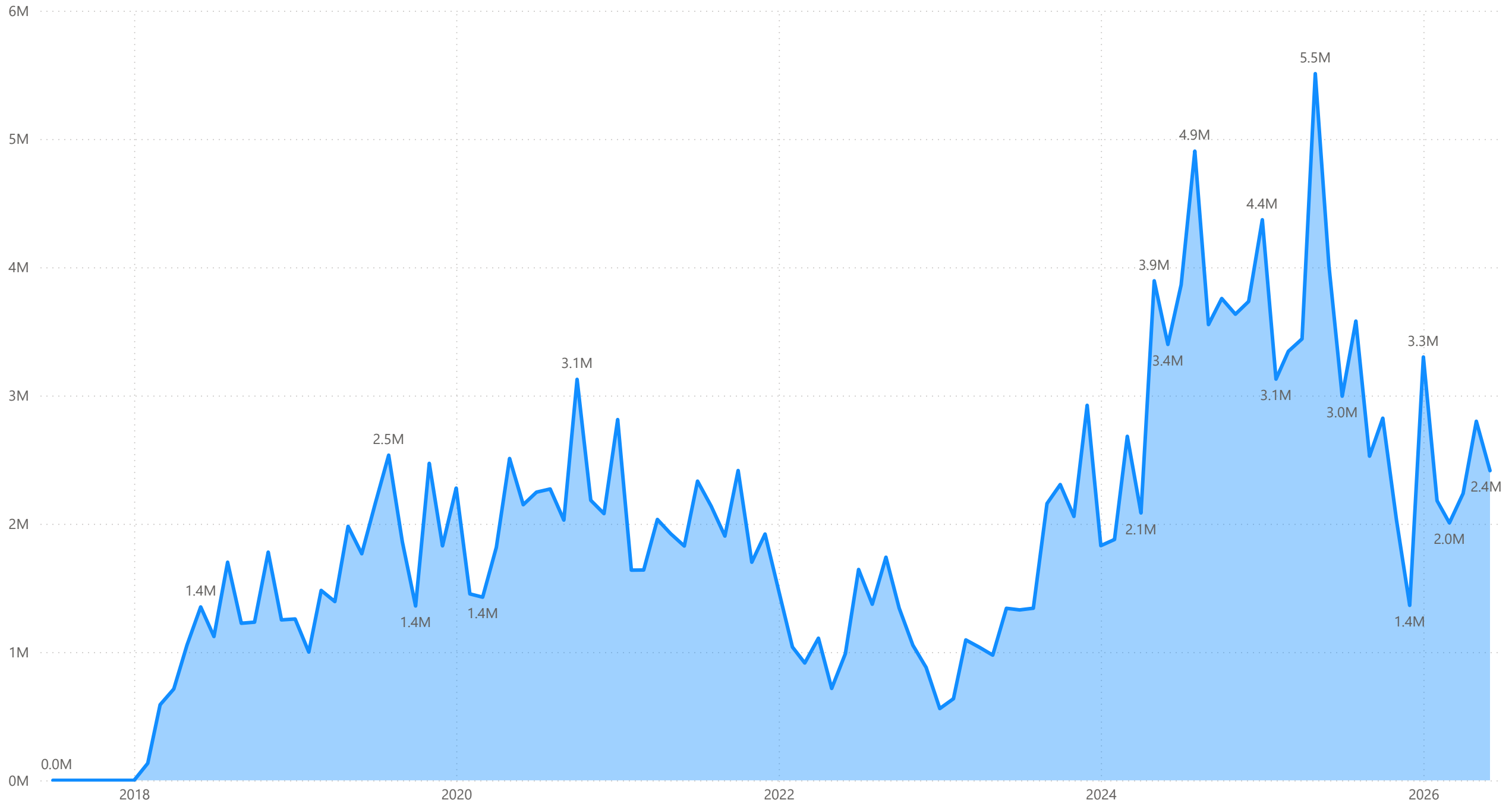
Sum of 4/30/2026 Sum of 5/31/2026 Sum of 6/30/2026

DPA Program



| DPA Program                    | 12 Month Avg. | 4/30/2026 | 5/31/2026 | 6/30/2026 |
|--------------------------------|---------------|-----------|-----------|-----------|
| Home Advantage                 | 1,835,900     | 2,388,398 | 953,917   | 2,361,654 |
| HomeChoice                     | 32,640        | 15,538    | 40,524    | 12,967    |
| Opportunity DPA                | 116,277       | 171,716   | 82,253    | 84,348    |
| Other DPA with Partner funding | 34,444        | 34,900    | 89,842    | 0         |
| Other PRI-only funded DPA      | 15,350        | 5,563     | 156,590   | 2,825     |
| Seattle DPA                    | 20,698        | 47,059    | 4,716     | 4,892     |
| Total                          | 2,055,309     | 2,663,174 | 1,327,842 | 2,466,686 |

# DPA Reinvestment Over Time



# Quarterly Home Advantage Availability

31M

Sum of Home Adv Available at 03/31/26

6M

Quarterly Repayments Received

7M

Quarterly Repayments Reinvested (Subsidy)

2M

Reinvested in Taxable Bond DPAs

1M

Reallocated to other DPA programs

15K

Measure Misc Income/Expenses

29M

Sum of Home Adv Available at 06/30/26

\*Misc Income/Expense encompasses other items that impact availability, such as income from loan fees and bad debt.

**Program Designations, by fiscal year:**

FYE 6/30/26 designations are included as follows:

| <u>Date</u>                        | <u>Program</u>                                                  | <u>Amount Designated</u> |
|------------------------------------|-----------------------------------------------------------------|--------------------------|
| 6/29/2026                          | Field Order 15 Fund to Homesight                                | 1,000,000.00             |
| 8/28/2025                          | Critical Community Response (FKA Critical Project Preservation) | 5,000,000.00             |
| 8/28/2025                          | Manufactured Housing Preservation                               | 3,000,000.00             |
| 8/28/2025                          | Home Advantage                                                  | 15,000,000.00            |
| 8/28/2025                          | Credit Enhancement Subordinate Loan Program                     | 20,000,000.00            |
| Total Designations during FYE 2026 |                                                                 | <u>\$ 44,000,000</u>     |
| Total Designations during FYE 2025 |                                                                 | \$ 80,100,000            |
| Total Designations during FYE 2024 |                                                                 | \$ 27,000,000            |
| Total Designations during FYE 2023 |                                                                 | \$ 32,667,000            |
| Total Designations during FYE 2022 |                                                                 | \$ 37,350,000            |
| Total Designations during FYE 2021 |                                                                 | \$ 34,500,000            |
| Total Designations during FYE 2020 |                                                                 | \$ 12,000,000            |
| Total Designations during FYE 2019 |                                                                 | \$ 17,000,000            |
| Total Designations during FYE 2018 |                                                                 | \$ 15,930,000            |
| Total Designations during FYE 2017 |                                                                 | \$ 5,000,000             |
| Total Designations during FYE 2016 |                                                                 | \$ 26,090,000            |
| Total Designations during FYE 2015 |                                                                 | \$ 5,300,000             |
| Total Designations during FYE 2014 |                                                                 | \$ 8,500,000             |
| Total Designations during FYE 2013 |                                                                 | \$ 11,050,000            |
| Total Designations during FYE 2012 |                                                                 | \$ 7,000,000             |
| Total Designations during FYE 2011 |                                                                 | \$ 6,684,000             |
| Total Designations during FYE 2010 |                                                                 | \$ 14,973,833            |
| Total Designations during FYE 2009 |                                                                 | \$ 11,610,797            |
| Total Designations during FYE 2008 |                                                                 | \$ 7,910,000             |
| Total Designations during FYE 2007 |                                                                 | \$ 5,070,000             |

**WSHFC - Program-Related Investments**  
**Quarterly Recommendations to Revert**  
**Quarter Ending June 30, 2026**

We recommend the following be transferred to the Undesignated PRI Balance:

|                                             | Interest Earned | Bad Debt Expense -<br>FY 26 | Return of Principal | Mortgage Service &<br>Acquisition Fees | Total       |
|---------------------------------------------|-----------------|-----------------------------|---------------------|----------------------------------------|-------------|
| (1) HouseKey Plus-ARCH                      | -               | (6,564.82)                  | 132.49              | 80.00                                  | (6,352.33)  |
| (1) House Key Plus King County              | 6,988.14        | (1,275.14)                  | 9,945.00            | -                                      | 15,658.00   |
| (1) Tacoma DPA                              | 4,707.38        | (5,181.36)                  | 10,983.10           | -                                      | 10,509.12   |
| (1) HouseKey Plus-Seattle                   | 1,430.85        | (23,198.69)                 | 11,506.57           | -                                      | (10,261.27) |
| (1) Bellingham DPA                          | -               | (1,165.83)                  | -                   | 40.00                                  | (1,125.83)  |
| Investment in Impact Capital                | 13,125.00       | -                           | NA                  | -                                      | 13,125.00   |
| Beginning Farmer - Purchase Assistance Loan | 270.47          | 17.40                       | 1,280.39            | -                                      | 1,568.26    |
| Subtotal                                    | 26,521.84       | (37,368.44)                 | 33,847.55           | 120.00                                 | 23,120.95   |
| Total recommended transfers                 |                 |                             |                     |                                        | 23,120.95   |
| (1) HFC prorated interest only              |                 |                             |                     |                                        |             |

**Washington State Housing Finance Commission**  
**EMT PRI Program Summary - Multifamily**  
**As of June 30, 2026**

| Category                 | Program Name                                       | Sub Program Name                                       | Program Description                                                                                                                                                                                           | Program Assets          | Program Amount in Use   | Program Availability   | Amounts Designated For Fiscal Year as of June 30, 2026 |     |
|--------------------------|----------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|------------------------|--------------------------------------------------------|-----|
| <b>Multifamily</b>       |                                                    |                                                        |                                                                                                                                                                                                               | <b>\$ 378,200,523</b>   | <b>\$ 247,929,189</b>   | <b>\$ 130,271,334</b>  | <b>\$ 28,000,000</b>                                   |     |
|                          | <b>Land Acquisition Program</b>                    |                                                        | All Acquisition Programs                                                                                                                                                                                      | \$ 155,784,524          | \$ 123,693,872          | \$ 49,623,902          | -                                                      |     |
| (2)(3)                   |                                                    | Land Acquisition Program                               | Assist non profit developers in acquisition of land                                                                                                                                                           | \$ 56,090,469           | \$ 51,366,480           | \$ 4,723,989           |                                                        | RIP |
| (2)                      |                                                    | State Funds - Land Acquisition Program                 | State supported assistance to non profit developers in acquisition of land                                                                                                                                    | \$ 28,000,000           | \$ 9,888,828            | \$ 18,111,172          |                                                        | RIP |
| (6)                      |                                                    | Expanded Land Acquisition Program                      | Microsoft funded expansion of Land Acquisition Program targeting East King County                                                                                                                             | \$ 22,557,500           | \$ 22,550,000           | \$ 7,500               |                                                        | DNR |
| (6)                      |                                                    | Community Development Land Acquisition                 | Assist community-based organizations or developers that serve or represent historically underserved or "socially disadvantaged" communities in acquisition of land and buildings for affordable housing       | \$ 37,136,555           | \$ 38,651,064           | \$ (1,514,509)         |                                                        | RIP |
| (2)                      |                                                    | State Funds - Community Development Land Acquisition   | State supported assistance to acquire land for development of facilities intended to provide supportive services to affordable housing residents and low-income households in the nearby community.           | \$ 12,000,000           | \$ 1,237,500            | \$ 10,762,500          |                                                        | RIP |
| (7)                      |                                                    | Central Puget Sound Transit Authority Land Acquisition | Sound Transit partner investment for tranist oriented development of affordable housing                                                                                                                       | \$ 20,033,250           | \$ 2,500,000            | \$ 17,533,250          |                                                        | DNR |
|                          |                                                    | Washington Family Housing Fund                         | Subordinate Program launched by Ballmer Group providing 60 year affordability terms.                                                                                                                          | \$ 12,781,965           | \$ 12,814,000           | \$ (32,035)            |                                                        | RIP |
| (2)                      | <b>Rapid Response Program</b>                      |                                                        | Assist developers in acquisition of land, inception from Legislative Action                                                                                                                                   | \$ 10,468,614           | \$ 9,602,929            | \$ 865,685             |                                                        | RIP |
|                          | <b>Manufactured Home Community Investment Fund</b> |                                                        | Assist in the preservation of manufactured home communities through resident ownership.                                                                                                                       | \$ 38,755,454           | \$ 33,200,825           | \$ 5,554,629           | 3,000,000                                              | RIP |
|                          | <b>Critical Community Response</b>                 |                                                        | To encourage and enable preservation of LIHTC multifamily projects in jeopardy of falling in to disrepair or closing.                                                                                         | \$ 48,291,383           | \$ 22,188,913           | \$ 26,102,470          | 5,000,000                                              | RIP |
|                          | <b>Community Land Trust (CLT) Program</b>          |                                                        | Assistance provided to Community Land Trusts through capital financing                                                                                                                                        | \$ 11,706,136           | \$ 8,434,905            | \$ 3,271,231           |                                                        | RIP |
| (3)                      | <b>Sustainable Energy Trust Program</b>            |                                                        | Projects for Energy Sustainability                                                                                                                                                                            | \$ 28,479,570           | \$ 10,609,590           | \$ 17,869,980          |                                                        | RIP |
|                          | <b>Capital Plus (WCRA)</b>                         |                                                        | Partnership with WCRA to fund below-market financing to nonprofits with capital needs under \$750,000 (up to \$1,500,000 w/ ED approval)                                                                      | \$ 21,899,338           | \$ 14,884,155           | \$ 7,015,183           |                                                        | RIP |
| (2)                      | <b>Washington Works</b>                            |                                                        | Assist Nonprofits in housing development (created per legislative action)                                                                                                                                     | \$ 289                  | \$ -                    | \$ 289                 |                                                        | DNR |
| (2)                      | <b>Nonprofit Equity Fund</b>                       |                                                        | Assist Nonprofits in housing development (created per legislative action)                                                                                                                                     | \$ 10,000,000           | \$ 10,000,000           | \$ -                   |                                                        | DNR |
|                          | <b>Credit Enhancement Subordinate Loan Program</b> |                                                        | Reserve to help leverage the Commission's ICR to offer a credit enhancement program for housing authorities in support of the financing, acquisition, rehab and/or preservation of exisiting LIHTC properties | \$ 20,000,000           | \$ -                    | \$ 20,000,000          | 20,000,000                                             | RIP |
| <b>Other</b>             |                                                    |                                                        |                                                                                                                                                                                                               | <b>\$ 123,718,532</b>   | <b>\$ 148,751,955</b>   | <b>\$ (25,033,423)</b> |                                                        |     |
| <b>Single Family DPA</b> |                                                    |                                                        |                                                                                                                                                                                                               | <b>\$ 637,015,804</b>   | <b>\$ 605,455,699</b>   | <b>\$ 31,560,105</b>   | <b>15,000,000</b>                                      |     |
| <b>Undesignated</b>      |                                                    |                                                        |                                                                                                                                                                                                               | <b>\$ 2,769,899</b>     | <b>\$ -</b>             | <b>\$ 2,769,899</b>    | <b>-</b>                                               |     |
| <b>Totals</b>            |                                                    |                                                        |                                                                                                                                                                                                               | <b>\$ 1,141,704,758</b> | <b>\$ 1,002,136,843</b> | <b>\$ 139,567,914</b>  | <b>44,000,000</b>                                      |     |

(1) Program assets include partner investment of \$15,043,272

(2) Program Assets are due to state investment to date of \$69,540,346

(3) Program Assets include state investment of \$1,876,654

(4) Negative availability due to \$40 million of PRI resources loaned to Commission Fund to support single-family mortgage loan purchases

(5) Entirety of program availability due to payoffs in program, which are due to partner and sent semi-annually.

(6) Program Assets are due solely to Microsoft funding of \$54,393,564

(7) Program Assets are due solely to Central Puget Sound Transit Authority investment of \$20,028,250

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**Washington State Housing Finance Commission**  
**EMT PRI Program Summary - Single Family**  
**As of June 30, 2026**

| Category          | Program Name                                                   | Sub Program Name | Program Description                                                                                                                                                                                                           | Program Assets   | Program Amount in Use | Program Availability | Amounts Designated For Fiscal Year as of June 30, 2026 |     |
|-------------------|----------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|----------------------|--------------------------------------------------------|-----|
| Multifamily       |                                                                |                  |                                                                                                                                                                                                                               | \$ 378,200,523   | \$ 247,929,189        | \$ 130,271,334       | \$ 28,000,000                                          |     |
| Other             |                                                                |                  |                                                                                                                                                                                                                               | \$ 123,718,532   | \$ 148,751,955        | \$ (25,033,423)      |                                                        |     |
| Single Family DPA |                                                                |                  |                                                                                                                                                                                                                               | \$ 637,015,804   | \$ 605,455,699        | \$ 31,560,105        | 15,000,000                                             |     |
|                   | HouseKey Plus                                                  |                  | First-time homebuyer downpayment assistance program                                                                                                                                                                           | \$ 3,798,572     | \$ 172,065            | \$ 3,626,507         |                                                        | RIP |
|                   | HouseKey Plus - Veteran's/Foreclosure                          |                  | First-time homebuyer downpayment assistance program for Veterans or purchasing Foreclosed Homes                                                                                                                               | \$ 5,729,377     | \$ 195,958            | \$ 5,533,419         |                                                        | RIP |
|                   | HouseKey Plus - Schools/New Home for You                       |                  | First-time homebuyer downpayment assistance program                                                                                                                                                                           | \$ 160,723       | \$ 9,063              | \$ 151,660           |                                                        | RIP |
|                   | Opportunity DPA                                                |                  | First-time homebuyer downpayment assistance program                                                                                                                                                                           | \$ 40,529,363    | \$ 39,878,728         | \$ 650,635           |                                                        | RIP |
|                   | Home Advantage                                                 |                  | DPA Loans created through Daily Pricing Program                                                                                                                                                                               | \$ 435,457,059   | \$ 370,509,193        | \$ 64,947,866        | 15,000,000                                             | RIP |
|                   | Home Advantage Rebound                                         |                  | DPA Loans created through Daily Pricing Program and partially funded with Foreclosure Grant                                                                                                                                   | \$ 2,395,491     | \$ 331,942            | \$ 2,063,549         |                                                        | RIP |
|                   | Home Advantage - Needs Based                                   |                  | DPA Loans created through Daily Pricing Program, must qualify with need, increases maximum to \$10,000                                                                                                                        | \$ 7,684,112     | \$ 6,883,198          | \$ 800,914           |                                                        | RIP |
| (1)(5)            | Banner Bank DPA & University of WA Housing Assistance Programs |                  | DPA Loans funded solely through partner investments by Banner Bank and the University of Washington                                                                                                                           | \$ 5,309,877     | \$ 4,791,933          | \$ 517,944           |                                                        | DNR |
| (1)               | HouseKey Plus - CLT                                            |                  | First-time homebuyer downpayment assistance program/Community Land Trust                                                                                                                                                      | \$ 1,276,145     | \$ 526,171            | \$ 749,974           |                                                        | DNR |
| (1)               | HouseKey Plus - Rural                                          |                  | First-time homebuyer downpayment assistance program for Rural homes                                                                                                                                                           | \$ 1,011,155     | \$ 479,409            | \$ 531,746           |                                                        | DNR |
| (1)               | HouseKey Plus - Seattle                                        |                  | First-time homebuyer downpayment assistance program with City of Seattle matching funds                                                                                                                                       | \$ 4,172,803     | \$ 4,162,985          | \$ 9,818             |                                                        | DNR |
| (1)               | HouseKey Plus - ARCH                                           |                  | First-time homebuyer downpayment assistance program with ARCH matching funds                                                                                                                                                  | \$ 1,400,944     | \$ 794,334            | \$ 606,610           |                                                        | DNR |
| (1)               | HouseKey Plus - King County                                    |                  | First-time homebuyer downpayment assistance program with King County                                                                                                                                                          | \$ 370,937       | \$ 210,000            | \$ 160,937           |                                                        | DNR |
| (1)               | HouseKey Plus - Bremerton                                      |                  | First-time homebuyer downpayment assistance program with Bremerton                                                                                                                                                            | \$ (572)         | \$ -                  | \$ (572)             |                                                        | DNR |
| (1)               | Bellingham DPA                                                 |                  | First-time homebuyer downpayment assistance program with Bellingham                                                                                                                                                           | \$ 2,053,069     | \$ 1,923,822          | \$ 129,247           |                                                        | DNR |
| (1)               | Tacoma & Pierce County DPA                                     |                  | First-time homebuyer downpayment assistance program with City of Tacoma & Pierce County                                                                                                                                       | \$ 1,536,492     | \$ 776,910            | \$ 759,582           |                                                        | DNR |
| (1)               | HouseKey Plus - Federal Way, Extra & Self Help Housing         |                  | First-time homebuyer downpayment assistance program with partner investments and restrictions                                                                                                                                 | \$ 107,688       | \$ 29,000             | \$ 78,688            |                                                        | DNR |
|                   | HomeChoice                                                     |                  | Downpayment assistance program for first-time homebuyers with disabilities                                                                                                                                                    | \$ 11,287,763    | \$ 6,711,104          | \$ 4,576,659         |                                                        | RIP |
|                   | Special Opportunites DPA                                       |                  | Homebuyer downpayment assistance program                                                                                                                                                                                      | \$ 2,966,443     | \$ 989,884            | \$ 1,976,559         |                                                        | RIP |
| (1)               | Clark County DPA                                               |                  | First-time homebuyer downpayment assistance program with Clark County                                                                                                                                                         | \$ 2,643,765     | \$ 2,646,441          | \$ (2,676)           |                                                        | RIP |
|                   | Covenant DPA                                                   |                  | First-time homebuyer downpayment assistance program for buyers whose families were impacted by state-sanctioned housing discrimination before 1968.                                                                           | \$ 97,126,400    | \$ 163,433,559        | \$ (66,307,159)      |                                                        | DNR |
|                   | HomeOwnership Production Reserve                               |                  | A reserve fund to be utilized in support of one or more of the multi-year affordable starter home production strategies identified in the "to-be-developed" production plan prescribe in the 2024 legislative budget proviso. | \$ 10,000,000    | \$ -                  | \$ 10,000,000        |                                                        | DNR |
|                   | Open Door Tacoma/King County                                   |                  | Other downpayment and farmworker single-family construction loan program                                                                                                                                                      | \$ (1,802)       | \$ -                  | \$ (1,802)           |                                                        | DNR |
| Undesignated      |                                                                |                  |                                                                                                                                                                                                                               | \$ 2,769,899     | \$ -                  | \$ 2,769,899         | -                                                      |     |
| Totals            |                                                                |                  |                                                                                                                                                                                                                               | \$ 1,141,704,758 | \$ 1,002,136,843      | \$ 139,567,914       | 44,000,000                                             |     |

(1) Program assets include partner investment of \$15,043,272

(2) Program Assets are due to state investment to date of \$69,540,346

(3) Program Assets include state investment of \$1,876,654

(4) Negative availability due to \$40 million of PRI resources loaned to Commission Fund to support single-family mortgage loan purchases

(5) Entirety of program availability due to payoffs in program, which are due to partner and sent semi-annually.

(6) Program Assets are due solely to Microsoft funding of \$54,393,564

(7) Program Assets are due solely to Central Puget Sound Transit Authority investment of \$20,028,250

Program Codes:

DNR: Does not revolve. As principal is returned, the designation is cleared. As income is earned, it will be classified to undesignated.

RIP: Both Principal and interest revolves in perpetuity or until the Commissioners undesignate the funds.

RI: Interest only revolves in perpetuity or until the Commissioners undesignate the funds.

RP: Principal only revolves in perpetuity or until the Commissioners undesignate the funds.

**Washington State Housing Finance Commission**  
**EMT PRI Program Summary - Other**  
**As of June 30, 2026**

| Category          | Program Name                                    | Sub Program Name | Program Description                                                                                                                              | Program Assets   | Program Amount in Use | Program Availability | Amounts Designated For Fiscal Year as of June 30, 2026 |     |
|-------------------|-------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|----------------------|--------------------------------------------------------|-----|
| Multifamily       |                                                 |                  |                                                                                                                                                  | \$ 378,200,523   | \$ 247,929,189        | \$ 130,271,334       | \$ 28,000,000                                          |     |
| Other             |                                                 |                  |                                                                                                                                                  | \$ 123,718,532   | \$ 148,751,955        | \$ (25,033,423)      |                                                        |     |
| (4)               | Investment in Single-family program             |                  | Initial investment to fund the Single-family Open Indenture                                                                                      | \$ 70,000,000    | \$ 110,000,000        | \$ (40,000,000)      |                                                        | DNR |
|                   | State Affiliate - Habitat for Humanity          |                  | Loan to the State Habitat to provide resources to local affiliates                                                                               | \$ 21,388,006    | \$ 16,363,961         | \$ 5,024,045         |                                                        | RIP |
|                   | Investment in Impact Capital                    |                  | Investment in Impact Capital fund for predevelopment loans                                                                                       | \$ 5,261,739     | \$ 5,250,000          | \$ 11,739            |                                                        | RP  |
|                   | Farm PAI and Beginning Farmers Assistance Loans |                  | Investment to protect existing farmland from development and assist in access to first time farmers                                              | \$ 17,068,200    | \$ 11,137,994         | \$ 5,930,206         |                                                        | DNR |
|                   | HomeSight                                       |                  | Investment into Pre-development fund for single family homeownership development                                                                 | \$ 5,990,000     | \$ 6,000,000          | \$ (10,000)          | 1,000,000                                              | RP  |
|                   | Field Order 15 Fund                             |                  | Investment into Pre-development and Technical Assistance fund for single family homeownership development                                        | \$ 1,139         | \$ -                  | \$ 1,139             |                                                        | RP  |
|                   | PRI Program Reserves                            |                  | Reserve established for the future creation of PRI programs                                                                                      | \$ 3,000,000     | \$ -                  | \$ 3,000,000         |                                                        | RIP |
|                   | WAFA                                            |                  | Other downpayment and farmworker single-family construction loan program                                                                         | \$ 600,000       | \$ -                  | \$ 600,000           |                                                        | RP  |
|                   | Construction Defect Insurance Program           |                  | Investment to assist Developers with Defect Insurance                                                                                            | \$ 159,448       | \$ -                  | \$ 159,448           |                                                        | DNR |
|                   | Northwest Access Fund                           |                  | Low-interest loans and matched savings accounts for assistive technology, business equipment or home modifications for persons with disabilities | \$ 250,000       | \$ -                  | \$ 250,000           |                                                        | RP  |
|                   | Pacific Medical Tower                           |                  | Assist in the rehabilitation of a property providing services to nonprofits and low-income households.                                           | \$ -             | \$ -                  | \$ -                 |                                                        | DNR |
| Single Family DPA |                                                 |                  |                                                                                                                                                  | \$ 637,015,804   | \$ 605,455,699        | \$ 31,560,105        | 15,000,000                                             |     |
| Undesignated      |                                                 |                  |                                                                                                                                                  | \$ 2,769,899     | \$ -                  | \$ 2,769,899         | -                                                      |     |
| Totals            |                                                 |                  |                                                                                                                                                  | \$ 1,141,704,758 | \$ 1,002,136,843      | \$ 139,567,914       | 44,000,000                                             |     |

- (1) Program assets include partner investment of \$15,043,272  
(2) Program Assets are due to state investment to date of \$69,540,346  
(3) Program Assets include state investment of \$1,876,654  
(4) Negative availability due to \$40 million of PRI resources loaned to Commission Fund to support single-family mortgage loan purchases  
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(6) Program Assets are due solely to Microsoft funding of \$54,393,564  
(7) Program Assets are due solely to Central Puget Sound Transit Authority investment of \$20,028,250

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RP: Principal only revolves in perpetuity or until the Commissioners undesignate the funds.

**From:** Austin Hicks <[austin@admiralstrategieswa.com](mailto:austin@admiralstrategieswa.com)>  
**Sent:** Thursday, July 30, 2026 10:20 AM  
**To:** Austin Hicks <[austin@admiralstrategieswa.com](mailto:austin@admiralstrategieswa.com)>  
**Cc:** Zac Baker <[zbaker@vaughnbay.net](mailto:zbaker@vaughnbay.net)>; Qiara Millen <[qiara@vaughnbay.net](mailto:qiara@vaughnbay.net)>  
**Subject:** Join us for Viridian Grove's Grand Opening!

Hi there!

We cordially invite you to join Southport Financial Services, along with state and local elected officials and community partners, for the Grand Opening of Viridian Grove Apartments — a newly completed 98-unit affordable housing community in Tacoma.

The event will take place on September 10th @ 10am -- 18-months after officially breaking ground in March of 2025:

**Tacoma News Tribune:** [\*\*\*\\$42 million project promising nearly 100 units of affordable housing breaks ground\*\*\*](#) (3/30/25)

We couldn't be more excited to celebrate the delivery of this project with you, which was made possible through strong partnerships with Pierce County and the Maureen Howard fund, the City of Tacoma, the Washington State Housing Finance Commission, and our development partners at the Metropolitan Development Council and Trillium Housing Services. Viridian Grove will provide long-term affordable homes for households earning 60% of area median income and below, offering units with 2, 3, and 4 bedrooms.

We hope you'll join us to learn about the project, enjoy some food and coffee, and discuss how more projects like Viridian Grove can be delivered across the region. Please feel free to share this email or the flier below and attached with those that may be interested.

#### **Event Details**

**Date:** Thursday, September 10 @ 10am

**Location:** Viridian Grove Apartments — 5228 S Mason Ave, Tacoma, WA 98409

**Program:** Brief remarks + ribbon cutting ceremony, property tours, refreshments provided

Please RSVP to Qiara Millen ([qiara@vaughnbay.net](mailto:qiara@vaughnbay.net)) by August 26th... We look forward to celebrating with you!

YOU ARE INVITED TO THE  
**GRAND OPENING**  
OF  
**VIRIDIAN**  
**GROVE**

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SEPTEMBER  
THURSDAY **10** AT 10 AM

5228 S MASON AVE, TACOMA, WA 98409

PROGRAM: BRIEF REMARKS, RIBBON CUTTING CEREMONY,  
PROPERTY TOURS

REFRESHMENTS PROVIDED

RSVP BY AUGUST 26TH TO  
QIARA MILLEN AT  
[QIARA@VAUGHNBAY.NET](mailto:QIARA@VAUGHNBAY.NET)



# Events Calendar

|                |                                        |                           |                   |
|----------------|----------------------------------------|---------------------------|-------------------|
| <b>Date</b>    | 8/27/2026                              | <b>Length of Event</b>    | 1:00 PM - 4:00 PM |
| <b>Event</b>   | Board Meeting (Hybrid)                 | <b>Audience</b>           | General Public    |
| <b>Address</b> | Zoom/1000 2nd Ave, Ste. 2700 Board Rm. | <b>Division</b>           | Administration    |
| <b>City</b>    | Seattle, 98104                         | <b>Contact</b>            | Tera Ahlborn      |
|                |                                        | <b>Phone # of Contact</b> | 206-287-4470      |

|                |                                        |                           |                    |
|----------------|----------------------------------------|---------------------------|--------------------|
| <b>Date</b>    | 9/24/2026                              | <b>Length of Event</b>    | 10:00 AM - 4:00 PM |
| <b>Event</b>   | Board Meeting & Work Session (Hybrid)  | <b>Audience</b>           | General Public     |
| <b>Address</b> | Zoom/1000 2nd Ave, Ste. 2700 Board Rm. | <b>Division</b>           | Administration     |
| <b>City</b>    | Seattle, 98104                         | <b>Contact</b>            | Tera Ahlborn       |
|                |                                        | <b>Phone # of Contact</b> | 206-287-4470       |

|                |                                           |                           |                 |
|----------------|-------------------------------------------|---------------------------|-----------------|
| <b>Date</b>    | 10/3/2026                                 | <b>Length of Event</b>    | Times TBA       |
| <b>Event</b>   | NCSHA Ann'l. Conference & Showplace       | <b>Audience</b>           | Conf. Attendees |
| <b>Address</b> | Detroit Marriott @ Renaissance Ctr. Hotel | <b>Division</b>           | Administration  |
| <b>City</b>    | Detroit, MI                               | <b>Contact</b>            | Tera Ahlborn    |
|                |                                           | <b>Phone # of Contact</b> | 206-287-4470    |

|                |                                           |                           |                 |
|----------------|-------------------------------------------|---------------------------|-----------------|
| <b>Date</b>    | 10/4/2026                                 | <b>Length of Event</b>    | Times TBA       |
| <b>Event</b>   | NCSHA Ann'l. Conference & Showplace       | <b>Audience</b>           | Conf. Attendees |
| <b>Address</b> | Detroit Marriott @ Renaissance Ctr. Hotel | <b>Division</b>           | Administration  |
| <b>City</b>    | Detroit, MI                               | <b>Contact</b>            | Tera Ahlborn    |
|                |                                           | <b>Phone # of Contact</b> | 206-287-4470    |

|                |                                           |                           |                 |
|----------------|-------------------------------------------|---------------------------|-----------------|
| <b>Date</b>    | 10/5/2026                                 | <b>Length of Event</b>    | Times TBA       |
| <b>Event</b>   | NCSHA Ann'l. Conference & Showplace       | <b>Audience</b>           | Conf. Attendees |
| <b>Address</b> | Detroit Marriott @ Renaissance Ctr. Hotel | <b>Division</b>           | Administration  |
| <b>City</b>    | Detroit, MI                               | <b>Contact</b>            | Tera Ahlborn    |
|                |                                           | <b>Phone # of Contact</b> | 206-287-4470    |

|                |                                           |                           |                 |
|----------------|-------------------------------------------|---------------------------|-----------------|
| <b>Date</b>    | 10/6/2026                                 | <b>Length of Event</b>    | Times TBA       |
| <b>Event</b>   | NCSHA Ann'l. Conference & Showplace       | <b>Audience</b>           | Conf. Attendees |
| <b>Address</b> | Detroit Marriott @ Renaissance Ctr. Hotel | <b>Division</b>           | Administration  |
| <b>City</b>    | Detroit, MI                               | <b>Contact</b>            | Tera Ahlborn    |
|                |                                           | <b>Phone # of Contact</b> | 206-287-4470    |

|                |                                        |                           |                   |
|----------------|----------------------------------------|---------------------------|-------------------|
| <b>Date</b>    | 10/15/2026                             | <b>Length of Event</b>    | 1:00 PM - 4:00 PM |
| <b>Event</b>   | Board Meeting (Hybrid)                 | <b>Audience</b>           | General Public    |
| <b>Address</b> | Zoom/1000 2nd Ave, Ste. 2700 Board Rm. | <b>Division</b>           | Administration    |
| <b>City</b>    | Seattle, 98104                         | <b>Contact</b>            | Tera Ahlborn      |
|                |                                        | <b>Phone # of Contact</b> | 206-287-4470      |

|                |                               |                           |                 |
|----------------|-------------------------------|---------------------------|-----------------|
| <b>Date</b>    | 10/20/2026                    | <b>Length of Event</b>    | Times TBA       |
| <b>Event</b>   | 2026 Housing Washington Conf. | <b>Audience</b>           | Conf. Attendees |
| <b>Address</b> | Spokane Convention Center     | <b>Division</b>           | Administration  |
| <b>City</b>    | Spokane                       | <b>Contact</b>            | Tera Ahlborn    |
|                |                               | <b>Phone # of Contact</b> | 206-287-4470    |

|                |                               |                           |                 |
|----------------|-------------------------------|---------------------------|-----------------|
| <b>Date</b>    | 10/21/2026                    | <b>Length of Event</b>    | Times TBA       |
| <b>Event</b>   | 2026 Housing Washington Conf. | <b>Audience</b>           | Conf. Attendees |
| <b>Address</b> | Spokane Convention Center     | <b>Division</b>           | Administration  |
| <b>City</b>    | Spokane                       | <b>Contact</b>            | Tera Ahlborn    |
|                |                               | <b>Phone # of Contact</b> | 206-287-4470    |

|                |                               |                           |                 |
|----------------|-------------------------------|---------------------------|-----------------|
| <b>Date</b>    | 10/22/2026                    | <b>Length of Event</b>    | Times TBA       |
| <b>Event</b>   | 2026 Housing Washington Conf. | <b>Audience</b>           | Conf. Attendees |
| <b>Address</b> | Spokane Convention Center     | <b>Division</b>           | Administration  |
| <b>City</b>    | Spokane                       | <b>Contact</b>            | Tera Ahlborn    |
|                |                               | <b>Phone # of Contact</b> | 206-287-4470    |

|                |                                        |                           |                   |
|----------------|----------------------------------------|---------------------------|-------------------|
| <b>Date</b>    | 11/19/2026                             | <b>Length of Event</b>    | 1:00 PM - 4:00 PM |
| <b>Event</b>   | Board Meeting (Hybrid)                 | <b>Audience</b>           | General Public    |
| <b>Address</b> | Zoom/1000 2nd Ave, Ste. 2700 Board Rm. | <b>Division</b>           | Administration    |
| <b>City</b>    | Seattle, 98104                         | <b>Contact</b>            | Tera Ahlborn      |
|                |                                        | <b>Phone # of Contact</b> | 206-287-4470      |

|                |                                        |                           |                   |
|----------------|----------------------------------------|---------------------------|-------------------|
| <b>Date</b>    | 12/10/2026                             | <b>Length of Event</b>    | 1:00 PM - 4:00 PM |
| <b>Event</b>   | Board Meeting (Hybrid)                 | <b>Audience</b>           | General Public    |
| <b>Address</b> | Zoom/1000 2nd Ave, Ste. 2700 Board Rm. | <b>Division</b>           | Administration    |
| <b>City</b>    | Seattle, 98104                         | <b>Contact</b>            | Tera Ahlborn      |
|                |                                        | <b>Phone # of Contact</b> | 206-287-4470      |