

## NOTICE OF PUBLIC HEARING

The Washington State Housing Finance Commission (the "Commission") will hold an open public hearing at 10:00 a.m. on Thursday, October 1, 2015 in the Elliott Bay Room of the Commission's offices located at 1000 Second Avenue, Suite 2800, Seattle, Washington 98104-3601, concerning the proposed issuance by the Commission of its Revenue Bond (Beginning Farmer/Rancher Program) (the "Bond") in the principal amount of not to exceed \$250,000.

Proceeds of the Bond will be loaned to Jeffrey and Arienne Pauls to finance a portion of the costs of acquiring approximately 210 acres of agricultural land and related improvements. The agricultural land is located approximately 15 miles east of the town of LaCrosse, Washington, in unincorporated Whitman County, approximately two miles south of State Route 26, on the southeast side of Little Alkali Road, between the intersections of Little Alkali Road and Brink Road, and Little Alkali Road and Rock Gulch Road. All land, property, fixtures, improvements and equipment financed with proceeds of the Bond will be used for farm and agricultural purposes. The Bond will be issued pursuant to RCW 43.180.290 and the Internal Revenue Code of 1986, as amended (the "Code").

The public is invited to attend the hearing and make written or oral statements concerning the proposed Bond and the project to be financed. This notice is published pursuant to Section 147(f) of the Code.

Written comments with respect to the proposed project and Bond may be mailed or faxed to the attention of Dan Schilling, Senior Development Analyst, Multifamily Housing and Community Facilities Division, 1000 Second Avenue, Suite 2700, Seattle, WA 98104-3601 or fax to (206) 587-5113, for receipt no later than 5 p.m. on Wednesday, September 30, 2015. Public testimony will be heard from all interested members of the public attending the hearing. The Commission will consider the public testimony and written comments in determining if the project will receive funding from a tax-exempt bond.

Anyone requiring an accommodation consistent with the Americans with Disabilities Act should contact the Multifamily Housing and Community Facilities Division at 206-464-7139 or 1-800-767-HOME (in state) at least 48 hours in advance of the hearing.

The results of the hearing will be sent to the Governor for approval.