## HOUSEHOLD ELIGIBILITY CERTIFICATION

|  | DEVELOPMENT DATA ty Name:                        |                         |  |                  |                |             |                                |                     | Ur   | nit #:                |                      |  |
|--|--|-------------------------|--|------------------|----------------|-------------|--------------------------------|---------------------|--|-----------------------|----------------------|--|
| Household Name:  Current HH Size:  Number of Bedrooms: |  |                         | Effective Date: Original Certification Date: |                  |                |             |                                |                     | Initial Certification  Re-Certification  If Transfer, from Unit #: |                       |                      |  |
| PART II.   | HOUSEHOLD COMPOSIT                               | TON                     |  |                  |                |             | REL TO                         | D/                  | O.P.   | FULLTIME              | N22                  |  |
| Mbr #  | r# FIRST NAME                                    |                         | LAST NAME                                    |                  |                |             | HOH *                          | DOB<br>(mm-dd-yyyy) |  | STUDENT               | SSN<br>last 4 digits |  |
| 2  |  |                         |  |                  |                |             | Н                              |                     |  |                       |                      |  |
| 3 4  |  |                         |  |                  |                |             |                                |                     |  |                       |                      |  |
| 5  |  |                         |  |                  |                |             |                                |                     |  |                       |                      |  |
| 6<br>7   |  |                         |  |                  |                |             |                                |                     |  |                       |                      |  |
|  | ead of Household, <b>S</b> = Sp                  | ouse, $\mathbf{A} = Ac$ | dult C                                       | o-Residen        | nt, <b>C</b> = | Child, I    | F = Foster                     | Child/A             | dult, <b>L</b> =   | Live-in Ca            | aretaker, O =        |  |
| PART III.  | . GROSS ANNUAL INCOM                             | IE (use annua           | ıl amo                                       | ounts)           |                |             | (C)                            |                     |  | (D)                   |                      |  |
| HH Mbr   |  | ages                    | Social                                       | Security/Per     | nsions         | Pu          | blic Assistan                  | се                  |  | Other Income          |                      |  |
|  |  |                         |  |                  |                |             |                                |                     |  |                       |                      |  |
|  |  |                         |  |                  |                |             |                                |                     |  |                       |                      |  |
|  |  |                         |  |                  |                |             |                                |                     |  |                       |                      |  |
| TOTALS   | S:   |                         |  |                  |                |             |                                |                     |  |                       |                      |  |
|  | Add totals from (A)                              |                         | re   |                  |                | тот         | AL INCOME                      | (E):                |  |                       |                      |  |
| HH<br>Mbr #  | . INCOME FROM ASSETS<br>(F)<br>Type of Asse      |                         |  | (G<br>Current or |                | d C         | (H)<br>ash Value of            | Asset               | Anr  | (I)<br>nual Income fi | rom Asset            |  |
|  | 71   |                         |  |                  |                |             |                                |                     |  |                       |                      |  |
|  |  |                         |  |                  |                |             |                                |                     |  |                       |                      |  |
|  |  |                         |  |                  |                |             |                                |                     |  |                       |                      |  |
|  |  |                         |  |                  | TOTA           | 1 0.        |                                |                     |  |                       |                      |  |
| En   | nter Column (H) Total if over \$5,000            |                         | Pa   | assbook Rate     | 1017           |             |                                |                     |  |                       |                      |  |
|  |  | ×                       |  | 0.06%            | =              |             | mputed Incon                   | ` ´  =              |  |                       |                      |  |
|  |  |                         |  | Ente             | er the grea    | ater of the | ROM ASSET                      | o I or J:           |  |                       |                      |  |
|  | . ,  | ANNUAL H                |  | HOLD IN          | COME           | from all    | Sources [Add (                 | (E) + (K)]          |  |                       | \$0                  |  |
| PART V.  | DETERMINATION OF INC                             | OME ELIGIB              | ILITY  |                  |                |             |                                |                     | FOR RE   | -CERTIFICA            | TIONS ONLY:          |  |
|  | TAL ANNUAL HOUSEHOLD IN FROM ALL SOURCES: From i |                         |  |                  |                |             |                                |                     | Curr   | ent Income Li         | mit x 140%:          |  |
|  | TROW ALL GOORGES. FIGHT                          | tem (L)                 |  |                  | ŀ              |             | ld Meets Inco<br>striction at: | ome                 |  |                       |                      |  |
|  | Current Maximum Allowable Ii                     | ncome:                  |  |                  | $\bigcirc$     | 80%         | O 50%                          | O 35%               |  | sehold Incom<br>140%  |                      |  |
|  | Household Size at M                              | love-In:                |  |                  |                | 70%         | O 45%                          | 30%                 |  | YES                   | NO                   |  |
|  | Household Income at M                            | love-In:                |  |                  | $\bigcirc$     | 60%         | O 40%                          | O 20%               |  |                       |                      |  |

| Property Name:  |   |  | Unit #:  |
|---|---|--|--|
| Household Name:   |   |  | <u></u>  |
| PART VI. RENT   |   |  |  |
| Household Paid Rent:  |   | Maximum Allowable Rent for this Ur   | nit:   |
| Utility Allowance:  |   | Rent Assistance Type:  | Amt:   |
| Other Non-Optional Cha  | rges:   | Unit Meets Rent Restriction at:  |  |
| GROSS RENT FOR UN<br>(Household paid rent plus Utility<br>other non-optional charges) |   | ○ 80%       ○ 50%       ○ 35%         ○ 70%       ○ 45%       ○ 30%         ○ 60%       ○ 40%       ○ 20%                                      | <b>NOTE</b> : AMIs applicable for Average Income Test - 80, 70, 60, 50, 40, 30 and 20% |
| PART VII. STUDENT STAT  | rus   |  |  |
| lf <b>"YES</b> ", E   | S FULLTIME STUDENTS?  YES Note that the student Explanation Enter states the documentation of the states that | 2 Job Training   | tance<br>g Program<br>nt/Dependent Child   |
| (   |   | 5 Previous Fo  | ster Care Assistance   |
| ,   | the household's income status as est  b. HOME  Income Status  \$\leq\$ \leq\$ 50\% AMGI  \$\leq\$ \leq\$ 60\% AMGI  \$\leq\$ \leq\$ 80\% AMGI   | old's unit will be counted toward the property's of tablished by this certification/recertification.  c. Tax-Exempt Bond                       | Name of Program Income Status  |
| * Upon recertification, househol  | OI*  Id was determined over-income (OI) a   | OI**  Coording to eligibility requirements of the progra   | OI* m(s) marked above.   |
|   | S COMMITMENT(S) MET BY HO   |  | . ,  |
| Disabled Elderly  Households cannot be co 100% Farmworker; Home                       |   | ☐ Homeless ☐ Transitional al-Needs Set-Aside Commitment unless the p   | property is 100% Elderly or 75 to  |
| Certification and on the accomp   |   | nentation required to be submitted, the individual s/are eligible under the provisions of Section 42 or ), to live in a unit at this Property. |  |
| Signa   | ture of Property Representative   | Date   |  |
|   | ation. I hereby swear that this docume  | mation in filing his/her tax return and that a State<br>ent's information is true and complete to the bes                                      | •  |
| Head of Household   | Signature Date  | Member #2 Signature  | Date   |
| Member #3 Sigr  | nature Date   | Member #4 Signature  | Date   |

| Property Name:   |                              |                     |                  |                     |                                   |                             |                        |        | Un                       | Unit #:                  |                 |  |
|--|------------------------------|---------------------|------------------|---------------------|-----------------------------------|-----------------------------|------------------------|--------|--------------------------|--------------------------|-----------------|--|
| Household Name:  |                              |                     |                  |                     |                                   |                             |                        |        |                          |                          |                 |  |
| PART X. INCOME C   | ALCULATION                   | ON                  |                  |                     |                                   |                             |                        |        |                          | _                        |                 |  |
| Calculate annual income compensation (e.g., ove section below. Count the | ertime, tips, pa             | ay increases,       | bonuse           | es, etc.). For      | each                              | wage earner, als            | so calcu               | late t | their Year-to-D          | Date earnings            | using the "YTD" |  |
| Resident Name  | Resident Name Type of Income |                     | Pay<br>Frequency |                     | Pay Rate<br>(gross)               |                             | #<br>hours per<br>week |        | #<br>weeks per<br>year   | #<br>months per<br>year  | Annual Income   |  |
|  |                              |                     |                  |                     |                                   |                             |                        |        |                          |                          |                 |  |
|  |                              |                     |                  |                     |                                   |                             |                        |        |                          |                          |                 |  |
|  |                              |                     |                  |                     |                                   |                             |                        |        |                          |                          |                 |  |
|  |                              |                     |                  |                     |                                   |                             |                        |        |                          |                          |                 |  |
|  |                              |                     |                  |                     |                                   |                             |                        |        |                          |                          |                 |  |
|  |                              |                     |                  |                     |                                   |                             |                        |        |                          |                          |                 |  |
|  |                              |                     |                  |                     |                                   |                             |                        |        |                          |                          |                 |  |
|  |                              |                     |                  |                     |                                   |                             |                        |        |                          |                          |                 |  |
| Additional for Wage I  | Earners Only                 | / - Calculate       | e Total          | Year-to-Dat         | e (Y                              | TD) Income                  | •                      |        |                          |                          |                 |  |
| Decident Name  | YTD Period                   |                     |                  | Total<br>YTD Amount |                                   | # of Weeks ii<br>YTD Period |                        | ۱۸/    | aaldy Amayın             | x 52 = OR                | YTD             |  |
| Resident Name  | Start Date                   | Start Date End Date |                  |                     |                                   |                             |                        | **     | eekly Amoun              | t # of<br>weeks          | Annual Income   |  |
|  |                              |                     |                  |                     | /                                 |                             | =                      |        |                          | x 52 =                   |                 |  |
|  |                              |                     |                  |                     | /                                 |                             | =                      |        |                          | x 52 =                   |                 |  |
|  |                              |                     |                  |                     | /                                 |                             | =                      |        |                          | x 52 =                   |                 |  |
|  |                              |                     | -                |                     | /                                 |                             | =                      |        |                          | x 52 =                   |                 |  |
|  |                              |                     |                  |                     | /                                 |                             | _ =                    |        |                          |                          |                 |  |
|  |                              |                     | -                |                     | /                                 |                             |                        |        |                          |                          |                 |  |
|  |                              |                     |                  |                     | /                                 |                             | =                      |        |                          |                          |                 |  |
| TOTAL HOUSE  | HOLD AN                      | NUAL INC            | OME              | :                   |                                   |                             |                        |        |                          |                          |                 |  |
| DART VI. AGGET O   | AL OUL ATIO                  | N.                  |                  | •                   |                                   |                             |                        |        |                          |                          |                 |  |
| PART XI. ASSET CA  | ALCULATIO                    | )N                  |                  | I                   | I                                 |                             |                        |        |                          |                          |                 |  |
| Resident Name  | Type of Asset                |                     | pe of Asset      |                     | Current Balance<br>(Market Value) |                             |                        |        | al Income/<br>Annualized | Fees to convert to cash? | Cash Value      |  |
|  |                              |                     |                  |                     |                                   |                             |                        |        |                          |                          |                 |  |
|  |                              |                     |                  |                     |                                   |                             |                        |        |                          |                          |                 |  |
|  |                              |                     |                  |                     |                                   |                             |                        |        |                          |                          |                 |  |
|  |                              |                     |                  |                     |                                   |                             |                        |        |                          |                          |                 |  |
|  |                              |                     |                  |                     |                                   |                             |                        |        |                          |                          |                 |  |
|  | -                            | +                   |                  |                     |                                   |                             |                        |        |                          |                          |                 |  |
|  |                              | +                   |                  | +                   | $\vdash$                          |                             |                        |        |                          |                          |                 |  |

TOTAL:

TOTAL